

ONE COMMISSION  
For Miami-Dade

# OFFICIAL AGENDA

March 17, 2026

9:30 A.M.

Presentations Set  
For 8:30 A.M.

111 NW 1ST STREET MIAMI, FL 33128  
COMMISSION CHAMBERS 2ND FLOOR



## BOARD OF COUNTY COMMISSIONERS

**Anthony Rodriguez**  
*Chairman*

**Kionne L. McGhee**  
*Vice Chairman*

**Oliver G. Gilbert, III**  
*District 1*

**Marleine Bastien**  
*District 2*

**Keon Hardemon**  
*District 3*

**Micky Steinberg**  
*District 4*

**Vicki L. Lopez**  
*District 5*

**Natalie Milian Orbis**  
*District 6*

**Raquel A. Regalado**  
*District 7*

**Danielle Cohen Higgins**  
*District 8*

**Kionne L. McGhee**  
*District 9*

**Anthony Rodriguez**  
*District 10*

**Roberto J. Gonzalez**  
*District 11*

**Juan Carlos Bermudez**  
*District 12*

**Sen. René García**  
*District 13*

**Daniella Levine Cava**  
*Mayor*



## County Commission Rules

### Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or [agendco@miamidade.gov](mailto:agendco@miamidade.gov) at least five days in advance.

### Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

1A INVOCATION AS PROVIDED IN RULE 5.05(H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

**1D SPECIAL PRESENTATIONS (SCHEDULED TO BEGIN AT 8:30 AM)**

1D1

**260406                      Special Presentation                      Anthony Rodriguez Prime Sponsor**

SPECIAL PRESENTATION OF THE VILOMAH AWARD TO CESAR ECHAVERRY, NOMINATED BY COMMISSIONER ROBERTO J. GONZALEZ

1D2

**260414                      Special Presentation                      Anthony Rodriguez Prime Sponsor**

SPECIAL PRESENTATION IN RECOGNITION OF THE 2026 DEPARTMENT OF SOLID WASTE MANAGEMENT ART POSTER CONTEST WINNERS

1D3

**260420                      Special Presentation                      Anthony Rodriguez Prime Sponsor**

SPECIAL PRESENTATION IN RECOGNITION OF WOMEN'S HISTORY MONTH HONORING DR. ANA VIAMONTE ROS, M.D., M.P.H., FOR HER SERVICE AS FLORIDA'S FIRST STATE SURGEON GENERAL AND THE FIRST WOMAN AND CUBAN AMERICAN TO LEAD THE FLORIDA DEPARTMENT OF HEALTH, AND FOR HER CONTRIBUTIONS TO PUBLIC HEALTH IN MIAMI

**1E CITIZEN'S PRESENTATIONS (5 MINUTES MAXIMUM)**

**1F REPORTS OF OFFICIAL BOARDS**

**1G REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN RULE 6.06**

**1H MOTION TO SET THE AGENDA AND "PULL LIST"**

**1I OFFICE OF COMMISSION AUDITOR**

1I1

**260428 Report**

MIAMI-DADE COUNTY STATUS OF WOMEN 2025 REPORT  
(Commission Auditor)

1I1 SUBSTITUTE

**260454 Report**

MIAMI-DADE COUNTY STATUS OF WOMEN 2025 REPORT  
(Commission Auditor)

*Add-on*

**1J OFFICE OF INTERGOVERNMENTAL AFFAIRS**

**1K OFFICE OF COMMUNITY ADVOCACY**

**1L OFFICE OF POLICY AND BUDGETARY AFFAIRS**

**2**        **MAYORAL ISSUES**

**2A**        **MAYORAL VETOES**

**2B**        **MAYORAL REPORTS**

**2B1**

**260175**                      **Report**

REPORT ON THE FEASIBILITY OF INSTITUTING A PARITY-BASED  
FEE STRUCTURE FOR ALL LOUNGE OPERATORS AT MIA:  
DIRECTIVE NO. 250717 (Mayor)

**2B2**

**252339**                      **Report**

FINAL REPORT ON THE REDLAND CHARRETTE – DIRECTIVE NO.  
231906 (Mayor)

**2C**        **OTHER ISSUES**

**3**      **CONSENT ITEMS**

**3A**      **COMMISSIONER CONSENT ITEMS**

**3A1**

**260253**                      **Resolution**                      **Kionne L. McGhee Prime Sponsor**

RESOLUTION APPROVING THE CITY OF FLORIDA CITY’S CODESIGNATION OF THAT PORTION OF NORTHWEST 1ST AVENUE BETWEEN LUCY STREET AND NORTHWEST 14TH STREET AS “LOVEY CLAYTON STREET” *Deferral Requested*

*2/25/2026*                      *Vice Chairman McGhee is requesting deferral of this item to the March 17, 2026 Board of County Commissioners meeting.*

*3/3/2026*    3A8                      *Deferred Passed 11 - 0*

*3/16/2026*                      *Vice Chairman McGhee is requesting deferral of this item to the April 21, 2026 Board of County Commissioners meeting.*

**3A2**

**260375**                      **Resolution**                      **Marleine Bastien Prime Sponsor**

RESOLUTION APPROVING AN ALLOCATION FROM THE FY 2025-26 DISTRICT 2 CBO DISCRETIONARY RESERVE

**3A3**

**260385**                      **Resolution**                      **Juan Carlos Bermudez Prime Sponsor**

RESOLUTION APPROVING ALLOCATIONS FROM THE FY 2025-26 DISTRICT 12 CBO DISCRETIONARY RESERVE AND FROM THE FY 2025-26 DISTRICT 12 DESIGNATED PROJECT PROGRAM

**3A4**

**260386**                      **Resolution**                      **Sen. Rene Garcia Prime Sponsor**

RESOLUTION APPROVING ALLOCATIONS FROM THE FY 2025-26 DISTRICT 13 CBO DISCRETIONARY RESERVE

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**COMMISSIONER CONSENT ITEMS CONTINUED**

**3A5**

**260374                      Resolution                      Oliver G. Gilbert, III Prime Sponsor**

RESOLUTION APPROVING ALLOCATIONS FROM THE FY 2025-26  
DISTRICT 1 CBO DISCRETIONARY RESERVE

**3A6**

**260383                      Resolution                      Roberto J. Gonzalez Prime Sponsor**

RESOLUTION APPROVING AN ALLOCATION FROM THE FY 2025-26  
DISTRICT 11 CBO DISCRETIONARY RESERVE

**3A7**

**260382                      Resolution                      Danielle Cohen Higgins Prime Sponsor**

RESOLUTION APPROVING ALLOCATIONS FROM THE FY 2025-26  
DISTRICT 8 DESIGNATED PROJECT PROGRAM AND THE FY 2025-26  
DISTRICT 8 ARENA NAMING RIGHTS FUND; AND WAIVING THE  
REQUIREMENTS OF RESOLUTIONS NO. R-238-21 AND R-243-23 AS  
RELATED TO THE ALLOCATIONS FROM THE ARENA NAMING  
RIGHTS FUND

