

MEMORANDUM

Agenda Item No. 5(B)

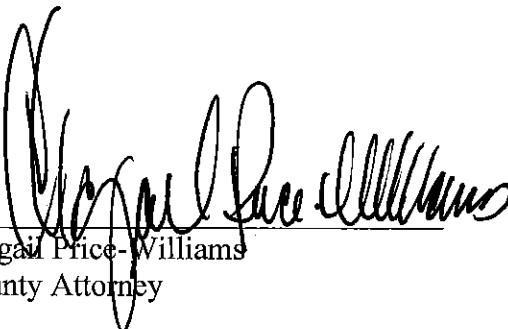
TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: January 20, 2016

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution designating as "Horse Country" a portion of the unincorporated area in County Commission District 10 in Central Miami-Dade County that is bounded on the north by S.W. 40th Street (Bird Road), on the east by the Florida Turnpike, on the south by S.W. 88th Street and on the west by S.W. 127th Avenue

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Senator Javier D. Souto.


Abigail Price-Williams
County Attorney

APW/cp

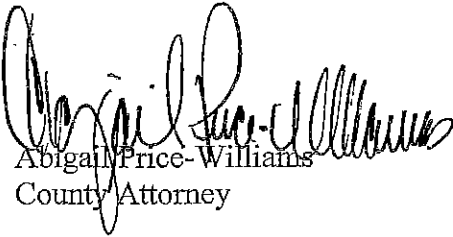


MEMORANDUM

(Revised)

TO: Honorable Chairman Jean Monestime
and Members, Board of County Commissioners

DATE: January 20, 2016

FROM: 
Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 5(B)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 5(B)
1-20-16

RESOLUTION NO. _____

RESOLUTION DESIGNATING AS "HORSE COUNTRY" A PORTION OF THE UNINCORPORATED AREA IN COUNTY COMMISSION DISTRICT 10 IN CENTRAL MIAMI-DADE COUNTY THAT IS BOUNDED ON THE NORTH BY S.W. 40TH STREET (BIRD ROAD), ON THE EAST BY THE FLORIDA TURNPIKE, ON THE SOUTH BY S.W. 88TH STREET AND ON THE WEST BY S.W. 127TH AVENUE

WHEREAS, "Horse Country" or the "Ranch Area" is an area that has approximately been bounded by S.W. 40th Street/Bird Road to the north, S.W. 88th Street to the south, the Florida Turnpike to the east, and S.W. 127th Avenue to the west, most of which has historically and intentionally retained a rural character despite being within the County's Urban Development Boundary; and

WHEREAS, the Comprehensive Development Master Plan (CDMP) Adopted Land Use Plan map designates the area between S.W. 40th Street/Bird Road to the north and S.W. 72nd Street/Sunset Drive to the south for Agriculture and the Horse Country area between S.W. 72nd Street and S.W. 88th Street is designated on the CDMP Adopted Land Use Plan map as for Institutional and Estate Density development; and

WHEREAS, pursuant to Resolution Number R-605-15, a charrette report is being prepared for presentation on an agenda to this Board no later than January 2016 pursuant to Ordinance No. 14-6; and

WHEREAS, official designation will provide residents and businesses in the area with a greater visibility and unique sense of identity that fosters and protects the distinctive agricultural character of the neighborhood; and

WHEREAS, official designation may further encourage the development of agricultural businesses and attract agricultural technology investors to create innovative startups in the area and thereby have a positive fiscal impact on Miami-Dade County's economy; and

WHEREAS, Horse Country is located in Commission District 10,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1. The foregoing recitals are incorporated herein.

Section 2. Having conducted a public hearing, this Board designates as "Horse Country" that portion of the unincorporated area in County Commission District 10 that is bounded on the north by S.W. 40th Street (Bird Road), on the east by the Florida Turnpike, on the south by S.W. 88th Street, and on the west by S.W. 127th Avenue, as shown on the attached map which is incorporated into this resolution.

