

MEMORANDUM

Agenda Item No. 3(A)(6)

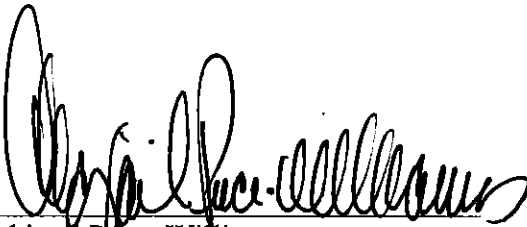
TO: Honorable Chairman Esteban L. Bovo, Jr.
and Members, Board of County Commissioners

DATE: June 5, 2018

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution retroactively authorizing in-kind services from the Parks, Recreation and Open Spaces Department for the February 24, 2018 "1st Annual Afrifest Miami" event sponsored by the Circle of Brotherhood, Inc. in an amount not to exceed \$1,400.00 to be funded from the balance of the District 3 FY 2017-18 In-Kind Reserve Fund

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Vice Chairwoman Audrey M. Edmonson.



Abigail Price-Williams
County Attorney

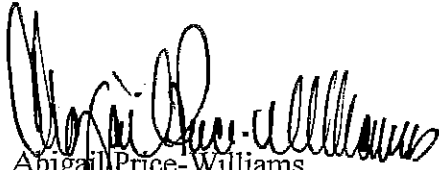
APW/smm



MEMORANDUM
(Revised)

TO: Honorable Chairman Esteban L. Bovo, Jr.
and Members, Board of County Commissioners

DATE: June 5, 2018

FROM: 
Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(6)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's ____, 3/5's ____, unanimous ____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(6)
6-5-18

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE FEBRUARY 24, 2018 "1ST ANNUAL AFRIFEST MIAMI" EVENT SPONSORED BY THE CIRCLE OF BROTHERHOOD, INC. IN AN AMOUNT NOT TO EXCEED \$1,400.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 3 FY 2017-18 IN-KIND RESERVE FUND

WHEREAS, the Circle of Brotherhood, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the February 24, 2018 "1st Annual Afrifest Miami" event in an amount not to exceed \$1,400.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the "1st Annual Afrifest Miami" event celebrates African culture and includes, among other things, a wellness event for the community; and

WHEREAS, the Circle of Brotherhood, Inc. is a not-for-profit organization; and

WHEREAS, the "1st Annual Afrifest Miami" event is a district event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$1,400.00 of the in-kind services shall be funded from the balance of the District 3 FY 2017-18 In-Kind Reserve funds,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the February 24, 2018 "1st Annual Afrifest Miami" event sponsored by the Circle of Brotherhood, Inc. in an amount not to exceed \$1,400.00 to be funded from the balance of the District 3 FY 2017-18 In-Kind Reserve Fund.

The Prime Sponsor of the foregoing resolution is Vice Chairwoman Audrey M. Edmonson. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Esteban L. Bovo, Jr., Chairman	
Audrey M. Edmonson, Vice Chairwoman	
Daniella Levine Cava	Jose "Pepe" Diaz
Sally A. Heyman	Barbara J. Jordan
Joe A. Martinez	Jean Monestime
Dennis C. Moss	Rebeca Sosa
Sen. Javier D. Souto	Xavier L. Suarez
District 5 - Vacant	

The Chairperson thereupon declared the resolution duly passed and adopted this 5th day of June, 2018. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

GKS

Gerald K. Sanchez

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management
111 N.W. 7th Street, Suite 2200
Miami, FL 33128

Phone: (305) 376-6143
Fax: (305) 376-6168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

Note: Event budget must be included for "Special" and "Major" event types.

Commissioner sponsoring event Commissioner Audrey Edmonson

1. Full legal name of the requesting organization: Circle of Brotherhood

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): _____

Leroy Jones - 305-756-0605 (office), 786-426-6263 (cell)
5120 NW 24th Ave Miami, FL 33142 305-756-6008 (fax)
leroy@nanafi.org

4. Specify fee waiver or in-kind service requested (quantify, if applicable): Placement of stage

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____

Afrifest Miami - Saturday, Feb. 24th 2018

Location: 5120 NW 24th Ave Miami, FL 33142

Description: South Florida's African Cultural + Wellness Festival

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): _____

District 3 - Audrey Edmonson

5120 NW 24th Ave

Miami, FL 33142

8. Description of regional or local impact: Cultural awareness

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

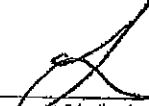
Saturday, February 24, 2018 from 8 AM - 8 PM

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): Outdoor field area (of school).