**3A8**

**260377                      Resolution                      Vicki L. Lopez Prime Sponsor**

RESOLUTION APPROVING ALLOCATIONS FROM THE FY 2025-26  
DISTRICT 5 CBO DISCRETIONARY RESERVE

**3A9**

**260378                      Resolution                      Natalie Milian Orbis Prime Sponsor**

RESOLUTION APPROVING ALLOCATIONS FROM THE FY 2025-26  
DISTRICT 6 CBO DISCRETIONARY RESERVE

**3A10**

**260379                      Resolution                      Raquel A. Regalado Prime Sponsor**

RESOLUTION APPROVING ALLOCATIONS FROM THE FY 2025-26  
DISTRICT 7 CBO DISCRETIONARY RESERVE

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**COMMISSIONER CONSENT ITEMS CONTINUED**

**3A11**

**260376**

**Resolution**

**Micky Steinberg Prime Sponsor**

RESOLUTION APPROVING ALLOCATIONS FROM THE FY 2025-26  
DISTRICT 4 CBO DISCRETIONARY RESERVE

**3B**      **DEPARTMENTAL CONSENT ITEMS****3B1****260306****Resolution**

RESOLUTION APPROVING TERMS OF AND AUTHORIZING COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE A PUBLIC TRANSPORTATION GRANT AGREEMENT WITH THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION TO PROVIDE TRANSIT REGIONAL INCENTIVE PROGRAM FUNDS IN THE AMOUNT OF \$893,000.00 FOR DESIGNING A NEW PARK-AND-RIDE FACILITY NEAR THE SW 264 STREET BUS RAPID TRANSIT STATION ON THE SOUTH DADE TRANSITWAY CORRIDOR FOR A TOTAL PROJECT AMOUNT OF \$1,786,000.00; AUTHORIZING THE RECEIPT AND EXPENDITURE OF FUNDS AS SPECIFIED IN THE AGREEMENT; AND AUTHORIZING RECEIPT AND EXPENDITURE OF ANY ADDITIONAL FUNDS AS SPECIFIED IN THE AGREEMENT SHOULD THEY BECOME AVAILABLE (Transportation and Public Works)

**3B2****260353****Resolution**

RESOLUTION APPROVING FOUR LOCAL AGENCY PROGRAM AGREEMENTS BETWEEN MIAMI-DADE COUNTY AND THE FLORIDA DEPARTMENT OF TRANSPORTATION TO PROVIDE MIAMI-DADE COUNTY WITH FUNDING IN A TOTAL AMOUNT UP TO \$1,080,000.00 FOR THE ENGINEERING AND DESIGN PHASE OF FOUR BRIDGE REHABILITATION/REPLACEMENT PROJECTS LOCATED AT: (1) NW 32ND AVENUE OVER LITTLE RIVER CANAL (C-7) BRIDGE #874336; (2) SW 152ND STREET OVER CANAL 100-A BRIDGE #874423; (3) MATHESON HAMMOCK ROAD OVER MATHESON HAMMOCK CANAL BRIDGE #874294 AND (4) SW 147TH AVENUE AT CANAL C-102, BRIDGE #874443; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE THE AGREEMENTS FOR AND ON BEHALF OF MIAMI-DADE COUNTY AND TO EXERCISE ALL PROVISIONS CONTAINED THEREIN (Transportation and Public Works)

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**DEPARTMENTAL CONSENT ITEMS CONTINUED**

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**3B3****260354****Resolution**

RESOLUTION APPROVING TERMS OF AND AUTHORIZING COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE A PUBLIC TRANSPORTATION GRANT AGREEMENT WITH THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION TO PROVIDE TRANSIT CORRIDOR DEVELOPMENT PROGRAM FUNDS IN THE AMOUNT OF \$920,550.00 FOR OPERATION OF BUS ROUTES ON THE SOUTH DADE TRANSITWAY CORRIDOR FOR A TOTAL PROJECT AMOUNT OF \$920,550.00; AUTHORIZING THE RECEIPT AND EXPENDITURE OF FUNDS AS SPECIFIED IN THE AGREEMENT; AND AUTHORIZING RECEIPT AND EXPENDITURE OF ANY ADDITIONAL FUNDS AS SPECIFIED IN THE AGREEMENT SHOULD THEY BECOME AVAILABLE (Transportation and Public Works)

**3B4****260356****Resolution****Roberto J. Gonzalez Prime Sponsor**

RESOLUTION APPROVING EXECUTION OF A LOCAL AGENCY PROGRAM AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE FLORIDA DEPARTMENT OF TRANSPORTATION TO PROVIDE THE COUNTY FUNDING IN AN AMOUNT UP TO \$1,000,000.00 FOR THE CONSTRUCTION PHASE OF THE ROADWAY RESURFACING PROJECT ALONG SW 152 AVENUE FROM SW 42 STREET TO SW 8 STREET; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXERCISE THE PROVISIONS CONTAINED THEREIN (Transportation and Public Works)

**3B5****260357****Resolution**

RESOLUTION APPROVING A STATE-FUNDED GRANT AGREEMENT BETWEEN MIAMI-DADE COUNTY, CITY OF MIAMI BEACH, AND THE FLORIDA DEPARTMENT OF TRANSPORTATION TO PROVIDE CITY OF MIAMI BEACH WITH FUNDING IN THE AMOUNT OF \$832,902.00 IN COUNTY INCENTIVE GRANT PROGRAM FUNDS FOR THE SOUTH BEACH PEDESTRIAN PRIORITY ZONE PROJECT; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE THE SAME AND EXERCISE THE PROVISIONS CONTAINED THEREIN (Transportation and Public Works)

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**DEPARTMENTAL CONSENT ITEMS CONTINUED**

**3B6**

**260359**

**Resolution**

RESOLUTION APPROVING TERMS OF AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE A PUBLIC TRANSPORTATION GRANT AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE FLORIDA DEPARTMENT OF TRANSPORTATION FOR \$1,500,000.00 IN COMMUTER ASSISTANCE PROGRAM FUNDS FOR THE DADE-MONROE EXPRESS BUS SERVICE; AUTHORIZING THE RECEIPT AND EXPENDITURE OF FUNDS AS SPECIFIED IN THE AGREEMENT; AND AUTHORIZING THE RECEIPT AND EXPENDITURE OF ANY ADDITIONAL FUNDS AS SPECIFIED IN THE AGREEMENT SHOULD THEY BECOME AVAILABLE FOR THIS PROJECT (Transportation and Public Works)

**3B7**

**260362**

**Resolution**

RESOLUTION APPROVING TERMS OF AND AUTHORIZING COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE TWO STORMWATER DRAINAGE INFRASTRUCTURE GRANT AGREEMENTS WITH THE US ENVIRONMENTAL PROTECTION AGENCY FOR \$840,000.00 FOR THE US CONGRESS CONSOLIDATED APPROPRIATIONS ACT PROGRAM FUNDS FOR STORMWATER DRAINAGE PROJECTS; AUTHORIZING THE RECEIPT AND EXPENDITURE OF FUNDS AS SPECIFIED IN THE AGREEMENT; AND AUTHORIZING RECEIPT AND EXPENDITURE OF ANY ADDITIONAL FUNDS SHOULD THEY BECOME AVAILABLE (Transportation and Public Works)

**4            ORDINANCES FOR FIRST READING**

4A

**260367**

**Ordinance**

**Micky Steinberg Prime Sponsor**

ORDINANCE RELATING TO COUNTY BOARDS; AMENDING SECTION 2-11.38 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; REQUIRING CLERK OF THE BOARD TO NOTIFY COUNTY COMMISSIONERS WHEN ANY POSITION ON A COUNTY BOARD BECOMES VACANT; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

