

Agenda Item No. 8(F)(6)



Date:

July 8, 2021

To:

Honorable Chairman Jose "Pepe" Diaz

and Members, Board of County Commissioners

From:

Daniella Levine Cava

Mayor

Subject:

Vaniella vene Cira

Recommendation for Approval to Award Contract No. FB-01556 HVAC Chillers,

Equipment and Water Treatment Full Service Contract

## Recommendation

It is recommended that the Board of County Commissioners (Board) approve a competitive contract award, Contract No. FB-01556, HVAC Chillers, Equipment and Water Treatment Full Service Contract, for Miami-Dade Aviation Department (Aviation). This contract will replace a competitively solicited contract, FB-00123, which was awarded by the Board on March 3, 2015, for a six-year term, through Resolution No. R-207-15.

The Contract provides for turnkey maintenance and water treatment services for air conditioning chillers and auxiliary equipment (i.e. cooling towers, condensate and chilled water pumps, and air compressors) located at various Aviation facilities. Award is being recommended to the responsive and responsible bidders who offered the lowest price by site in accordance with the method of award listed in the solicitation. The vendors being recommended for award are required to deliver a comprehensive preventive maintenance program per awarded site, including all necessary labor, transportation, materials and equipment for the safe operation of chillers, cooling towers, pumps, and air compressors. In addition to the equipment maintenance, vendors will institute a complete water treatment program needed to protect air conditioning, heating equipment and piping from deterioration.

Eight bids were received in response to the solicitation and four are being recommended for award. Two of the four vendors recommended have local addresses. Upon advertisement of the solicitation, 7,607 vendors were notified in BidSync, of which 126 viewed the solicitation. Additionally, a local database was used to search for additional vendors by commodity code. As a result, 249 vendors were identified and notified of the solicitation.

#### Scope

Miami International Airport is located within District 6, which is represented by Commissioner Rebeca Sosa; however, the impact of this item is countywide.

#### **Delegated Authority**

If this item is approved, the County Mayor or County Mayor's designee will have the authority to exercise all provisions of the contract, including any cancellation or extension provisions, pursuant to Section 2-8.1 of the County Code and Implementing Order 3-38.

#### Fiscal Impact/Funding Source

The fiscal impact for the six-year term is \$8,245,000. The current contract, FB-00123, is valued at \$11,348,458.34 for a six-year and six-month term and expires on September 30, 2021. The allocation under the contract is lower than the previous contract due to a reduction in the scope of work and elimination of the pre-qualification pool, which was included in the previous contract. Aviation will utilize an established open pre-qualification pool, RTQ-00299, to allow competitive quotes for purchase, replacement and installation of HVAC equipment and related controls.

| Department           | Allocation Funding Source |             | Contract Manager |  |
|----------------------|---------------------------|-------------|------------------|--|
| Aviation \$8,245,000 |                           | Proprietary | Neivy Garcia     |  |

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| Department         | Allocation | Funding Source | Contract Manager |
|--------------------|------------|----------------|------------------|
| Total: \$8,245,000 |            | =              |                  |

#### Track Record/Monitor

Basia M. Pruna of the Internal Services Department is the Assistant Division Director.

#### **Vendors Recommended for Award**

An Invitation to Bid was issued under full and open competition. Eight bids were received in response to the solicitation. The Local Preference was applied and best and final offers were solicited, resulting in a locally headquartered vendor being recommended for additional sites.

Pursuant to Resolution No. R-477-18, two of the four vendors recommended for award are non-local due to the limited number of vendors with the required certifications, licenses, permits and experience required to perform the work, and due to the large number, size, and complexity of the chillers and related equipment at the Aviation facilities. As a result, a limited number of bids were received from local vendors.

| Vendor                               | Principal Address             | Local Address* | Number of<br>Employee<br>Residents<br>1) Miami-Dade<br>2) Percentage* | Principal          | Awarded<br>Sites  |  |
|--------------------------------------|-------------------------------|----------------|---|--------------------|---|--|
| lahmaan Cantuala Ina                 | 5757 N Green Bay              | Nama           | 36  | Christopher        | 10, 11, 12,   |  |
| Johnson Controls, Inc.               | Avenue None Milwaukee, WI     |                | 37%   | E. Osborne         | 13, 15, 25,<br>28   |  |
| RGEN Enterprises LLC                 | 5716 NE 4 Avenue<br>Miami, FL | Same           | 14  | Ramon<br>Genemaras | 1, 2, 4, 7, 8,<br>14, 16, 17,<br>18, 19, 20,<br>22, 23, 24,<br>27 |  |
| dba Cool Water Air<br>Conditioning** |                               |                | 66%   |                    |   |  |
| Southeastern Chiller of Miami dba    | 3800 NW 126<br>Avenue         | None           | 2   | Phillip            | 9, 21   |  |
| Southeastern Chiller<br>Services     | Coral Springs, FL             | None           | 13%   | LaRoche            | 9, 21   |  |
| Supa Air and Heat                    | 2830 NW 208 Street            | 0              | 5   | Gregg O.           | 0.5.0.00  |  |
| Inc.***                              | Miami Gardens, FL             | Same           | 36%   | Williams           | 3, 5, 6, 26   |  |

