



Stephen P. Clark
Government Center
111 N.W. 1st Street
Miami, FL 33128

PRELIMINARY Meeting Agenda

Recreation, Tourism, and Resiliency Committee

*Sen. René García (13), Chairman; Micky Steinberg (4), Vice Chairwoman;
Commissioners Marleine Bastien (2), Kionne L. McGhee (9), and Raquel A.
Regalado (7)*

Tuesday, July 14, 2026

10:30 AM

Commission Chambers

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidade.gov at least five days in advance.

Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

1A INVOCATION AS PROVIDED IN RULE 5.05 (H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

**1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN
RULE 6.06**

1E SPECIAL PRESENTATION(S)

1F DISCUSSION ITEM(S)

1F1

261234

DISCUSSION ITEM REGARDING THE PROPOSED FY 2026-27
BUDGET PRESENTATIONS FROM THE FOLLOWING
DEPARTMENTS:

- DEPARTMENT OF CULTURAL AFFAIRS
- DEPARTMENT OF ENVIRONMENTAL RESOURCES
MANAGEMENT
- MIAMI-DADE COUNTY ANIMAL SERVICES DEPARTMENT
- MIAMI-DADE PUBLIC LIBRARY SYSTEM
- PARKS, RECREATION AND OPEN SPACES DEPARTMENT

1G PUBLIC HEARING(S)

1G1

260878**Vicki L. Lopez , Prime Sponsor
Sen. Rene Garcia , Co-Sponsor**

ORDINANCE RELATING TO BOATS AND WATERWAYS IN THE INCORPORATED AND UNINCORPORATED AREAS; CREATING SECTION 7-40.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA; ADOPTING OVERNIGHT ANCHORING REGULATIONS, PROVIDING EXEMPTIONS, AND PROVIDING FOR ENFORCEMENT BY CIVIL PENALTY AND OTHER REMEDIES; AMENDING SECTION 8CC-10 OF THE CODE; UPDATING SCHEDULE OF CIVIL PENALTIES TO CONFORM TO AMENDMENTS; PROVIDING SEVERABILITY, INCLUSION IN THE CODE, AND AN EFFECTIVE DATE

5/14/2026 Requires Municipal Notification by BCC

6/2/2026 Adopted on first reading by BCC Passed 8 - 1

6/2/2026 Tentatively scheduled for a public hearing before the Recreation, Tourism, and Resiliency Committee Hearing Date: 7/14/2026

6/12/2026 Municipalities notified of public hearing by BCC to Recreation, Tourism, and Resiliency Committee

2 COUNTY COMMISSION

2A

261141**Roberto J. Gonzalez , Prime Sponsor**

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO CONSIDER THE RECOMMENDATIONS IN THE AGRICULTURE REPORT AND FILE AN APPLICATION TO AMEND THE COMPREHENSIVE DEVELOPMENT MASTER PLAN (CDMP) TO PROVIDE FOR OR ENCOURAGE, AS APPROPRIATE, GREATER ALLOWANCES INSIDE THE URBANIZED AREAS FOR HIGH-INTENSITY, CLOSED AGRICULTURAL PRODUCTION SYSTEMS, SUCH AS VERTICAL FARMING

2B

261255**Micky Steinberg , Prime Sponsor**

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO COORDINATE WITH THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ("FDEP") TO SEEK MODIFICATION OF FIELD PERMIT NO. 8042676-DA, RELATED TO MECHANICAL BEACH CLEANING, TO GRANT THE COUNTY DISCRETION TO SELECT ADDITIONAL SARGASSUM HOT SPOTS TO INCLUDE WITHIN THE SCOPE OF SAID PERMIT, AS NEEDED AND WHENEVER FEASIBLE, AND WITHOUT REQUIRING FURTHER APPROVALS BY FDEP

3 DEPARTMENT(S)

3A

261115**Sen. Rene Garcia , Prime Sponsor**

RESOLUTION AUTHORIZING THE FUNDING OF 22 GRANTS FOR A TOTAL OF \$139,366.00 FROM THE DEPARTMENT OF CULTURAL AFFAIRS FISCAL YEAR 2025-2026 COMMUNITY GRANTS PROGRAM – FOURTH QUARTER FOR VARIOUS ENTITIES; WAIVING RESOLUTION NO. R-130-06; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE GRANT AGREEMENTS AND TO EXERCISE ALL PROVISIONS, INCLUDING THE CANCELLATION PROVISIONS, CONTAINED THEREIN (Department of Cultural Affairs)