**3/17/2026**

*Tentatively scheduled for a public hearing before the Intergovernmental and Economic Impact Committee  
Hearing Date: 4/15/2026*

4B

**260297**

**Ordinance**

ORDINANCE RELATING TO MIAMI-DADE COUNTY COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING DISPOSITION OF APPLICATION NO. CDMP20250004, LOCATED AT THE NORTHEAST CORNER OF THE INTERSECTION OF NORTH MIAMI AVENUE AND NE 165 STREET, FILED BY MIKHAIL CHABANOV, IN THE JANUARY 2025 CYCLE TO AMEND THE COUNTY'S COMPREHENSIVE DEVELOPMENT MASTER PLAN; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE, AND AN EFFECTIVE DATE (Regulatory and Economic Resources)

**3/17/2026**

*To be advertised in accordance with Section 2-116.1 of the Code of Miami-Dade County by BCC to BCC - Comprehensive Development Master Plan & Zoning*

**ORDINANCES FOR FIRST READING CONTINUED**

4C

260232

Ordinance

Natalie Milian Orbis Prime Sponsor

ORDINANCE GRANTING PETITION OF MIAMI FREEDOM PARK, LLC., FOR ESTABLISHMENT OF A COMMUNITY DEVELOPMENT DISTRICT GENERALLY BOUNDED ON THE NORTH BY TAMAMIAMI CANAL (C-4 CANAL), ON THE EAST BY NW 37 AVENUE, ON THE SOUTH BY NW 14 STREET, AND ON THE WEST BY NW 42 AVENUE (NW LEJEUNE ROAD); CREATING AND ESTABLISHING LE JEUNE GARDENS COMMUNITY DEVELOPMENT DISTRICT; PROVIDING FOR NAME, POWERS AND DUTIES; PROVIDING DESCRIPTION AND BOUNDARIES; PROVIDING INITIAL MEMBERS OF BOARD OF SUPERVISORS; DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO COLLABORATE WITH THE DISTRICT FOR THE PROVISION BY THE DISTRICT OF PERIODIC REPORTS AND TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE DISTRICT, AS NECESSARY; AND PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE AND AN EFFECTIVE DATE (Parks, Recreation and Open Spaces)

**2/12/2026**

*Requires Municipal Notification*

**3/17/2026**

*Tentatively scheduled for a public hearing before the Board of County Commissioners Hearing Date: 5/5/2026*

**5 PUBLIC HEARINGS (Scheduled for 9:30 a.m.)**

5A

**260355 Ordinance Vicki L. Lopez Prime Sponsor**

ORDINANCE RELATING TO THE MIAMI-DADE COUNTY PARKING CODE; AMENDING SECTION 30-49 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; AUTHORIZING PARKING ENFORCEMENT ENTITIES TO ISSUE INVOICES BY MAIL FOR NON-PAYMENT OF PARKING CHARGES; AMENDING SECTION 30-52 OF THE CODE; AUTHORIZING PARKING ENFORCEMENT ENTITIES TO ENFORCE ADDITIONAL PARKING VIOLATIONS THROUGH PARKING CITATIONS BY MAIL; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

*Deferral Requested*

- 2/27/2026** Requires Municipal Notification
- 3/3/2026** Tentatively scheduled for a public hearing before the Intergovernmental and Economic Impact Committee  
Hearing Date: 4/15/2026
- 3/3/2026** 14A1 Adopted on first reading. Public Hearing and second reading scheduled for 3/17/26 BCC Passed 12 - 0
- 3/4/2026** Municipalities notified of public hearing by BCC to Board of County Commissioners
- 3/13/2026** Commissioner Lopez has requested deferral of this item to the April 21, 2026 Board of County Commissioners meeting.

**5A SUPPLEMENT**

**260455 Supplement**

FISCAL IMPACT AND SOCIAL EQUITY STATEMENT TO ORDINANCE RELATING TO THE MIAMI-DADE COUNTY PARKING CODE; AMENDING SECTION 30-49 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; AUTHORIZING PARKING ENFORCEMENT ENTITIES TO ISSUE INVOICES BY MAIL FOR NON-PAYMENT OF PARKING CHARGES; AMENDING SECTION 30-52 OF THE CODE; AUTHORIZING PARKING ENFORCEMENT ENTITIES TO ENFORCE ADDITIONAL PARKING VIOLATIONS THROUGH PARKING CITATIONS BY MAIL

*Deferral Requested*

*Add-on*

- 3/16/2026** Commissioner Lopez has requested deferral of this item to the April 21, 2026 Board of County Commissioners meeting.

**PUBLIC HEARINGS CONTINUED**

5B

**252464 Ordinance**

ORDINANCE GRANTING PETITION OF THE OCEAN GATE COMMUNITY DEVELOPMENT DISTRICT TO DISSOLVE THE OCEAN GATE COMMUNITY DEVELOPMENT DISTRICT, GENERALLY BOUNDED ON THE NORTH BY THEORETICAL SW 346 STREET (THEORETICAL SW 2 STREET), ON THE EAST BY SW 177 AVENUE (SOUTH KROME AVENUE/STATE ROAD NO. 997), ON THE SOUTH BY THEORETICAL SW 352 STREET (THEORETICAL SW 7 STREET), AND ON THE WEST BY THE TRANSPORTATION CORRIDOR; DISSOLVING OCEAN GATE COMMUNITY DEVELOPMENT DISTRICT; RELEASING DECLARATION OF RESTRICTIVE COVENANTS AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO TAKE ALL ACTION AND EXECUTE ANY DOCUMENTS NECESSARY FOR SUCH RELEASE; AND PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE AND AN EFFECTIVE DATE (Parks, Recreation and Open Spaces)

**1/21/2026** *Tentatively scheduled for a public hearing before the Board of County Commissioners Hearing Date: 3/17/2026*

**1/21/2026** 4B *Adopted on first reading Passed 11 - 1*

5C

**252484 Ordinance**

ORDINANCE GRANTING PETITION OF PALM GATE COMMUNITY DEVELOPMENT DISTRICT, GENERALLY BOUNDED, AS AMENDED, ON THE NORTH BY SW 340 STREET, ON THE EAST BY SW 167 AVENUE (TENNESSEE ROAD), ON THE SOUTH BY SW 352 STREET, AND ON THE WEST BY SW 170 AVENUE, AMENDING THE BOUNDARIES OF THE DISTRICT TO EXPAND ITS TOTAL ACREAGE BY APPROXIMATELY 54.45 ACRES; PROVIDING SEVERABILITY, EXCLUSION FROM THE CODE AND AN EFFECTIVE DATE (Parks, Recreation and Open Spaces)

**1/12/2026** *Requires Municipal Notification*

**1/21/2026** *Tentatively scheduled for a public hearing before the Board of County Commissioners Hearing Date: 3/17/2026*

