



MEMORANDUM

Agenda Item 5(B) Supplement

TO: Honorable Chairman Esteban L. Bovo, Jr. and DATE: June 5, 2018
Members, Board of County Commissioners

FROM: Honorable Harvey Ruvin, Clerk
Circuit and County Courts

SUBJECT: Supplemental information
regarding Resolution
codesignating that portion of
SW 54th Avenue from Sunset
Drive to SW 80th Street as
"Sgt. Carl P. Enis Avenue"

Christopher Agrippa, Director
Clerk of the Board Division

Pursuant to Ordinance No. 13-29, the Commission Auditor is required to complete background research on any person, organization, place, or thing that is subject of a naming, renaming, or designation item or an item approving the co-designation of state or municipal roads, and prepare a report detailing the findings of said research.

Attached for your information and review is the findings from the Office of the Commission Auditor relating to the Board of County Commissioners' Agenda File Number 181242 on today's agenda regarding Resolution codesignating that portion of SW 54th Avenue from Sunset Drive to SW 80th Street as "Sgt. Carl P. Enis Avenue".

CA/dmc

Attachment



**BOARD OF COUNTY COMMISSIONERS
OFFICE OF THE COMMISSION AUDITOR**

M E M O R A N D U M

TO: Honorable Chairman Esteban L. Bovo, Jr.
and Members, Board of County Commissioners

FROM: Thomas B. Davis Esq.,
Director of Policy and Legislation

A handwritten signature in blue ink, appearing to read "Thomas B. Davis", is written over the printed name of the sender.

DATE: June 5, 2018

SUBJECT: Resolution codesignating that portion of SW 54th Avenue from Sunset Drive to SW 80th Street as "Sgt. Carl P. Enis Avenue"

Ordinance No. 13-29, adopted on April 2, 2013, requires the Office of the Commission Auditor (OCA) to complete background research on any person, organization, place or thing that is the subject of a naming, renaming or codesignation item.

Findings: OCA completed the required background research on "Sgt. Carl P. Enis" noting no adverse findings.

In accordance with Ordinance No. 13-29, OCA is providing this report as a Supplement to the Board of County Commissioners (BCC) Agenda File Item No: 181242