11. Expected number of participants and estimated attendance (per day, if applicable): approximately 200

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): N/A

I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

2/16/2018

Date



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 4/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Circle of Brotherhood, Inc.

EQUIPMENT REQUESTED: Showmobile Medium

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Audrey M. Edmonson,
Commission District #3

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): N/A

BILLING ADDRESS/ZIP CODE: 5400 NW 22 Ave Suite 700 Miami, FL 33142

NAME/TITLE OF THE EVENT: Afrifest

ADDRESS OF EVENT: 5120 NW 24 Ave

TODAY'S DATE: 02/13/18

DATE (S) & TIME OF EVENT: 02/24/18 11AM to 4PM

SET-UP TIME & DAY: 9:00 AM 02/24/18

TAKE-DOWN TIME & DAY: 6:00 PM 02/24/18

CONTACT PERSON/PHONE: Leroy Jones 786-426-6263

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

*Fee: \$1,400.00 In-kind District #3

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Audrey M. Edmonson

Commissioner Audrey Edmonson
Agency/Group: Commission District #3

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

Late equipment arrivals, please call (786) 236-7926

1st Annual

AFRIFEST

South Florida's African Cultural and Wellness Festival

MIAMI

SATURDAY

Feb 24th, 2018



5120 NW 24TH AVE MIAMI, FL 33142



AFRIFESTMIAMI

MUSIC + FOOD + VENDORS + DANCERS + DRUMMERS

PERFORMANCES AND MORE



FOR MORE INFO PLEASE CALL : (305) 699 - 4623
OR EMAIL US AT: AFRIFESTMIAMI@GMAIL.COM



**RSVP to Afrifest-Miami.eventbrite.com for a chance to win a FREE
ancestry DNA test!!!**

With the support of the Miami-Dade County Department of Cultural Affairs and the Cultural Affairs Council, the Miami-Dade County Mayor and Board of County Commissioners



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Not For Profit Corporation
CIRCLE OF BROTHERHOOD, INC.

Filing Information

Document Number	N14000010326
FEI/EIN Number	47-2382636
Date Filed	11/06/2014
State	FL
Status	ACTIVE
Last Event	REINSTATEMENT
Event Date Filed	10/21/2015

Principal Address

5120 NW 24TH AVENUE
MIAMI, FL 33142

Changed: 10/13/2017

Mailing Address

5120 NW 24TH AVENUE
MIAMI, FL 33142

Changed: 10/13/2017

Registered Agent Name & Address

MACK, JEFFREY
4055 N.W. 17TH AVENUE
MIAMI, FL 33142

Name Changed: 10/21/2015

Officer/Director Detail

Name & Address

Title PD

MACK, JEFFREY
5120 NW 24TH AVENUE
MIAMI, FL 33142

Title VPD

DAVIS, MIKE
5120 NW 24TH AVENUE
MIAMI, FL 33142

Title SD

TATE, ANTHONY
5120 NW 24TH AVENUE
MIAMI, FL 33142

Annual Reports

Report Year	Filed Date
2015	10/21/2015
2016	04/30/2016
2017	02/17/2017

Document Images

02/17/2017 -- ANNUAL REPORT	View Image in PDF format
04/30/2016 -- ANNUAL REPORT	View Image in PDF format
10/21/2015 -- REINSTATEMENT	View Image in PDF format
11/06/2014 -- Domestic Non-Profit	View Image in PDF format

Memorandum



Date: June 5, 2018

To: Honorable Chairman Esteban L. Bovo, Jr.
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

A handwritten signature in black ink, appearing to read "Carlos A. Gimenez". The signature is fluid and cursive, with a prominent loop at the end.

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by the Circle of Brotherhood, Inc. for their "1st Annual Afrifest Miami" event held on February 24, 2018.

In-kind services have been requested in an amount not to exceed \$1,400.00 from the Parks, Recreation and Open Spaces Department for the use a medium showmobile. This event will be funded from the balance of District 3 FY 2017-18 In-Kind Reserve Fund.

A handwritten signature in black ink, appearing to read "Edward Marquez". The signature is cursive and somewhat stylized, with a long, sweeping tail.

Edward Marquez
Deputy Mayor

Inkind01815