**1/21/2026** 4C *Adopted on first reading Passed 11 - 1*

**2/6/2026** *Municipalities notified of public hearing by BCC to Board of County Commissioners*

**PUBLIC HEARINGS CONTINUED**

5D

**260118 Ordinance**

ORDINANCE CREATING AND ESTABLISHING A SPECIAL TAXING DISTRICT IN MIAMI-DADE COUNTY, FLORIDA, GENERALLY BOUNDED ON THE NORTH BY SW 284 STREET, ON THE EAST BY SW 173 AVENUE, ON THE SOUTH BY SW 286 STREET AND ON THE WEST BY SW 177 AVENUE (S.R.-997 / KROME AVENUE), KNOWN AND DESCRIBED AS ABESS MULTIPURPOSE MAINTENANCE AND STREET LIGHTING SPECIAL TAXING DISTRICT; IDENTIFYING SERVICES TO BE PROVIDED; AUTHORIZING AND DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO CAUSE TO BE MAINTAINED AND OPERATED VARIOUS PUBLIC IMPROVEMENTS AND TO PROVIDE FOR THE INSTALLATION OF STREETLIGHTS; APPROVING A STREET LIGHTING AGREEMENT WITH HOMESTEAD ENERGY SERVICES AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE THE AGREEMENT; WAIVING PROVISIONS OF RESOLUTION NO. R-130-06; AND PROVIDING FOR EXCLUSION FROM THE CODE AND AN EFFECTIVE DATE (Parks, Recreation and Open Spaces)

**2/18/2026** *Tentatively scheduled for a public hearing before the Board of County Commissioners Hearing Date: 3/17/2026*

**2/18/2026** 4E *Adopted on first reading Passed 12 - 1*

5D1

**260121 Resolution**

RESOLUTION APPROVING, ADOPTING, AND CONFIRMING A PRELIMINARY ASSESSMENT ROLL PROVIDING FOR ANNUAL ASSESSMENTS AGAINST REAL PROPERTY LOCATED WITHIN THE BOUNDARIES OF THE ABESS MULTIPURPOSE MAINTENANCE AND STREET LIGHTING SPECIAL TAXING DISTRICT IN MIAMI-DADE COUNTY, FLORIDA, GENERALLY BOUNDED ON THE NORTH BY SW 284 STREET, ON THE EAST BY SW 173 AVENUE, ON THE SOUTH BY SW 286 STREET, AND ON THE WEST BY SW 177 AVENUE (S.R.-997 / KROME AVENUE); PROVIDING THAT ASSESSMENTS MADE SHALL CONSTITUTE A SPECIAL ASSESSMENT LIEN ON REAL PROPERTY; AND PROVIDING FOR THE COLLECTION OF SUCH ASSESSMENTS (Parks, Recreation and Open Spaces)

**PUBLIC HEARINGS CONTINUED**

5E

**260120****Ordinance**

ORDINANCE CREATING AND TRANSFERRING A SPECIAL TAXING DISTRICT IN MIAMI-DADE COUNTY, FLORIDA, WITHIN THE BOUNDARIES OF THE CITY OF HOMESTEAD, GENERALLY BOUNDED ON THE NORTH BY SW 328 STREET / NORTH CANAL DRIVE (SE 8 STREET), ON THE EAST BY THEORETICAL SW 152 AVENUE (THEORETICAL SE 27 DRIVE), ON THE SOUTH BY SOUTH CANAL DRIVE, AND ON THE WEST BY THEORETICAL SW 154 AVENUE (THEORETICAL SE 26 AVENUE), KNOWN AND DESCRIBED AS KEYS GATE NORTH SUBDIVISION MULTIPURPOSE MAINTENANCE SPECIAL TAXING DISTRICT; IDENTIFYING SERVICES TO BE PROVIDED; AUTHORIZING AND DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO CAUSE TO BE MAINTAINED AND OPERATED VARIOUS PUBLIC IMPROVEMENTS; AND PROVIDING FOR EXCLUSION FROM THE CODE AND AN EFFECTIVE DATE (Parks, Recreation and Open Spaces)

**2/18/2026**

*Tentatively scheduled for a public hearing before the Board of County Commissioners Hearing Date: 3/17/2026*

**2/18/2026** 4F

*Adopted on first reading Passed 12 - 1*

5E1

**260119****Resolution**

RESOLUTION RELATING TO THE KEYS GATE NORTH SUBDIVISION MULTIPURPOSE MAINTENANCE SPECIAL TAXING DISTRICT LOCATED ENTIRELY WITHIN THE BOUNDARIES OF THE CITY OF HOMESTEAD, AND BOUNDED ON THE NORTH BY SW 328 STREET / NORTH CANAL DRIVE (SE 8 STREET), ON THE EAST BY THEORETICAL SW 152 AVENUE (THEORETICAL SE 27 DRIVE), ON THE SOUTH BY SOUTH CANAL DRIVE, AND ON THE WEST BY THEORETICAL SW 154 AVENUE (THEORETICAL SE 26 AVENUE); TRANSFERRING THE SPECIAL TAXING DISTRICT TO THE CITY OF HOMESTEAD IN ACCORDANCE WITH SECTION 18-3.1 OF THE CODE OF MIAMI-DADE COUNTY; APPROVING AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE AN INTERLOCAL AGREEMENT WITH THE CITY OF HOMESTEAD FOR THE TRANSFER; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO TAKE ALL ACTIONS NECESSARY TO EFFECTUATE SAME (Parks, Recreation and Open Spaces)

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**PUBLIC HEARINGS CONTINUED**

5F

260296

**Resolution**

RESOLUTION APPROVING THE PLAT OF PALM GLADES FILED BY TPG AG EHC III (LEN) MULTI STATE 6, LLC, LOCATED IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 56 SOUTH, RANGE 40 EAST (BOUNDED ON THE NORTH APPROXIMATELY 180 FEET SOUTH OF SW 228 TERRACE, ON THE EAST BY SW 109 AVENUE, ON THE SOUTH BY SW 232 STREET, AND ON THE WEST APPROXIMATELY 450 EAST OF SW 112 AVENUE) (Regulatory and Economic Resources)

*Quasi-Judicial*

**6A CHAIRPERSON OF THE BOARD OF COUNTY COMMISSIONERS**

**6B POLICY MATTERS FOR DISCUSSION BY THE BOARD**

6B1

260403                      **Discussion Item**

ANNUAL JOINT MEETING OF THE PUBLIC HEALTH TRUST WITH THE BOARD OF COUNTY COMMISSIONERS AND SUBMISSION OF THE PUBLIC HEALTH TRUST ANNUAL EXTERNAL AUDIT FOR FISCAL YEAR 2024–2025

6B2

260433                      **Discussion Item**                      **Vicki L. Lopez Prime Sponsor**

DISCUSSION ITEM REGARDING 2026 STATE LEGISLATIVE SESSION                      *Add-on*

**7      ORDINANCES SET FOR SECOND READING**

**8 DEPARTMENTAL ITEMS**

**8A and 8B** (No items were submitted for these sections.)

**8C CULTURAL AFFAIRS DEPARTMENT**

**8C1**

**260244 Resolution Sen. Rene Garcia Prime Sponsor**

RESOLUTION APPROVING THE FUNDING OF 36 GRANTS FOR A TOTAL OF \$461,350.00 FROM THE FISCAL YEAR 2025-2026 SECOND QUARTER OF THE TOURIST DEVELOPMENT COUNCIL GRANTS PROGRAM ROOM TAX PLAN AND SURTAX CATEGORY TO PROMOTE MIAMI-DADE COUNTY TOURISM; WAIVING RESOLUTION NO. R-130-06, AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXECUTE GRANT AGREEMENTS WITH VARIOUS ENTITIES AND TO EXERCISE ALL PROVISIONS, INCLUDING CANCELLATION PROVISIONS CONTAINED THEREIN (Department of Cultural Affairs) *Add-on*

