



Stephen P. Clark
Government Center
111 N.W. 1st Street
Miami, FL 33128

OFFICIAL Meeting Agenda

Safety and Health Committee

*Roberto J. Gonzalez (11), Chairman; Sen. René García (13), Vice
Chairman; Commissioners Marleine Bastien (2), Keon Hardemon (3), and
Vicki L. Lopez (5)*

Monday, July 13, 2026

12:30 PM

Commission Chambers

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidade.gov at least five days in advance.

Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

1A INVOCATION AS PROVIDED IN RULE 5.05 (H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

**1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN
RULE 6.06**

1E SPECIAL PRESENTATION(S)

1F DISCUSSION ITEM(S)

1F1

261228

Anthony Rodriguez , Prime Sponsor

DISCUSSION ITEM REGARDING THE PROPOSED FY 2026-27
BUDGET PRESENTATIONS FROM THE FOLLOWING
DEPARTMENTS:

- DEPARTMENT OF EMERGENCY MANAGEMENT
- MEDICAL EXAMINER DEPARTMENT
- MIAMI-DADE CORRECTIONS AND REHABILITATION
DEPARTMENT
- MIAMI-DADE FIRE RESCUE DEPARTMENT

1G PUBLIC HEARING(S)

2 COUNTY COMMISSION

2A

261121

Marleine Bastien , Prime Sponsor

RESOLUTION DIRECTING THE COUNTY MAYOR OR
COUNTY MAYOR'S DESIGNEE TO DEVELOP AN ILLEGAL
DUMPING AND ENCAMPMENT PLAN FOR MIAMI-DADE
COUNTY COMMISSION DISTRICT 2; AND REQUIRING A
REPORT

2B

261162**Roberto J. Gonzalez , Prime Sponsor**

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO WORK WITH THE MIAMI-DADE SHERIFF'S OFFICE TO IDENTIFY VACANT COUNTY-OWNED LAND THAT MAY BE SUITABLE FOR USE BY THE MIAMI-DADE SHERIFF'S OFFICE AND TO PROVIDE A REPORT TO THE BOARD REGARDING THE SAME

2C

261262**Keon Hardemon , Prime Sponsor****Add-on**

RESOLUTION APPROVING FIRST AMENDMENT TO LAND EXCHANGE AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE DISTRICT BOARD OF TRUSTEES OF MIAMI-DADE COLLEGE ("COLLEGE") FOR CONVEYANCE TO THE COUNTY OF 48,102 SQUARE FEET OF LAND CONSISTING OF A PORTION OF FOLIO NO. 01-3135-106-0010 OWNED BY THE COLLEGE ("COLLEGE PARCEL") AND REQUIRED FOR USE BY THE PUBLIC HEALTH TRUST OF MIAMI-DADE COUNTY, IN EXCHANGE FOR THE CONVEYANCE TO THE COLLEGE OF 48,456 SQUARE FEET OF COUNTY-OWNED LAND CONSISTING OF A PORTION OF FOLIO NO. 01-3135-061-0010 OPERATED BY THE PUBLIC HEALTH TRUST ("COUNTY PARCEL") IN ORDER TO: (1) REMOVE THE CLOSING CONDITION REQUIRING THAT CERTAIN ENVIRONMENTAL REMEDIATION BE COMPLETED BY THE PUBLIC HEALTH TRUST, (2) MODIFY THE ENVIRONMENTAL REMEDIATION PROVISION, (3) MODIFY THE CLOSING DATE DEFINITION AND DEFINE THE EFFECTIVE DATE OF THE FIRST AMENDMENT, AND (4) PROVIDE THAT THE PARTIES SHALL REASONABLY COOPERATE POST-CLOSING TO EXCHANGE INFORMATION RELATED TO THE PARTIES' PRE-CLOSING ENVIRONMENTAL REMEDIATION AND REPLAT EFFORTS; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE AND THE PUBLIC HEALTH TRUST TO EXECUTE THE AMENDMENT AND TO EXERCISE ALL PROVISIONS CONTAINED THEREIN

3 DEPARTMENT(S)

4 COUNTY MAYOR

5 COUNTY ATTORNEY

6 CLERK OF THE BOARD

6A

261127

Clerk of the Board

APPROVAL OF THE CLERK'S SUMMARY OF MINUTES FOR
THE SAFETY AND HEALTH COMMITTEE MEETINGS
[AVAILABLE FOR REVIEW IN THE OFFICE OF THE CLERK
OF THE BOARD DEPARTMENT]:

· MAY 11, 2026

· JUNE 8, 2026

7 REPORT(S)

8 ADJOURNMENT