<sup>\*</sup>Provided pursuant to Resolution No. R-1011-15. Percentage of employee residents is the percentage of vendor's employees who reside in Miami-Dade County as compared to the vendor's total workforce.

#### **Vendors Not Recommended for Award**

| Vendor                       | Local Address | Reason for Not Recommending |
|------------------------------|---------------|-----------------------------|
| Daikin Applied Americas Inc. | No            |                             |
| Optimal Air, LLC             | Yes           | Ligher than lowest hid      |
| Siemens Industry             | No            | Higher than lowest bid      |
| Weathertrol Maintenance Co   | Yes           |                             |

#### **Due Diligence**

Pursuant to Resolution No. R-187-12, due diligence was conducted in accordance with the Internal Services Department's Procurement Guidelines to determine vendor responsibility, including verifying corporate status and that there are no performance and compliance issues. The lists that were

<sup>\*\*</sup>Deemed ineligible for award for sites 6, 11, 12 and 13

<sup>\*\*\*</sup>Deemed non-responsive by the County Attorney's Office for Site 19 (opinion attached)

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referenced included convicted vendors, debarred vendors, delinquent contractors, suspended vendors, and federal excluded parties. There were a few adverse findings with regards to Johnson Controls, Inc. which were reviewed by staff and were addressed satisfactorily by the firm. Pursuant to Resolution No. R-140-15, prior to re-procurement, a full review of the scope of services was conducted to ensure the replacement contract reflects the County's current needs. The review included conducting market research, posting a draft solicitation for industry comment, and holding meetings and drafting sessions with the user-department. The scope of services was updated to include current list of equipment to be serviced.

### **Applicable Ordinances and Contract Measures**

- The two percent User Access Program provision does not apply.
- The Small Business Enterprise-Construction (SBE-CON) Trade Set-Aside shall apply to the area of Electrical Contractors.
- The Local Preference was applied
- Responsible Wages applies.

Attachment

Jimmy Morales

Chief Operations Officer

# COUNTY ATTORNEY MIAMI-DADE COUNTY, FLORIDA



David M. Murray Assistant County Attorney dmmurray@miami-airport.com

AVIATION DEPARTMENT P.O. BOX 025504 MIAMI, FLORIDA 33102-5504

Phone: (305) 876-7040 Fax: (305) 876-7294

**MEMORANDUM** 

TO:

Pablo Martinez

Procurement Contracting Officer Internal Services Department

FROM:

David M. Murray

Assistant County Attorney

DATE:

April 14, 2021

SUBJECT:

Responsiveness Opinion - FB-01556

HVAC Chillers Equipment and Water Treatment Services

You have asked whether or not Supa Air and Heat, Inc. (Supa) is responsive. Supa did not bid on all items with respect to Site #19. The solicitation requires bidders to submit pricing on all items per site, and price comparisons cannot be made without such pricing. As Supa did not provide pricing for all elements on Site #19, it is not eligible for award on Site #19.

Notwithstanding, as awards will be made to the lowest bidder on each site, Supa remains eligible for award on sites for which Supa has submitted complete bids.

DMM/ram



# **MEMORANDUM**

(Revised)

| то:   | Honorable Chairman Jose "Pepe" Diaz<br>and Members, Board of County Commissioners  | DATE:                                  | July 8, 2021           |         |
|-------|--|--|------------------------|---------|
| FROM: | Bonzon-Keenan<br>County Attorney   | SUBJECT:                               | Agenda Item No.        | 8(F)(6) |
| Pl    | ease note any items checked.   |  |                        |         |
|       | "3-Day Rule" for committees applicable if r  | raised                                 |                        |         |
|       | 6 weeks required between first reading and   | public hearin                          | g                      |         |
|       | 4 weeks notification to municipal officials rehearing  | equired prior                          | to public              |         |
|       | Decreases revenues or increases expenditur   | es without bal                         | ancing budget          |         |
|       | Budget required  |  |                        |         |
|       | Statement of fiscal impact required  |  |                        |         |
|       | Statement of social equity required  |  |                        |         |
|       | Ordinance creating a new board requires d report for public hearing  | etailed County                         | Mayor's                |         |
|       | No committee review  |  |                        |         |
|       | Applicable legislation requires more than a present, 2/3 membership, 3/5's _ 7 vote requirement per 2-116.1(3)(h) or (4)(c) requirement per 2-116.1(3)(h) or (4)(c) to approximately to approximately to approximately approxi | , unanimou<br>(c), CDM<br>_, or CDMP 9 | rs, CDMP<br>P 2/3 vote |         |
|       | Current information regarding funding sou  | arce, index cod                        | le and available       |         |