**3/10/2026** 3A Forwarded to BCC with a favorable recommendation by Recreation, Tourism, and Resiliency Committee 4 - 0

**3/16/2026** Forwarded to BCC by Recreation, Tourism, and Resiliency Committee

**8D** (No items were submitted for this section.)

**8E FIRE RESCUE DEPARTMENT**

8E1

260327

Resolution

Roberto J. Gonzalez Prime Sponsor

RESOLUTION AUTHORIZING URBAN SEARCH AND RESCUE (USAR) PAY FOR EMPLOYEES OF THE MIAMI-DADE COUNTY FIRE RESCUE DEPARTMENT WHO ARE CONSIDERED ESSENTIAL, FULL-TIME, EXEMPT, SALARIED, NON-BARGAINING, JOB-BASIS, AND WHO ARE MEMBERS OF THE FLORIDA TASK FORCE 1 (FL-TF1) USAR TEAM OR AN INCIDENT SUPPORT TEAM (IST) ESTABLISHED TO MANAGE AND SUPPORT THE DEPLOYMENT OF USAR TEAMS, WHEN PERFORMING WORK IN EXCESS OF THE EMPLOYEE'S NORMAL WORK WEEK RELATED TO THE STATE OR FEDERAL ACTIVATION OF THE FL-TF1 USAR TEAM OR IST, UPON APPROVAL BY THE DEPARTMENT DIRECTOR FOR SUCH DEPLOYMENT, AND UNTIL SUCH TIME AS THE TEAM IS DEMOBILIZED; DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO IDENTIFY LEGALLY AVAILABLE FUNDS IN THE FISCAL YEAR 2025-2026 COUNTY BUDGET, IN FUTURE PROPOSED BUDGETS, AND FROM OTHER AVAILABLE SOURCES TO BE USED TO FUND USAR PAY; AUTHORIZING AND DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE AND SUBMIT NECESSARY DOCUMENTS TO SEEK REIMBURSEMENT FOR EXPENSE OF USAR PAY (Miami-Dade Fire and Rescue Department)

*Add-on*

3/11/2026 3I Forwarded to BCC with a favorable recommendation by Intergovernmental and Economic Impact Committee 5 - 0

3/16/2026 Forwarded to BCC by Intergovernmental and Economic Impact Committee

**8F (No items were submitted for these sections.)**

thru  
8I

**8J**      **PORT OF MIAMI DEPARTMENT**

**8J1**

**260240**                      **Resolution**                      **Danielle Cohen Higgins Prime Sponsor**

RESOLUTION APPROVING THE SECOND AMENDMENT TO THE PREFERENTIAL BERTHING RIGHTS AGREEMENT BETWEEN VIRGIN CRUISES INTERMEDIATE LIMITED AND MIAMI-DADE COUNTY WITH NO ANTICIPATED FISCAL IMPACT TO THE COUNTY; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXECUTE THE SECOND AMENDMENT, EXERCISE ALL RIGHTS CONTAINED THEREIN, AND TAKE SUCH FURTHER ACTIONS AS ARE NECESSARY TO EFFECTUATE THE SECOND AMENDMENT (Port of Miami) *Add-on*

*3/9/2026*    3B                      *Forwarded to BCC with a favorable recommendation by Aviation and Seaport Committee    4 - 0*

*3/12/2026*                      *Forwarded to BCC by Aviation and Seaport Committee*

**8J2**

**260243**                      **Resolution**                      **Danielle Cohen Higgins Prime Sponsor**

RESOLUTION APPROVING THE SECOND AMENDMENT TO THE CRUISE TERMINAL USAGE AGREEMENT BETWEEN MIAMI-DADE COUNTY AND ROYAL CARIBBEAN CRUISES LTD., D/B/A ROYAL CARIBBEAN GROUP, WITH AN ESTIMATED POSITIVE FISCAL IMPACT TO THE COUNTY OF \$35,380,000.00; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO: (1) EXECUTE THE AMENDMENT AND EXERCISE ALL RIGHTS CONTAINED THEREIN, INCLUDING APPROVALS, DENIALS, AND TERMINATION AND EXTENSION RIGHTS; AND (2) TAKE ANY OTHER ACTS NECESSARY TO GIVE EFFECT TO THE AMENDMENT, INCLUDING APPROVING ANY OTHER INSTRUMENTS AND AMENDMENT (Port of Miami) *Add-on*

*3/9/2026*    3C                      *Forwarded to BCC with a favorable recommendation by Aviation and Seaport Committee    4 - 0*

*3/12/2026*                      *Forwarded to BCC by Aviation and Seaport Committee*

**8K HOUSING & COMMUNITY DEVELOPMENT DEPARTMENT**

8K1

**260242 Resolution Keon Hardemon Prime Sponsor**

RESOLUTION AUTHORIZING A FOURTH COMMITMENT *Add-on*  
 EXTENSION FOR \$5,780,000.00 OF DOCUMENTARY STAMP SURTAX  
 FUNDS (SURTAX FUNDS) TO NEW URBAN DEVELOPMENT, LLC, OR  
 RELATED ENTITY, FOR THE VIEW 29 DEVELOPMENT AS PER THE  
 PROVISIONS OF RESOLUTION NO. 232-14; AUTHORIZING THE  
 COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE A  
 CONDITIONAL LOAN COMMITMENT, STANDARD SHELL  
 CONTRACTS, STANDARD SHELL LOAN DOCUMENTS,  
 AMENDMENTS AND OTHER DOCUMENTS OR AGREEMENTS;  
 AUTHORIZING THE EXECUTION OF A NOTICE REGARDING  
 REVERSIONARY INTEREST AND EXTENSION; AND AUTHORIZING  
 THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO  
 SUBORDINATE OR MODIFY THE TERMS OF CONTRACTS,  
 AMENDMENTS AND LOAN DOCUMENTS, AND TO EXERCISE THE  
 TERMINATION, WAIVER, ACCELERATION AND OTHER  
 PROVISIONS THEREIN (Housing and Community Development)

**3/10/2026** 3A Forwarded to BCC with a favorable recommendation by  
 Housing Committee 4 - 0

**3/16/2026** Forwarded to BCC by Housing Committee

8K2

**260221 Resolution Housing Committee**

RESOLUTION APPROVING OF AND AUTHORIZING, AFTER A *Add-on*  
 PUBLIC HEARING, THE COUNTY MAYOR OR COUNTY MAYOR'S  
 DESIGNEE TO SUBMIT THE FISCAL YEAR 2025-26 PUBLIC HOUSING  
 CAPITAL FUND PROGRAM PLAN TO THE UNITED STATES  
 DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT (HUD)  
 FOR FINAL APPROVAL, AND TO MAKE ANY NECESSARY  
 REVISIONS, SUBJECT TO THE LIMITATIONS OF THE "SIGNIFICANT  
 AMENDMENT AND SUBSTANTIAL DEVIATION" DEFINITION AS  
 SET FORTH THE FISCAL YEAR 2025-26 PUBLIC HOUSING AGENCY  
 PLAN, AS MAY BE REQUIRED BY APPLICABLE LAWS,  
 REGULATIONS, COURT ORDERS, OR SAFETY AND SECURITY  
 ISSUES, WITHOUT FURTHER APPROVAL OF THE BOARD, AND TO  
 SUBMIT SUCH REVISIONS TO HUD FOR ITS APPROVAL (Housing and  
 Community Development)

**3/10/2026** 1G3 Forwarded to BCC with a favorable recommendation  
 following a public hearing as corrected by Housing  
 Committee 4 - 0

