



Stephen P. Clark
Government Center
111 N.W. 1st Street
Miami, FL 33128

OFFICIAL Meeting Agenda

Safety and Health Committee

*Roberto J. Gonzalez (11), Chairman; Sen. René García (13), Vice
Chairman; Commissioners Marleine Bastien (2), Keon Hardemon (3), and
Vicki L. Lopez (5)*

Tuesday, October 13, 2026

12:30 PM

Commission Chambers

County Commission Rules

Rule 6.05 DECORUM

Any person making impertinent or slanderous remarks or who becomes boisterous while addressing the commission, shall be barred from further appearance before the commission by the presiding officer, unless permission to continue or again address the commission is granted by the majority vote of the commission members present. No clapping, applauding, heckling or verbal outbursts in support or opposition to a speaker or his or her remarks shall be permitted. No signs or placards shall be allowed in the commission chamber. Persons exiting the commission chamber shall do so quietly.

The use of cell phones in the commission chambers is not permitted. Ringers must be set to silent mode to avoid disruption of proceedings. Individuals, including those on the dais, must exit the chambers to answer incoming cell phone calls. County employees may not use cell phone cameras or take digital pictures from their positions on the dais.

Miami-Dade County provides equal access and equal opportunity and does not discriminate on the basis of disability in its programs or services. If you need a sign language interpreter, Communication Access Real-time Translation (CART) services or materials in accessible format for this event, please contact the Miami-Dade County Agenda Coordinator's Office at 305-375-2035 or agendco@miamidade.gov at least five days in advance.

Rule 5.06(g) PRIME SPONSORSHIP AND CO-SPONSORSHIP

When a resolution or ordinance is placed on the agenda at the request of a commissioner, the commissioner who requested the preparation of the item shall be designated as the prime sponsor. Any other commissioner who wishes to sponsor the resolution or ordinance shall be designated as a co-sponsor.

1A INVOCATION AS PROVIDED IN RULE 5.05 (H)

1B ROLL CALL

1C PLEDGE OF ALLEGIANCE

**1D REASONABLE OPPORTUNITY FOR THE PUBLIC TO BE HEARD AS PROVIDED IN
RULE 6.06**

1E SPECIAL PRESENTATION(S)

1E1

261767

**Sen. Rene Garcia , Prime Sponsor
Oliver G. Gilbert, III , Co-Sponsor**

SPECIAL PRESENTATION OF A PROCLAMATION
FOR ZAHARA PRICE, RECIPIENT OF THE 2026 NACO
SCHOLARSHIP

1F DISCUSSION ITEM(S)

1F1

261784

Roberto J. Gonzalez , Prime Sponsor

Add-on

DISCUSSION ITEM REGARDING SBE COMPLIANCE ON
INMATE MEAL SERVICE PROGRAM CONTRACT NO.
EVN0000173

1G PUBLIC HEARING(S)

1G1

261454

Sen. Rene Garcia , Prime Sponsor

ORDINANCE RELATING TO THE MIAMI-DADE COUNTY
BEHAVIORAL HEALTH ADVISORY BOARD; ESTABLISHING
SECTION 2-430.6 OF THE CODE OF MIAMI-DADE COUNTY,
FLORIDA; CREATING THE MIAMI-DADE COUNTY
BEHAVIORAL HEALTH ADVISORY BOARD TRUST FUND;
AND PROVIDING SEVERABILITY, INCLUSION IN THE CODE,
AND AN EFFECTIVE DATE

9/1/2026 Adopted on first reading by BCC Passed 10 - 0

*9/1/2026 Tentatively scheduled for a public hearing before the Safety and
Health Committee Hearing Date: 10/13/2026*

