



Stephen P. Clark  
Government Center  
111 N.W. 1st Street  
Miami, FL 33128

**OFFICIAL**  
**Meeting Agenda**  
**Infrastructure, Innovation & Technology**  
**Committee**

*Micky Steinberg (4), Chairwoman; Keon Hardemon (3), Vice Chairman;  
Commissioners Danielle Cohen Higgins (8), Roberto J. Gonzalez (11), and  
Vicki L. Lopez (5)*

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**Wednesday, April 15, 2026**

**12:30 PM**

**Commission Chambers**

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*County Commission Rules*

*Rule 6.05 DECORUM*

*Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.*

*The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.*

*Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or [agendco@miamidade.gov](mailto:agendco@miamidade.gov) at least five days in advance.*

*Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP*

*When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.*

**1A INVOCATION AS PROVIDED IN RULE 5.05 (H)**

**1B ROLL CALL**

**1C PLEDGE OF ALLEGIANCE**

**1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN RULE 6.06**

**1E SPECIAL PRESENTATION(S)**

**1F DISCUSSION ITEM(S)**

**1G PUBLIC HEARING(S)**

1G1

**260132**

**Sen. Rene Garcia , Prime Sponsor**

**Deferral  
Requested**

ORDINANCE CREATING THE MIAMI-DADE COUNTY SOLID WASTE ADVISORY BOARD; CREATING ARTICLE CLXXII OF CHAPTER 2 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING PURPOSE, COMPOSITION, AND DUTIES OF THE ADVISORY BOARD AND OTHER RELATED MATTERS; AND PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

*2/18/2026 Adopted on first reading by BCC Passed 12 - 1*

*2/18/2026 Tentatively scheduled for a public hearing before the Infrastructure, Innovation & Technology Committee Hearing  
Date: 4/15/2026*

*4/13/2026 Senator Rene Garcia has requested deferral to the May 13, 2026 Infrastructure, Innovation & Technology Committee meeting. by Office of the Chairperson*

1G1 Supplement

**260651**

**Add-on**

FISCAL AND SOCIAL EQUITY STATEMENT TO ORDINANCE CREATING THE MIAMI-DADE COUNTY SOLID WASTE ADVISORY BOARD; CREATING ARTICLE CLXXII OF CHAPTER 2 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING PURPOSE, COMPOSITION, AND DUTIES OF THE ADVISORY BOARD AND OTHER RELATED MATTERS; AND PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

1G1 Supplement No. 2

**260661**

**Add-on**

MAYORAL REPORT FOR ORDINANCE CREATING THE MIAMI-DADE COUNTY SOLID WASTE ADVISORY BOARD; CREATING ARTICLE CLXXII OF CHAPTER 2 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; PROVIDING PURPOSE, COMPOSITION, AND DUTIES OF THE ADVISORY BOARD AND OTHER RELATED MATTERS; AND PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

1G2

**260237**

**Micky Steinberg , Prime Sponsor  
Vicki L. Lopez , Co-Sponsor**

ORDINANCE RELATING TO NOISE REGULATION; AMENDING SECTION 21-28 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; MODIFYING THE CIRCUMSTANCES THAT ESTABLISH A PRIMA FACIE VIOLATION OF THE NOISE REGULATIONS GOVERNING RADIOS, TELEVISIONS, AND SIMILAR DEVICES; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE [SEE ORIGINAL ITEM UNDER FILE NO. 260115]

**2/13/2026** Requires Municipal Notification by BCC

**2/18/2026** Adopted on first reading by BCC Passed 12 - 1

**2/18/2026** Tentatively scheduled for a public hearing before the Infrastructure, Innovation & Technology Committee Hearing  
Date: 4/15/2026

**3/6/2026** Municipalities notified of public hearing by BCC to Infrastructure, Innovation & Technology Committee

**2**     **COUNTY COMMISSION**

2A

**260465**                                     **Natalie Milian Orbis , Prime Sponsor**

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO DETERMINE THE 100 MOST UTILIZED PLUMBING SUPPLIES BY DOLLAR VALUE BY MIAMI-DADE COUNTY; AND DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO PREPARE AND PLACE A REPORT REGARDING SUCH DETERMINATION ON AN AGENDA OF THE BOARD OF COUNTY COMMISSIONERS WITHIN 90 DAYS

**3**     **DEPARTMENT(S)**

3A

**260487**                                     **Micky Steinberg , Prime Sponsor**

RESOLUTION AUTHORIZING THE CONVEYANCE OF A 340 SQUARE FOOT PERMANENT EASEMENT, REFERRED TO AS PARCEL 802, LOCATED AT 15655 BISCAYNE BOULEVARD, NORTH MIAMI BEACH, FLORIDA, BEING A PORTION OF FOLIO NO. 06-2216-000-0020, TO THE STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION, PURSUANT TO SECTION 125.38, FLORIDA STATUTES, FOR THE AMOUNT OF \$37,100.00, TO FACILITATE THE CONSTRUCTION, INSTALLATION, AND MAINTENANCE OF A SIDEWALK, ROADWAY PAVEMENT, A CROSSWALK WITH PAVEMENT MARKINGS, PEDESTRIAN SIGNALIZATION DEVICES, PULL BOXES, CONDUITS, CONDUCTORS, AND OTHER ROADWAY SIGNALIZATION FEATURES; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO TAKE ALL ACTIONS NECESSARY TO EFFECTUATE THE CONVEYANCE; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXECUTE THE PERMANENT EASEMENT AND TO EXERCISE ALL RIGHTS CONTAINED THEREIN (People and Internal Operations)