**3/16/2026** Forwarded to BCC by Housing Committee

**8L and 8M**     **(No items were submitted for these sections.)**

**8N**     **TRANSPORTATION AND PUBLIC WORKS**

**8N1**

**260319**                                      **Resolution**                                      **Danielle Cohen Higgins Prime Sponsor**

RESOLUTION ACCEPTING FOUR CONVEYANCES OF PROPERTY INTERESTS TO MIAMI-DADE COUNTY FOR PUBLIC PURPOSES IN TWO PARCELS OF LAND ALONG SW 312 STREET AT BAPTIST WAY, PORTIONS OF SW 248 STREET AND SW 249 STREET WEST OF SW 134 COURT, A PORTION OF SW 134 COURT SOUTH OF SW 248 STREET, A PORTION OF SW 248 STREET EAST OF KROME AVENUE, AND PORTIONS OF SW 207 AVENUE NORTH AND SOUTH OF SW 288 STREET; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXECUTE THE ACCEPTANCES OF THE INSTRUMENTS OF CONVEYANCE AND TO TAKE ALL ACTIONS TO EFFECTUATE SAME (Transportation and Public Works)

**8N2**

**260320**                                      **Resolution**                                      **Danielle Cohen Higgins Prime Sponsor**

RESOLUTION ACCEPTING ONE CONVEYANCE OF PROPERTY INTERESTS IN PORTIONS OF LAND ALONG SW 248 STREET WEST OF SW 227 AVENUE AND ALONG SW 227 AVENUE NORTH OF SW 248 STREET FOR ROAD PURPOSES TO MIAMI-DADE COUNTY, FLORIDA; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXECUTE THE ACCEPTANCE OF THE INSTRUMENT OF CONVEYANCE AND TO TAKE ALL ACTIONS TO EFFECTUATE SAME (Transportation and Public Works)

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**TRANSPORTATION AND PUBLIC WORKS CONTINUED**

8N3

260307

**Resolution**

RESOLUTION APPROVING CHANGE ORDER NO. 1 BETWEEN NV2A DRAGADOS JV AND MIAMI-DADE COUNTY FOR CONTRACT NO. CIP227A-DTPW22-CT, TO EXTEND CONTRACT DURATION BY 126 NON-COMPENSABLE CALENDAR DAYS, ADD 13 DAYS OF CONTINGENCY TIME, AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE SAME AND TO EXERCISE THE RIGHTS CONTAINED THEREIN (Transportation and Public Works)

*Add-on*

**3/11/2026** 3H Forwarded to BCC with a favorable recommendation by Infrastructure, Innovation & Technology Committee 4 - 0

**3/16/2026** Forwarded to BCC by Infrastructure, Innovation & Technology Committee

**80     WATER & SEWER DEPARTMENT**

**801**

**260352**

**Resolution**

**Marleine Bastien Prime Sponsor**

RESOLUTION RATIFYING ACTION BY THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE RELATED TO MIAMI-DADE WATER AND SEWER DEPARTMENT'S CONSENT DECREE AND CAPITAL IMPROVEMENT PROGRAMS ACCELERATION ORDINANCE PURSUANT TO SECTION 2-8.2.12 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, SPECIFICALLY APPROVAL OF CHANGE ORDER NO. 1 TO CONTRACT NO. S-984 BETWEEN MIAMI-DADE COUNTY AND RIC-MAN INTERNATIONAL, INC. FOR INSTALLATION OF WATER AND WASTEWATER SERVICES TO COMMERCIAL PROPERTIES – GREEN TECH CORRIDOR – BASIN S-2, PHASE 1, EAST SIDE OF NW 27TH AVENUE, WHICH CHANGE ORDER NO. 1 INCREASES THE CONTRACT AMOUNT BY \$480,525.00 AND GRANTS A 179-DAY NON-COMPENSABLE TIME EXTENSION; AND AUTHORIZES THE USE OF FUNDS FROM THE BUILDING BETTER COMMUNITIES GENERAL OBLIGATION BOND (GOB) PROGRAM PROJECT NO. 17- COUNTYWIDE WATER AND SEWER SYSTEM ENHANCEMENTS – TO PAY IN PART FOR THE EXTENSION OF WASTEWATER SERVICES TO THE GREEN TECH CORRIDOR AREA BASIN 191 (Water & Sewer Department)

**802**

**260364**

**Resolution**

**Juan Carlos Bermudez Prime Sponsor**

RESOLUTION RATIFYING ACTION BY THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE RELATED TO MIAMI-DADE WATER AND SEWER DEPARTMENT'S CONSENT DECREE AND CAPITAL IMPROVEMENT PROGRAMS ACCELERATION ORDINANCE PURSUANT TO SECTION 2-8.2.12 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, SPECIFICALLY APPROVAL OF CHANGE ORDER NO. 2 TO PROJECT NO. DB18-WASD-01 – CONTRACT NO. 19RMII003, BETWEEN MIAMI-DADE COUNTY AND RIC-MAN INTERNATIONAL, INC. FOR DESIGN-BUILD SERVICES FOR THE INSTALLATION OF A 36-INCH DIAMETER SANITARY SEWER FORCE MAIN ALONG 107TH AVENUE FROM NW 7TH STREET TO NW 25TH STREET, WHICH GRANTS AN 83-CALENDAR DAY NON-COMPENSABLE TIME EXTENSION TO THE CONTRACT (Water & Sewer Department)

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**WATER & SEWER DEPARTMENT CONTINUED**

803

260333

**Resolution**

**Raquel A. Regalado Prime Sponsor**

RESOLUTION RATIFYING ACTION TAKEN BY THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE RELATED TO THE MIAMI-DADE WATER AND SEWER DEPARTMENT'S CONSENT DECREE AND CAPITAL IMPROVEMENT PROGRAMS ACCELERATION ORDINANCE PURSUANT TO SECTION 2-8.2.12 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, SPECIFICALLY APPROVAL OF THE AWARD OF THE NON-EXCLUSIVE PROFESSIONAL SERVICES AGREEMENT FOR PROJECT NO. E24WS04 FOR PLANNING AND REGULATORY COMPLIANCE SUPPORT SERVICES, AGREEMENT NO. 24NCI003, TO NOVA CONSULTING, INC. IN AN AMOUNT NOT TO EXCEED \$11,000,000.00; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXERCISE THE PROVISIONS CONTAINED THEREIN (Water & Sewer Department)

804

260351

**Resolution**

RESOLUTION RATIFYING ACTION TAKEN BY THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE RELATED TO THE MIAMI-DADE WATER AND SEWER DEPARTMENT'S CONSENT DECREE AND CAPITAL IMPROVEMENT PROGRAMS ACCELERATION ORDINANCE PURSUANT TO SECTION 2-8.2.12 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, SPECIFICALLY APPROVAL OF THE AMENDMENT NO. 1 TO THE NON-EXCLUSIVE PROFESSIONAL SERVICES AGREEMENT FOR PROJECT NO. E19-WASD-03 FOR DESIGN AND ENGINEERING SERVICES FOR THE ELECTRICAL DISTRIBUTION BUILDING AND ITS APPURTENANT FACILITIES AT THE NORTH DISTRICT WASTEWATER TREATMENT PLANT, AGREEMENT NO. 20HASPC002, WITH HAZEN AND SAWYER, P.C. EXTENDING THE AGREEMENT FOR AN ADDITIONAL THREE YEARS WITH NO FISCAL IMPACT; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXERCISE THE PROVISIONS CONTAINED THEREIN (Water & Sewer Department)