The Prime Sponsor of the foregoing resolution is Senator Javier D. Souto. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Jean Monestime, Chairman	
Esteban L. Bovo, Jr., Vice Chairman	
Bruno A. Barreiro	Daniella Levine Cava
Jose "Pepe" Diaz	Audrey M. Edmonson
Sally A. Heyman	Barbara J. Jordan
Dennis C. Moss	Rebeca Sosa
Sen. Javier D. Souto	Xavier L. Suarez
Juan C. Zapata	

The Chairperson thereupon declared the resolution duly passed and adopted this 20th day of January, 2016. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

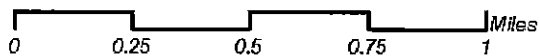
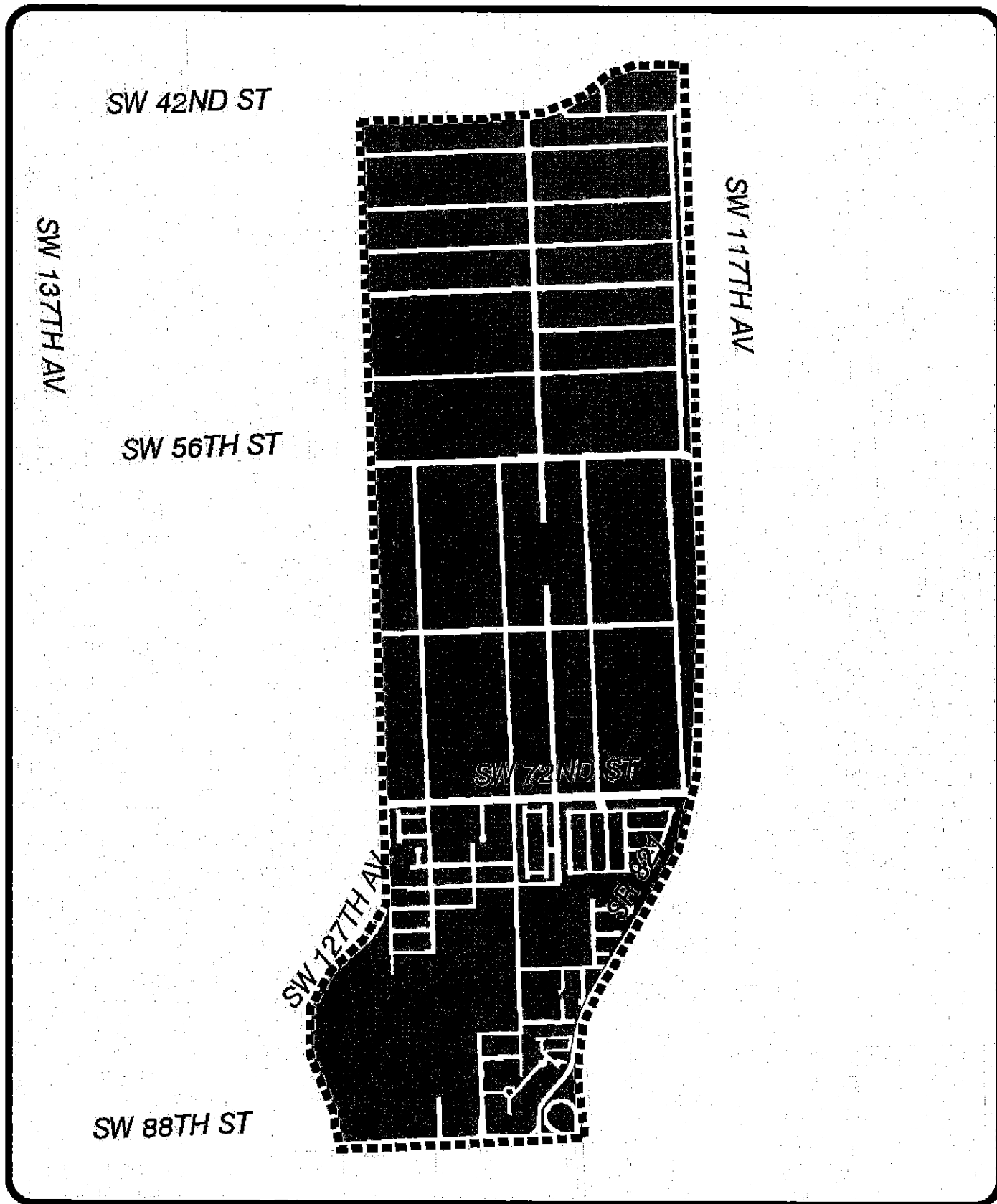
By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Lauren E. Morse

Horse Country



PLANNED
CULTIV
DEVELOPMENT
SERVICES

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