3B

261154

Sen. Rene Garcia , Prime Sponsor

RESOLUTION APPROVING 19 GRANT AWARD AGREEMENTS BETWEEN MIAMI-DADE COUNTY, ACTING AS FISCAL AGENT ON BEHALF OF THE SOUTH FLORIDA CULTURAL CONSORTIUM (“CONSORTIUM”), AND SOUTH FLORIDA ARTISTS FROM THE CONSORTIUM’S FY 2025-2026 GENERAL OPERATING FUNDS IN AN AMOUNT OF \$285,000.00 FOR THE VISUAL AND MEDIA ARTISTS GRANT PROGRAM, INCLUDING \$165,000.00 ON BEHALF OF MIAMI-DADE COUNTY AS APPROVED IN THE FY 2025-2026 COUNTY BUDGET; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXECUTE GRANT AGREEMENTS AND TO EXERCISE ALL PROVISIONS CONTAINED THEREIN; WAIVING RESOLUTION NO. R-130-06 (Department of Cultural Affairs)

3C

261161**Kionne L. McGhee , Prime Sponsor**

RESOLUTION ACCEPTING "ASSIGNMENT OF OPTION TO PURCHASE" APPROXIMATELY 10 ACRES WITHIN THE ENVIRONMENTALLY ENDANGERED LANDS PROGRAM SOUTH DADE WETLANDS PROJECT WITH THE NATURE CONSERVANCY AS ASSIGNOR, MIAMI-DADE COUNTY AS ASSIGNEE, AND TIMOTHY H. NOTO AND ELLEN C. NOTO, AS PERSONAL REPRESENTATIVES OF THE ESTATE OF RACHEL M. NOTO, AS SELLER, FOR A PURCHASE PRICE OF \$3,500,000.00 TO BE FUNDED FROM BUILDING BETTER COMMUNITIES GENERAL OBLIGATION BOND FUNDS, WHICH ARE HEREBY AUTHORIZED; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE THE ASSIGNMENT OF OPTION TO PURCHASE, TO EXERCISE ALL PROVISIONS CONTAINED THEREIN, TO PERFORM ALL ACTS NECESSARY TO EFFECTUATE THIS TRANSACTION, AND TO ACCEPT CONVEYANCE OF PROPERTY BY GENERAL WARRANTY DEED; AND DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO RECORD SUCH DEED IN THE PUBLIC RECORDS AND TO PROVIDE A RECORDED COPY TO THE CLERK OF THE BOARD WITHIN A TIME CERTAIN, AND DIRECTING THE CLERK OF THE BOARD TO ATTACH AND STORE A RECORDED COPY OF SUCH INSTRUMENT WITH THIS RESOLUTION, PURSUANT TO RESOLUTION NO. R-974-09 (Department of Environmental Resources Management)

3D

261095**Parks, Recreation and Open Spaces**

RESOLUTION RATIFYING, PURSUANT TO SECTION 2-9 AND 2-10 OF THE CODE OF MIAMI-DADE COUNTY AN AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE UNITED STATES DEPARTMENT OF HOMELAND SECURITY, CUSTOMS AND BORDER PROTECTION AGENCY, FOR A ONE YEAR TERM AND ESTIMATED PAYMENT OF \$216,320.00 FOR USE OF THE TRAIL GLADES RANGE FACILITIES FOR TRAINING PURPOSES; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE SUCH AGREEMENT FOR AND ON BEHALF OF MIAMI-DADE COUNTY AND TO EXERCISE ALL RIGHTS CONTAINED THERE IN. DELEGATING TO THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE THE AUTHORITY TO ENTER INTO FUTURE AGREEMENT FOR US CUSTOMS TO UTILIZE THE TRAIL GLADES RANGE

4 COUNTY MAYOR**5 COUNTY ATTORNEY****6 CLERK OF THE BOARD**

6A

261129**Clerk of the Board**

APPROVAL OF THE CLERK'S SUMMARY OF MINUTES FOR THE RECREATION, TOURISM, AND RESILIENCY COMMITTEE MEETINGS [AVAILABLE FOR REVIEW IN THE OFFICE OF THE CLERK OF THE BOARD DEPARTMENT]:

- MAY 12, 2026
- JUNE 9, 2026

7 REPORT(S)

8 ADJOURNMENT