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**WATER & SEWER DEPARTMENT CONTINUED**

805

260365

**Resolution**

RESOLUTION RATIFYING ACTION BY THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE RELATED TO MIAMI-DADE WATER AND SEWER DEPARTMENT'S CONSENT DECREE AND CAPITAL IMPROVEMENT PROGRAMS ACCELERATION ORDINANCE PURSUANT TO SECTION 2-8.2.12 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, SPECIFICALLY APPROVAL OF CHANGE ORDER NO. 1 TO CONTRACT NO. W-955 BETWEEN MIAMI-DADE COUNTY AND MILLO ELECTRICAL CONTRACTOR INC. FOR THE SOUTHWEST WELLFIELD ELECTRICAL DISTRIBUTION IMPROVEMENTS FOR RAW WATER WELL, WHICH CHANGE ORDER INCREASES THE CONTRACT AMOUNT BY \$247,628.40 AND GRANTS A 120-CALENDAR DAY NON-COMPENSABLE TIME EXTENSION (Water & Sewer Department)

**8P     STRATEGIC PROCUREMENT DEPARTMENT**

**8P1**

**260032                     Resolution**

RESOLUTION APPROVING AWARD OF CONTRACT NO. EVN0023179, FARE COLLECTION IMPLEMENTATION PROJECT OVERSIGHT, TO NITI SYSTEMS CONSULTANTS, INC. IN THE AMOUNT OF \$1,249,205.00 FOR AN INITIAL THREE-YEAR TERM, WITH ONE, TWO-YEAR OPTION TO RENEW FOR THE DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXERCISE ALL PROVISIONS OF THE CONTRACT, INCLUDING ANY CANCELLATION, RENEWAL, OR EXTENSIONS, PURSUANT TO SECTION 2-8.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA AND IMPLEMENTING ORDER 3-38; AND AUTHORIZING THE USE OF CHARTER COUNTY TRANSPORTATION SURTAX FUNDS FOR THIS PROJECT WHICH WAS ADDED TO THE PEOPLE’S TRANSPORTATION PLAN IN NOVEMBER 2024 (Strategic Procurement)

**2/3/2026    3B             Forwarded to BCC with a favorable recommendation by Transportation Cmte   5 - 0**

**8P2**

**260361                     Resolution                     Marleine Bastien Prime Sponsor**

RESOLUTION APPROVING AWARD OF TWO CONTRACTS NO. EVN0014230, SECTION 8 HOUSING VOUCHER SERVICES, FOR CATEGORY A AND CATEGORY B TO QUADEL CONSULTING AND TRAINING, LLC IN THE ESTIMATED AGGREGATE AMOUNT OF \$366,400,000.00 FOR AN INITIAL FIVE-YEAR TERM WITH ONE, FIVE-YEAR OPTION TO RENEW FOR THE DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXERCISE ALL PROVISIONS OF THE CONTRACTS, INCLUDING ANY CANCELLATIONS, RENEWALS, OR EXTENSIONS, PURSUANT TO SECTION 2-8.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA AND IMPLEMENTING ORDER 3-38 (Strategic Procurement) **Add-on**

**3/10/2026    3B             Forwarded to BCC with a favorable recommendation by Housing Committee   4 - 0**

**3/16/2026                     Forwarded to BCC by Housing Committee**

**9**      **ADDITIONAL DEPARTMENTAL ITEMS**

**10 AUTHORITIES, BOARDS, COUNCILS AND TRUSTS**

**10A1**

**260358 Resolution**

RESOLUTION APPROVING THE ISSUANCE BY THE MIAMI-DADE COUNTY EDUCATIONAL FACILITIES AUTHORITY OF ITS REVENUE BONDS IN AN AGGREGATE PRINCIPAL AMOUNT NOT-TO-EXCEED \$500,000,000.00, EXCLUSIVE OF EXPECTED NOT TO EXCEED \$60,000,000.00 OF ORIGINAL ISSUE PREMIUM, TO FINANCE OR REFINANCE, INCLUDING THROUGH REIMBURSEMENT, CAPITAL PROJECTS ON BEHALF OF THE UNIVERSITY OF MIAMI FOR PURPOSES OF SECTION 147(F) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED (Educational Facilities Authority)

**10A2**

**260313 Resolution Marleine Bastien Prime Sponsor**

RESOLUTION RATIFYING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE’S ACTION IN APPLYING FOR A PLANNING GRANT WITH THE RIGHT AT HOME HOMELESSNESS PREVENTION INITIATIVE; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO RECEIVE FUNDING IN THE AMOUNT OF \$325,000.00 IN FISCAL YEAR 2025-2026 AND ENTER INTO A GRANT AND SUB-GRANT AGREEMENTS FOR PROFESSIONAL SERVICES AND EXERCISE AMENDMENT, RENEWAL, TERMINATION, CANCELLATION AND MODIFICATION CLAUSES OF ANY AGREEMENTS; WAIVING RESOLUTION NO. R-130-06 REQUIRING AGREEMENTS TO BE FINALIZED AND EXECUTED BY ALL NON-COUNTY PARTIES (Miami-Dade Homeless Trust)

*Add-on*

**3/11/2026** 3C Forwarded to BCC with a favorable recommendation by Intergovernmental and Economic Impact Committee 5 - 0

**3/16/2026** Forwarded to BCC by Intergovernmental and Economic Impact Committee

**11**        **COUNTY COMMISSION**

**11A**    **RESOLUTIONS**

**11A1**

**260404**                      **Resolution**                      **Roberto J. Gonzalez Prime Sponsor**

RESOLUTION URGING THE UNITED STATES CONGRESS TO ENACT S. 1843 AND H.R. 3552, OR SIMILAR LEGISLATION SUPPORTING COMMUNITY REENTRY AND REINTEGRATION FOR FORMERLY INCARCERATED INDIVIDUALS BY REAUTHORIZING THE SECOND CHANCE ACT AND INCREASING THE ASSOCIATED FUNDING ALLOCATION FOR FISCAL YEAR 2027

**11A2**

**260410**                      **Resolution**                      **Danielle Cohen Higgins Prime Sponsor**

RESOLUTION URGING THE UNITED STATES CONGRESS TO ENACT THE DEFIANCE ACT OF 2025, S. 1837, H.R. 3562, OR SIMILAR LEGISLATION THAT PROVIDES LEGAL RECOURSE TO VICTIMS OF NON-CONSENSUAL INTIMATE DIGITAL FORGERIES AGAINST INDIVIDUALS WHO PRODUCE, POSSESS WITH INTENT TO DISCLOSE, DISCLOSE, OR SOLICIT AND RECEIVE SUCH CONTENT WITHOUT CONSENT

**COUNTY COMMISSION CONTINUED**

11A3

260426

**Resolution**

**Sen. Rene Garcia Prime Sponsor**

RESOLUTION APPROVING AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXECUTE AN AGREEMENT WITH ACTION FOR PROGRESS INSTITUTE FOR THE DEVELOPMENT OF A STRATEGIC PLAN TO IMPROVE THE PROVISION OF BEHAVIORAL HEALTH SERVICES THROUGHOUT MIAMI-DADE COUNTY AND ADVANCE MODEL BEHAVIORAL HEALTH CARE PAYMENT REFORM MEASURES, IN THE AMOUNT OF \$50,000.00, FOR A THREE-MONTH TERM WITH TWO OPTIONS TO EXTEND EACH FOR A TERM OF THREE MONTHS; AND WAIVING IMPLEMENTING ORDER 3-38 [SEE ORIGINAL ITEM UNDER FILE NO. 260329]