balance, and available capacity (if debt is contemplated) required

| Mayor | Agenda Item No. 8(F)(6) |
|-------|-------------------------|
|       | 7-8-21                  |
|       |                         |
|       |                         |
|       | Mayor                   |

RESOLUTION NO.

RESOLUTION APPROVING AWARD OF CONTRACT NO. FB-01556 FOR THE PURCHASE OF HVAC CHILLERS, EQUIPMENT AND WATER TREATMENT FULL SERVICE **AVIATION** CONTRACT **FOR** THE MIAMI-DADE DEPARTMENT WITH AN AMOUNT NOT TO EXCEED \$8,245,000.00, FOR A SIX-YEAR TERM, CONSISTING OF \$5,114,560.00 TO JOHNSON CONTROLS, INC. FOR SITES 10, 11, 12, 13, 15, 25 AND 28, \$2,018,510.00 TO RGEN ENTERPRISES LLC DBA COOL WATER AIR CONDITIONING FOR SITES 1, 2, 4, 7, 8, 14, 16, 17, 18, 19, 20, 22, 23, 24 AND 27, \$389,160.00 TO SOUTHEASTERN CHILLER OF MIAMI DBA SOUTHEASTERN CHILLER SERVICES FOR SITES 9 AND 21, AND \$722,770.00 TO SUPA AIR AND HEAT, INC. FOR SITES 3, 5, 6, AND 26; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO GIVE NOTICE OF THIS AWARD TO JOHNSON CONTROLS, INC., RGEN **ENTERPRISES** LLC **DBA** COOL WATER CONDITIONING, SOUTHEASTERN CHILLER OF MIAMI DBA SOUTHEASTERN CHILLER SERVICES, AND SUPA AIR AND HEAT, INC., ISSUE THE APPROPRIATE PURCHASE ORDERS TO GIVE EFFECT TO SAME AND EXERCISE ALL PROVISIONS OF THE CONTRACT, INCLUDING ANY CANCELLATION OR EXTENSION PROVISIONS, PURSUANT TO SECTION 2-8.1 OF THE CODE OF MIAMI-DADE COUNTY, FLORIDA AND IMPLEMENTING ORDER 3-38

**WHEREAS**, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board approves award of Contract No. FB-01556 for the purchase of HVAC chillers, equipment and water treatment full service contract for the Miami-Dade Aviation Department with an amount not to exceed \$8,245,000.00, for a six-year term, consisting of \$5,114,560.00 to Johnson Controls, Inc.

for sites 10, 11, 12, 13, 15, 25 and 28, \$2,018,510.00 to RGEN Enterprises LLC dba Cool Water Air Conditioning for sites 1, 2, 4, 7, 8, 14, 16, 17, 18, 19, 20, 22, 23, 24 and 27, \$389,160.00 to Southeastern Chiller of Miami dba Southeastern Chiller Services for sites 9 and 21, and \$722,770.00 to Supa Air And Heat, Inc. for sites 3, 5, 6, and 26; and authorizes the County Mayor or County Mayor's designee to give notice of this award to Johnson Controls, Inc., RGEN Enterprises LLC dba Cool Water Air Conditioning, Southeastern Chiller of Miami dba Southeastern Chiller Services, and Supa Air and Heat, Inc., issue the appropriate purchase orders to give effect to same and exercise all provisions of the contract, including any cancellation or extension provisions, pursuant to Section 2-8.1 of the Code of Miami-Dade County, Florida and Implementing Order 3-38. A copy of the contract documents are on file with and available upon request from the Internal Services Department, Strategic Procurement Division.

The foregoing resolution was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Jose "Pepe" Diaz, Chairman Oliver G. Gilbert, III, Vice-Chairman

Sen. René García Keon Hardemon

Sally A. Heyman Danielle Cohen Higgins

Eileen Higgins Joe A. Martinez
Kionne L. McGhee Jean Monestime
Raquel A. Regalado Rebeca Sosa

Sen. Javier D. Souto

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The Chairperson thereupon declared this resolution duly passed and adopted this 8<sup>th</sup> day of July, 2021. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as to form and legal sufficiency.

Oren Rosenthal