



Stephen P. Clark  
Government Center  
111 N.W. 1st Street  
Miami, FL 33128

# PRELIMINARY Meeting Agenda Intergovernmental and Economic Impact Committee

*Natalie Milian Orbis (6), Chairwoman; Vicki L. Lopez (5), Vice  
Chairwoman; Commissioners Danielle Cohen Higgins (8), and Roberto J.  
Gonzalez (11), and Sen. Rene Garcia (13)*

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**Wednesday, June 10, 2026**

**10:30 AM**

**Commission Chambers**

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## *County Commission Rules*

### *Rule 6.05 DECORUM*

*Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.*

*The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.*

*Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or [agendco@miamidade.gov](mailto:agendco@miamidade.gov) at least five days in advance.*

### *Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP*

*When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.*

## **1A INVOCATION AS PROVIDED IN RULE 5.05 (H)**

## **1B ROLL CALL**

**1C PLEDGE OF ALLEGIANCE**

**1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN RULE 6.06**

**1E SPECIAL PRESENTATION(S)**

**1F DISCUSSION ITEM(S)**

**1G PUBLIC HEARING(S)**

**2 COUNTY COMMISSION**

2A

**260852**

**Juan Carlos Bermudez , Prime Sponsor**

RESOLUTION AMENDING RESOLUTION NO. R-1026-23, AS AMENDED BY RESOLUTION NO. R-635-24, TO ADD FRIENDS OF THE MIAMI-DADE PUBLIC LIBRARY, INC., AND PARKS FOUNDATION OF MIAMI-DADE, INC., TO THE LIST OF CHARITABLE ORGANIZATIONS THAT SHALL BE ELIGIBLE RECIPIENTS OF EMPLOYEE CONTRIBUTIONS THROUGH PAYROLL DEDUCTION

2B

**260958** **Natalie Milian Orbis , Prime Sponsor**

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO ELIMINATE OBSOLETE TELEPHONE LINES AND RELATED EQUIPMENT; TO DEVELOP AND IMPLEMENT A PLAN TO PHASE OUT COUNTY-FUNDED LANDLINE SERVICES THAT ARE NO LONGER OPERATIONALLY NECESSARY; TO IDENTIFY AND SELL OR OTHERWISE DISPOSE OF UNUSED OR SURPLUS DESK TELEPHONES AND RELATED EQUIPMENT; AND TO PROVIDE A REPORT TO THE BOARD REGARDING THE SAME

**3** **DEPARTMENT(S)**

3A

**260914** **Natalie Milian Orbis , Prime Sponsor**

RESOLUTION APPROVING AND AUTHORIZING EXECUTION OF A STANDARD FORM OF MEMORANDUM OF UNDERSTANDING BETWEEN MIAMI-DADE COUNTY AND MUNICIPALITIES FOR THE PROVISION OF DEBRIS REMOVAL, STAGING AND REDUCTION, LONG-RANGE HAULING, AND MONITORING SERVICES (Solid Waste Management Department)

3B

**260623** **Strategic Procurement**

RESOLUTION REJECTING ALL PROPOSALS RECEIVED IN RESPONSE TO REQUEST FOR PROPOSALS NO. EVN0001148, FARE COLLECTION APPLICATION, FOR THE DEPARTMENT OF TRANSPORTATION AND PUBLIC WORKS

*5/11/2026 Administration is requesting a deferral to the June 10, 2026 Intergovernmental and Economic Impact Committee meeting.*

*5/13/2026 Deferred by Intergovernmental and Economic Impact Committee 4 - 1*

3C

**260037**

**Appropriations Committee**

RESOLUTION APPROVING THE FISCAL YEAR 2025-2026 BUDGET IN THE TOTAL AMOUNT OF \$280,997,692.00 FOR THE SOUTHEAST OVERTOWN PARK WEST COMMUNITY REDEVELOPMENT AGENCY AND THE SOUTHEAST OVERTOWN/PARK WEST COMMUNITY REDEVELOPMENT AREA (Office of Management and Budget)

3D

**260510**

**Appropriations Committee**

RESOLUTION APPROVING THE AMENDED FISCAL YEAR 2023-2024 AND AMENDED FISCAL YEAR 2024-2025 BUDGETS FOR THE OPA-LOCKA COMMUNITY REDEVELOPMENT AGENCY AND THE OPA-LOCKA COMMUNITY REDEVELOPMENT AREA TOTALING \$7,013,081.00 AND \$7,392,025.00, RESPECTIVELY (Office of Management and Budget)

**4**     **COUNTY MAYOR**

**5**     **COUNTY ATTORNEY**

**6**     **CLERK OF THE BOARD**

6A

**260956**

**Clerk of the Board**

APPROVAL OF THE CLERK'S SUMMARY OF MINUTES FOR THE INTERGOVERNMENTAL AND ECONOMIC IMPACT COMMITTEE MEETING(S) [AVAILABLE FOR REVIEW IN THE OFFICE OF THE CLERK OF THE BOARD DEPARTMENT]:

- FEBRUARY 4, 2026
- MARCH 11, 2026

7 **REPORT(S)**

8 **ADJOURNMENT**