*Add-on*

**3/9/2026** 2A AMENDED Forwarded to BCC with a favorable recommendation with committee amendment(s) by Safety and Health Committee 5 - 0

**3/16/2026** Forwarded to BCC by Safety and Health Committee

11A4

260444

**Resolution**

**Sen. Rene Garcia Prime Sponsor,  
Marleine Bastien Co-Sponsor,  
Raquel A. Regalado Co-Sponsor,  
Micky Steinberg Co-Sponsor**

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXPAND AND IMPLEMENT FREE WI-FI ACCESS IN ALL MIAMI-DADE COUNTY PARKS, INCLUDING BUT NOT LIMITED TO, THROUGH THE USE OF EXISTING PARK INFRASTRUCTURE AND PARTNERSHIPS, AND REPORT BACK TO THE BOARD ON THE PROGRESS THEREOF WITHIN 90 DAYS [SEE ORIGINAL FILE NO. 260168]

*Add-on*

**3/10/2026** 2A AMENDED Forwarded to BCC with a favorable recommendation as corrected, with committee amendments by Recreation, Tourism, and Resiliency Committee 4 - 0

**3/16/2026** Forwarded to BCC by Recreation, Tourism, and Resiliency Committee

**11B ADDITIONAL BUDGET ALLOCATIONS**

**11C REPORTS**

12      **COUNTY MAYOR**

**13**      **COUNTY ATTORNEY**

**14**      **ITEMS SUBJECT TO 4-DAY RULE****14A1****260449**                      **Resolution**                      **Roberto J. Gonzalez Prime Sponsor**

RESOLUTION APPROVING AND RATIFYING APRIL 2026 COST OF LIVING ADJUSTMENT UNDER THE 2025-2026 RE-OPENER PROVISION IN THE 2023-2026 COLLECTIVE BARGAINING AGREEMENT BY AND AMONG MIAMI-DADE COUNTY, THE PUBLIC HEALTH TRUST AND THE SERVICE EMPLOYEES INTERNATIONAL UNION, (SEIU), LOCAL 1991, PROFESSIONALS

**14A2****260450**                      **Resolution**                      **Roberto J. Gonzalez Prime Sponsor**

RESOLUTION APPROVING AND RATIFYING APRIL 2026 COST OF LIVING ADJUSTMENT UNDER THE 2025-2026 RE-OPENER PROVISION IN THE 2023-2026 COLLECTIVE BARGAINING AGREEMENT BY AND AMONG MIAMI-DADE COUNTY, THE PUBLIC HEALTH TRUST AND AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, LOCAL 1363, (AFSCME, LOCAL 1363)

**14A3****260451**                      **Resolution**                      **Roberto J. Gonzalez Prime Sponsor**

RESOLUTION APPROVING AND RATIFYING APRIL 2026 COST OF LIVING ADJUSTMENT UNDER THE 2025-2026 RE-OPENER PROVISION IN THE 2023-2026 COLLECTIVE BARGAINING AGREEMENT BY AND AMONG MIAMI-DADE COUNTY, THE PUBLIC HEALTH TRUST AND THE SERVICE EMPLOYEES INTERNATIONAL UNION, (SEIU), LOCAL 1991, ATTENDING PHYSICIANS

**14A4****260452**                      **Resolution**                      **Roberto J. Gonzalez Prime Sponsor**

RESOLUTION APPROVING AND RATIFYING APRIL 2026 COST OF LIVING ADJUSTMENT UNDER THE 2025-2026 RE-OPENER PROVISION IN THE 2023-2026 COLLECTIVE BARGAINING AGREEMENT BY AND AMONG MIAMI-DADE COUNTY, THE PUBLIC HEALTH TRUST AND THE SERVICE EMPLOYEES INTERNATIONAL UNION, (SEIU), LOCAL 1991, REGISTERED NURSES

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**ITEMS SUBJECT TO 4-DAY RULE CONTINUED****14A5****260453****Resolution****Roberto J. Gonzalez Prime Sponsor**

RESOLUTION APPROVING AND RATIFYING APRIL 2026 COST OF LIVING ADJUSTMENT UNDER THE 2025-2026 RE-OPENER PROVISION IN THE 2023-2026 COLLECTIVE BARGAINING AGREEMENT BY AND AMONG MIAMI-DADE COUNTY, THE PUBLIC HEALTH TRUST AND THE COMMITTEE OF INTERNS AND RESIDENTS (CIR)

**14A6****260424****Resolution****Kionne L. McGhee Prime Sponsor**

RESOLUTION APPROVING AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE (1) IN ACCORDANCE WITH SECTION 125.35, FLORIDA STATUTES, A 99-YEAR GROUND LEASE WITH PERRINE APARTMENTS, LTD., AN AFFILIATE OF ATLANTIC PACIFIC COMMUNITIES, LLC (APC) FOR AN APPROXIMATE TOTAL AMOUNT OF \$17,011,920.01, INCLUSIVE OF A LUMP SUM GROUND LEASE PAYMENT OF \$1,010,000.00, FOR THE RENTAL ASSISTANCE DEMONSTRATION CONVERSION AND REDEVELOPMENT OF THE THIRD PHASE OF PERRINE GARDENS AND PERRINE VILLAGE, (2) A CASH FLOW AND CAPITAL PROCEEDS SHARING AGREEMENT WITH APC PERRINE APARTMENTS GP, LLC, AN AFFILIATE OF APC, IN AN APPROXIMATE TOTAL AMOUNT OF \$14,060,338.51 THROUGH THE TERM OF THE LEASE AND (3) A DEVELOPER FEE SHARING AGREEMENT WITH PERRINE DEVELOPMENT, LLC, AN AFFILIATE OF AND APC, IN AN APPROXIMATE TOTAL AMOUNT OF \$1,901,581.50 FROM 30 PERCENT OF THE DEVELOPER FEE; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXERCISE ALL PROVISIONS CONTAINED IN SUCH AGREEMENTS; AND WAIVING SECTION 2-10.4.2 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA (Housing and Community Development)

**14A6 SUPPLEMENT****260457****Supplement**

SUPPLEMENTAL INFORMATION RE: PERRINE APARTMENTS, LTD., AN AFFILIATE OF ATLANTIC PACIFIC COMMUNITIES, LLC (Commission Auditor)

**15**      **CLERK OF THE BOARD**

**15B**    **REPORTS**

**15B1**

260027                      **Report**

PROPOSED PUBLIC HEARING DATES FOR ORDINANCES  
SUBMITTED FOR FIRST READING MARCH 17, 2026 (Clerk of the Board)

**15C**    **COUNTY ADVISORY BOARD APPOINTMENTS**

**15D**    **COUNTY ADVISORY BOARD APPOINTMENTS BY BALLOT**

**15E**    **MAYOR'S REQUEST FOR ALLOCATIONS FROM DISCRETIONARY OR IN-  
KIND RESERVE FUNDS**

**16**      **ITEMS SCHEDULED FOR THURSDAY**

**16A**    **ZONING AGENDA (Scheduled for 9:30 a. m.)**

**19**      **ADJOURNMENT**