



Stephen P. Clark
Government Center
111 N.W. 1st Street
Miami, FL 33128

PRELIMINARY

Meeting Agenda

Infrastructure, Innovation & Technology Committee

*Micky Steinberg (4), Chairwoman; Keon Hardemon (3), Vice Chairman;
Commissioners Danielle Cohen Higgins (8), Roberto J. Gonzalez (11), and
Vicki L. Lopez (5)*

Wednesday, July 15, 2026

12:30 PM

Commission Chambers

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidade.gov at least five days in advance.

Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

1A INVOCATION AS PROVIDED IN RULE 5.05 (H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN RULE 6.06

1E SPECIAL PRESENTATION(S)

1F DISCUSSION ITEM(S)

1F1

261232

Anthony Rodriguez , Prime Sponsor

DISCUSSION ITEM REGARDING THE PROPOSED FY 2026-27
BUDGET PRESENTATIONS FROM THE FOLLOWING
DEPARTMENTS:

- COMMUNICATION, INFORMATION AND TECHNOLOGY
DEPARTMENT
- DEPARTMENT OF SOLID WASTE MANAGEMENT
- MIAMI-DADE WATER AND SEWER DEPARTMENT
- PEOPLE AND INTERNAL OPERATIONS DEPARTMENT
- DEPARTMENT OF REGULATORY AND ECONOMIC
RESOURCES

1G PUBLIC HEARING(S)

2 COUNTY COMMISSION

3 DEPARTMENT(S)

3A

261158**Strategic Procurement**

RESOLUTION AUTHORIZING ADDITIONAL EXPENDITURE AUTHORITY IN THE AMOUNT OF \$12,879,707.00 FOR A TOTAL MODIFIED CUMULATIVE POOL AMOUNT OF \$18,896,707.00 FOR PREQUALIFICATION POOL NO. EVN0000187, DEWATERING AND TANK CLEANING SERVICES, FOR THE WATER AND SEWER DEPARTMENT; PROVIDED THAT ANY CONTRACT AWARD UNDER THE POOL EXCEEDING \$5,000,000.00 IS RATIFIED BY THE BOARD

3B

261270**Water & Sewer Department**

RESOLUTION AWARDING CONTRACT NO. S-20298, VENETIAN CAUSEWAY WATER MAIN AND SEWER FORCE MAIN RELOCATION, TO ITG COMMUNICATIONS LLC IN THE AMOUNT OF \$3,096,425.02 AND WITH A CONTRACT PERIOD OF 231 CALENDAR DAYS; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO UTILIZE THE MIAMI-DADE WATER AND SEWER DEPARTMENT'S CONSENT DECREE AND CAPITAL IMPROVEMENT PROGRAMS ACCELERATION ORDINANCE, SECTION 2-8.2.12 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA, TO MANAGE THE CONTRACT; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE THE CONTRACT AND EXERCISE THE TERMINATION AND OTHER PROVISIONS CONTAINED THEREIN

4 COUNTY MAYOR**5 COUNTY ATTORNEY****6 CLERK OF THE BOARD**

6A

261124

APPROVAL OF THE CLERK'S SUMMARY OF MINUTES FOR
THE INFRASTRUCTURE, INNOVATION & TECHNOLOGY
COMMITTEE MEETINGS [AVAILABLE FOR REVIEW IN THE
OFFICE OF THE CLERK OF THE BOARD DEPARTMENT]:

- APRIL 15, 2026
- MAY 13, 2026
- JUNE 10, 2026

7 REPORT(S)

8 ADJOURNMENT