



Stephen P. Clark  
Government Center  
111 N.W. 1st Street  
Miami, FL 33128

# OFFICIAL Meeting Agenda Policy Council

*Anthony Rodriguez (10), Chairman; Roberto J. Gonzalez (11), Vice  
Chairman; and Commissioners Oliver G. Gilbert III (1), Danielle Cohen  
Higgins (8), and Natalie Milian Orbis (6)*

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**Monday, June 8, 2026**

**9:00 AM**

**Commission Chambers**

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*County Commission Rules*

*Rule 6.05 DECORUM*

*Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.*

*The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.*

*Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or [agendco@miamidadegov](mailto:agendco@miamidadegov) at least five days in advance.*

*Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP*

*When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.*

**1A INVOCATION AS PROVIDED IN RULE 5.05 (H)**

**1B ROLL CALL**

**1C PLEDGE OF ALLEGIANCE**

**1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN RULE 6.06**

**1E SPECIAL PRESENTATION(S)**

**1F DISCUSSION ITEM(S)**

**1G PUBLIC HEARING(S)**

**2 COUNTY COMMISSION**

2A

**260850**

**Natalie Milian Orbis , Prime Sponsor**

RESOLUTION DIRECTING THE COUNTY'S INTERNATIONAL TRADE CONSORTIUM TO NEGOTIATE AND, TO THE EXTENT FEASIBLE, PREPARE A SISTER CITIES AGREEMENT WITH THE CITY OF LIMA, PERU AND TRANSMIT SUCH AGREEMENT TO THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE FOR EXECUTION; AUTHORIZING AND DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE SUCH AGREEMENT UPON RECEIPT FROM THE INTERNATIONAL TRADE CONSORTIUM; AND DIRECTING THE INTERNATIONAL TRADE CONSORTIUM TO MONITOR PERFORMANCE OF SUCH AGREEMENT AND PROVIDE A REPORT TO THIS BOARD

2B

**260869** **Natalie Milian Orbis , Prime Sponsor**  
RESOLUTION DESIGNATING THE AMERICAN FLAMINGO  
AS THE OFFICIAL BIRD OF MIAMI-DADE COUNTY

2C

**260961** **Anthony Rodriguez , Prime Sponsor**  
RESOLUTION DIRECTING THE COUNTY MAYOR OR  
COUNTY MAYOR'S DESIGNEE TO ANALYZE THE  
FEASIBILITY OF ESTABLISHING A LOW-INTEREST  
REVOLVING LOAN PROGRAM—TO BE ADMINISTERED BY  
THE DADE COUNTY FEDERAL CREDIT UNION OR A  
SIMILAR TRUSTED LOCAL FINANCIAL INSTITUTION—TO  
ASSIST LOCAL SMALL BUSINESSES WITH THE COSTS  
ASSOCIATED WITH FINANCING AND INSTALLING CAPITAL  
IMPROVEMENTS REASONABLY NECESSARY FOR  
COMPLIANCE WITH THE COUNTY'S FATS, OILS, AND  
GREASE ("FOG") REGULATIONS; AND REQUIRING A  
REPORT AND RECOMMENDATION

2D

**261018** **Anthony Rodriguez , Prime Sponsor**  
RESOLUTION DIRECTING THE COUNTY MAYOR OR  
COUNTY MAYOR'S DESIGNEE TO CONDUCT  
NEIGHBORHOOD PLANNING EXERCISES FOR THE HORSE  
COUNTRY AREA, INCLUDING PUBLICIZED COMMUNITY  
MEETINGS, RELATED TO ITS UNIQUE AGRICULTURAL,  
EQUESTRIAN, ARCHITECTURAL, AND AESTHETIC  
CHARACTER AND THE POSSIBLE DEVELOPMENT OF A  
COMMUNITY-SPECIFIC THEMATIC ZONING DISTRICT; AND  
REQUIRING A REPORT

2E

**261019 Anthony Rodriguez , Prime Sponsor**

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE, THROUGH THE MIAMI-DADE CORRECTIONS AND REHABILITATION DEPARTMENT ("MDCR"), TO TAKE ALL NECESSARY STEPS TO MAKE COMPETENCY RESTORATION TREATMENT AVAILABLE TO CERTAIN INCARCERATED INDIVIDUALS AND PROVIDE A REPORT

2F

**261020 Anthony Rodriguez , Prime Sponsor**

RESOLUTION AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO: (1) NEGOTIATE AN AGREEMENT WITH ANDE CORPORATION TO PURCHASE THREE ANDE RAPID DNA SYSTEMS AND TO PRESENT SUCH AGREEMENT TO THE BOARD ALONG WITH ANY RECOMMENDATIONS REGARDING SAME; (2) APPLY FOR AND RECEIVE GRANT FUNDS FROM THE FLORIDA DEPARTMENT OF LAW ENFORCEMENT IN THE APPROXIMATE AMOUNT OF \$7,903,270.00; AND (3) EXECUTE NECESSARY DOCUMENTS AND AGREEMENTS FOR THE RECEIPT OF SUCH GRANT FUNDS AND EXERCISE ALL PROVISIONS SET FORTH THEREIN; AND WAIVING RESOLUTION NO. R-130-06

**3 DEPARTMENT(S)**

3A

**260739**

**Strategic Procurement**

**Add-on**

RESOLUTION APPROVING AWARD OF CONTRACT NO. EVN0016781, DISASTER DEBRIS REMOVAL MONITORING SERVICES, TO TETRA TECH, INC. IN THE AMOUNT OF \$190,070,000.00 FOR AN INITIAL FIVE-YEAR TERM AND ONE, FIVE-YEAR OPTION TO RENEW FOR MULTIPLE COUNTY DEPARTMENTS; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE THE AGREEMENT AND EXERCISE ALL PROVISIONS OF THE CONTRACT, INCLUDING ANY CANCELLATION, RENEWAL, OR EXTENSIONS, PURSUANT TO SECTION 2-8.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA AND IMPLEMENTING ORDER 3-38

**4**     **COUNTY MAYOR**

**5**     **COUNTY ATTORNEY**

**6**     **CLERK OF THE BOARD**

6A

**260581**

**Clerk of the Board**

APPROVAL OF THE CLERK'S SUMMARY OF MINUTES FOR THE POLICY COUNCIL MEETING(S) [AVAILABLE FOR REVIEW IN THE OFFICE OF THE CLERK OF THE BOARD DEPARTMENT]:

·MARCH 9, 2026

**7**     **REPORT(S)**

**8**     **ADJOURNMENT**