3B

**260521****Strategic Procurement**

RESOLUTION AUTHORIZING A NON-COMPETITIVE DESIGNATED PURCHASE PURSUANT TO SECTION 2-8.1(B)(3) OF THE COUNTY CODE, BY A TWO-THIRDS VOTE OF THE BOARD MEMBERS PRESENT, TO EXERCISE THE FOUR, ONE-YEAR OPTION TO RENEW TERMS WITH EXPENDITURE AUTHORITY OF \$509,308.00 FOR A TOTAL MODIFIED CONTRACT AMOUNT OF \$754,075.00 FOR CONTRACT NO. SS-10483, RAINFALL DATA MONITORING AND ANALYSIS, FOR THE MIAMI-DADE WATER AND SEWER DEPARTMENT; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXERCISE ALL PROVISIONS OF THE CONTRACT, INCLUDING ANY CANCELLATION, RENEWALS OR EXTENSIONS, PURSUANT TO SECTION 2-8.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA AND IMPLEMENTING ORDER 3-38

3C

**260535****Strategic Procurement**

RESOLUTION AUTHORIZING ADDITIONAL EXPENDITURE AUTHORITY IN THE AMOUNT OF \$6,297,661.00 FOR A TOTAL MODIFIED AMOUNT OF \$12,156,661.00 FOR CONTRACT NO. EVN0000429, CRYOGENIC OXYGEN PLANT MAINTENANCE AND TECHNICAL SUPPORT SERVICES (GROUP 1), FOR THE WATER AND SEWER DEPARTMENT; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXERCISE ALL PROVISIONS OF THE CONTRACT, INCLUDING ANY CANCELLATION OR EXTENSIONS, PURSUANT TO SECTION 2-8.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA AND IMPLEMENTING ORDER 3-38

3D

**260498****Marleine Bastien , Prime Sponsor**

RESOLUTION APPROVING CHANGE ORDER NO. 2 TO CONTRACT NO. S-984 BETWEEN MIAMI-DADE COUNTY AND RIC-MAN INTERNATIONAL, INC. FOR THE INSTALLATION OF WATER AND WASTEWATER SERVICES TO COMMERCIAL PROPERTIES – GREEN TECH CORRIDOR – BASIN S-2, PHASE 1, EAST SIDE OF NW 27TH AVENUE, WHICH INCREASES THE CONTRACT AMOUNT BY \$157,639.43, THEREBY BRINGING THE TOTAL AWARD UP FROM \$7,246,280.75 TO \$7,403,920.18; AUTHORIZING THE USE OF FUNDS FROM THE BUILDING BETTER COMMUNITIES GENERAL OBLIGATION BOND (GOB) PROGRAM PROJECT NO. 17 — COUNTYWIDE WATER AND SEWER SYSTEM ENHANCEMENTS – TO PAY IN PART FOR THE EXTENSION OF WASTEWATER SERVICES TO THE GREEN TECH CORRIDOR AREA BASIN 191; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXECUTE SAME AND EXERCISE THE PROVISIONS CONTAINED THEREIN (Water & Sewer Department)

3E

**260495****Raquel A. Regalado , Prime Sponsor**

RESOLUTION DELEGATING AUTHORITY TO THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXECUTE AND FILE PLAT OR WAIVER OF PLAT APPLICATIONS ON BEHALF OF MIAMI-DADE COUNTY FOR COUNTY-OWNED PROPERTIES UNDER THE JURISDICTION OF THE WATER AND SEWER DEPARTMENT, SUBJECT TO THE LIMITATIONS SET FORTH HEREIN (Water & Sewer Department)

3F

**260489**

**Anthony Rodriguez , Prime Sponsor**

RESOLUTION AWARDING CONTRACT NO. W-16135, FURNISH AND INSTALL 8-INCH D.I.P. WATER MAINS WITHIN SNAPPER CREEK TOWNHOUSES AT 11200 SW 71 STREET, TO BASILE USA LLC FOR A TOTAL CONTRACT AMOUNT OF \$7,873,349.18 AND A CONTRACT TERM OF 800 CALENDAR DAYS; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO UTILIZE THE MIAMI-DADE WATER AND SEWER DEPARTMENT’S CONSENT DECREE AND CAPITAL IMPROVEMENT PROGRAMS ACCELERATION ORDINANCE, SECTION 2-8.2.12 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, TO MANAGE CONTRACT NO. W-16135; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXECUTE THE CONTRACT AND TO EXERCISE THE TERMINATION AND OTHER PROVISIONS CONTAINED THEREIN (Water & Sewer Department)

**4 COUNTY MAYOR**

**5 COUNTY ATTORNEY**

**6 CLERK OF THE BOARD**

6A

**260580**

**Clerk of the Board**

APPROVAL OF THE CLERK’S SUMMARY OF MINUTES FOR THE INFRASTRUCTURE, INNOVATION, AND TECHNOLOGY COMMITTEE MEETING(S) [AVAILABLE FOR REVIEW IN THE OFFICE OF THE CLERK OF THE BOARD DEPARTMENT]:

·MARCH 11, 2026

**7 REPORT(S)**

7A

**260520**

**Mayor**

ANNUAL STATUS REPORT REGARDING PROJECTS  
AUTHORIZED PURSUANT TO THE MASTER SERVICES  
AGREEMENT WITH FLORIDA POWER & LIGHT SERVICES,  
LLC – DIRECTIVE NO. 241760

7B

**260525**

**Mayor**

REPORT REGARDING FEASIBILITY REPORTS COMPLETED  
PURSUANT TO THE MASTER SERVICES AGREEMENT WITH  
FLORIDA POWER & LIGHT SERVICES, LLC – DIRECTIVE NO.  
241760

**8 ADJOURNMENT**