2 COUNTY COMMISSION

3 DEPARTMENT(S)

3A

260536**Marleine Bastien , Prime Sponsor**

RESOLUTION RETROACTIVELY APPROVING AND AUTHORIZING THE COUNTY MAYOR'S OR COUNTY MAYOR'S DESIGNEE'S EXECUTION OF A: (1) VOLUNTEER INCOME TAX ASSISTANCE/TAX COUNSELING FOR THE ELDERLY PARTNER SPONSOR AGREEMENT BETWEEN MIAMI-DADE COUNTY AND THE U.S. DEPARTMENT OF THE TREASURY INTERNAL REVENUE SERVICE ("IRS") FOR TAX YEAR 2025; AND (2) MIAMI-DADE VOLUNTEER INCOME TAX ASSISTANCE PARTNERSHIP AGREEMENT BETWEEN MIAMI-DADE COUNTY, THROUGH THE COMMUNITY SERVICES DEPARTMENT, AND BRANCHES, INC., A FLORIDA NONPROFIT CORPORATION, IN AN AMOUNT THAT WILL INCLUDE A BASE RATE PAYMENT AMOUNT BETWEEN \$4.50 AND \$5.50 PER ACCEPTED RETURN AND POSSIBLE INCENTIVES FOR CLIENT GROWTH, FOR A TERM COMMENCING ON DECEMBER 1, 2025 AND ENDING ON JULY 31, 2026; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE AGREEMENTS AND OTHER DOCUMENTS FOR SAID PURPOSE AND TO RECEIVE AND EXPEND PAYMENTS FOR SAME; WAIVING RESOLUTION NO. R-130-06; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO: (1) RECEIVE ADDITIONAL FUTURE FUNDS FOR UP TO 10 YEARS SHOULD THEY BECOME AVAILABLE FOR THE PURPOSES DESCRIBED HEREIN; (2) EXECUTE AGREEMENTS AND OTHER DOCUMENTS NECESSARY FOR RECEIPT AND EXPENDITURE OF SUCH FUNDING; AND (3) EXERCISE THE PROVISIONS SET FORTH IN ALL SUCH AGREEMENTS AND DOCUMENTS (Community Services Department)

3B

261666**Roberto J. Gonzalez , Prime Sponsor**

RESOLUTION APPROVING AN INTERGOVERNMENTAL AGREEMENT (“AGREEMENT”) BETWEEN MIAMI-DADE COUNTY, THROUGH THE MIAMI-DADE FIRE RESCUE DEPARTMENT, AND THE MICCOSUKEE TRIBE OF INDIANS OF FLORIDA FOR FIRE RESCUE AND EMERGENCY MEDICAL SERVICES FOR AN INITIAL THREE YEAR TERM WITH AUTOMATIC SUCCESSIVE ONE YEAR RENEWAL TERMS, WITH AN ESTIMATED INITIAL OPERATING COST OF \$5,432,940.00 FOR FISCAL YEAR 2026-2027, TO BE SHARED EQUALLY BY THE COUNTY AND THE TRIBE; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO EXECUTE THE AGREEMENT AND EXERCISE ALL PROVISIONS CONTAINED THEREIN, INCLUDING THE AMENDMENT, RENEWAL, NONRENEWAL, AND TERMINATION PROVISIONS, PROVIDED THAT AMENDMENTS DO NOT ALTER THE PURPOSE OF THE AGREEMENT; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR’S DESIGNEE TO NEGOTIATE AND EXECUTE A SEPARATE FACILITY USE AGREEMENT SUBJECT TO CERTAIN CONDITIONS (Miami-Dade Fire and Rescue Department)

3C

261690**Strategic Procurement****Add-on**

RESOLUTION APPROVING AWARD OF A NON-COMPETITIVE LEGACY CONTRACT NO. L-10680, PRIORITY DISPATCH SOFTWARE MAINTENANCE AND SUPPORT, PURSUANT TO SECTION 2-8.1(B)(2) OF THE CODE OF MIAMI-DADE COUNTY, TO MEDICAL PRIORITY CONSULTANTS, INC. DBA PRIORITY DISPATCH CORP. IN THE AMOUNT OF \$2,110,789.00 FOR AN INITIAL FIVE-YEAR TERM AND ONE, TWO-YEAR OPTION TO RENEW FOR THE COMMUNICATIONS, INFORMATION AND TECHNOLOGY DEPARTMENT; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE THE CONTRACT AND EXERCISE ALL PROVISIONS CONTAINED THEREIN, INCLUDING ANY CANCELLATION, RENEWAL OR EXTENSIONS, PURSUANT TO SECTION 2-8.1 OF THE COUNTY CODE AND IMPLEMENTING ORDER 3-38

4 COUNTY MAYOR**5 COUNTY ATTORNEY****6 CLERK OF THE BOARD**

6A

261656**Clerk of the Board**

APPROVAL OF THE CLERK'S SUMMARY OF MINUTES FOR THE SAFETY AND HEALTH COMMITTEE MEETING [AVAILABLE FOR REVIEW IN THE OFFICE OF THE CLERK OF THE BOARD DEPARTMENT]: SEPTEMBER 8, 2026

7 REPORT(S)

8 ADJOURNMENT