

# MEMORANDUM

Agenda Item No. 11(A)(15)

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**TO:** Honorable Chairman Jose "Pepe" Diaz  
and Members, Board of County Commissioners

**DATE:** June 1, 2022

**FROM:** Geri Bonzon-Keenan  
County Attorney

**SUBJECT:** Resolution directing the County Mayor to evaluate the County's current employee group dental insurance program and to provide a report within a specified time with options and a recommendation for increasing coverage amounts of dental services under the program

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Senator Javier D. Souto.



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Geri Bonzon-Keenan  
County Attorney

GBK/uw



**MEMORANDUM**  
(Revised)

**TO:** Honorable Chairman Jose "Pepe" Diaz  
and Members, Board of County Commissioners

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Gen Bonzon-Keenan  
County Attorney

**SUBJECT:** Agenda Item No. 11(A)(15)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's present \_\_\_\_, 2/3 membership \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) \_\_\_\_, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) \_\_\_\_, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) \_\_\_\_ ) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 11(A)(15)  
6-1-22

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EVALUATE THE COUNTY'S CURRENT EMPLOYEE GROUP DENTAL INSURANCE PROGRAM AND TO PROVIDE A REPORT WITHIN A SPECIFIED TIME WITH OPTIONS AND A RECOMMENDATION FOR INCREASING COVERAGE AMOUNTS OF DENTAL SERVICES UNDER THE PROGRAM

**WHEREAS**, on May 16, 2017, via Resolution No. R-551-17, this Board approved a competitively solicited contract with Delta Dental Insurance Company for delivery of an employee group dental insurance program for the Miami-Dade County Human Resources Department (Contract No. RFP-00342) in an amount up to \$79,680,000.00 for the initial 42-month term and the one, two-year option to renew term; and

**WHEREAS**, on December 15, 2020, via Resolution No. R-1244-20, this Board authorized the County Mayor or County Mayor's designee to exercise the two-year option to renew term for Contract No. RFP-00342; and

**WHEREAS**, Contract No. RFP-00342 will expire on December 31, 2022; and

**WHEREAS**, the stated objective of the solicitation for Contract No. RFP-00342 was to establish a contract for dental insurance that delivers a dental care program, ranging from basic preventative coverage to major dental work, with competitive rates as well as flexibility and accessibility for employees and retirees; and

**WHEREAS**, this Board desires to explore options for increasing the covered amounts of all dental services, including major dental work, thereby reducing the often high out-of-pocket expenses currently incurred by County employees and retirees who are in need of major dental work beyond basic preventative services such as cleanings, x-rays, evaluations, sealants and fluoride treatments, among others,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA,** that this Board directs the County Mayor or County Mayor’s designee to evaluate the County’s current employee group dental insurance program and to provide a written report to this Board, including: (1) the current coverage amounts for dental services under the program, including major dental work; (2) options and a recommendation for how to increase the coverage amounts for County employees and retirees, thereby reducing their out-of-pocket expenses for such dental services; and (3) the additional cost, if any, of the various options identified in the report for increasing the coverage amounts of such dental services. The County Mayor or County Mayor’s designee shall provide the report to this Board within 30 days of the effective date of this resolution and place the completed report on an agenda of the full Board without committee review pursuant to Ordinance No. 14-65.

The Prime Sponsor of the foregoing resolution is Senator Javier D. Souto. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

|                                       |                        |
|---------------------------------------|------------------------|
| Jose “Pepe” Diaz, Chairman            |                        |
| Oliver G. Gilbert, III, Vice-Chairman |                        |
| Sen. René García                      | Keon Hardemon          |
| Sally A. Heyman                       | Danielle Cohen Higgins |
| Eileen Higgins                        | Joe A. Martinez        |
| Kionne L. McGhee                      | Jean Monestime         |
| Raquel A. Regalado                    | Rebeca Sosa            |
| Sen. Javier D. Souto                  |                        |

The Chairperson thereupon declared this resolution duly passed and adopted this 1<sup>st</sup> day of June, 2022. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

A handwritten signature in blue ink, appearing to be 'MSY', written over a horizontal line.

Marlon D. Moffett