## **MEMORANDUM**

Agenda Item No. 11(A)(11)

**TO:** Honorable Chairman Jose "Pepe" Diaz

and Members, Board of County Commissioners

**DATE**: November 1, 2022

FROM: Geri Bonzon-Keenan

County Attorney

**SUBJECT:** Resolution amending Resolution

No. R-226-21 regarding County policy on allowable uses of funds

received from Marlins' settlement payment to allow funds to be used for grants to non-profit organizations working with the homeless population in Miami-Dade County; approving allocation in the amount of \$100,000.00 from District 6

portion of the Marlins' settlement payment to Chapman

Partnership, Inc. for their "Save

Our Soles" program and

authorizing the County Mayor to execute grant agreement with the Chapman Partnership, Inc. and to

exercise any and all rights

conferred therein

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Rebeca Sosa.

Geri Bonzon-Keenan

County Attorney

GBK/jp



TO:

## **MEMORANDUM**

(Revised)

November 1, 2022

DATE:

TO:	Honorable Chairman Jose "Pepe" Diaz and Members, Board of County Commissioners	DATE:	November 1, 202	22		
FROM:	Bonzon-Keenan County Attorney	SUBJECT:	Agenda Item No.	11(A)(11)		
Pl	ease note any items checked.					
	"3-Day Rule" for committees applicable if r	aised				
	6 weeks required between first reading and public hearing					
	4 weeks notification to municipal officials required prior to public hearing  Decreases revenues or increases expenditures without balancing budget					
	Budget required					
	Statement of fiscal impact required					
	Statement of social equity required					
	Ordinance creating a new board requires de report for public hearing	etailed County	Mayor's			
	No committee review					
	Applicable legislation requires more than a present, 2/3 membership, 3/5's, 3/5's, 3/5's, 7 vote requirement per 2-116.1(3)(h) or (4)(c), requirement per 2-116.1(4)(c)(2), to apply to apply the property of the prope	, unanimou c), CDM _, or CDMP 9	rs, CDMP P 2/3 vote			
<b>/</b>	Current information regarding funding sou	rce index cod	e and available			

balance, and available capacity (if debt is contemplated) required

Approved	<u> Mayor</u>	Agenda Item No. 11(A)(11	)
Veto		11-1-22	
Override			
R	ESOLUTION NO.		

RESOLUTION AMENDING RESOLUTION NO. R-226-21 REGARDING COUNTY POLICY ON ALLOWABLE USES OF **SETTLEMENT FUNDS** RECEIVED FROM MARLINS' PAYMENT TO ALLOW FUNDS TO BE USED FOR GRANTS TO NON-PROFIT ORGANIZATIONS WORKING WITH THE HOMELESS POPULATION IN MIAMI-DADE COUNTY; APPROVING ALLOCATION IN THE AMOUNT OF \$100,000.00 FROM DISTRICT 6 PORTION OF THE MARLINS' SETTLEMENT PAYMENT TO CHAPMAN PARTNERSHIP, INC. FOR THEIR "SAVE OUR SOLES" PROGRAM AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE GRANT AGREEMENT WITH THE CHAPMAN PARTNERSHIP, INC. AND TO EXERCISE ANY AND ALL RIGHTS CONFERRED THEREIN

WHEREAS, at the February 17, 2021 Board of County Commissioners meeting, this Board approved a settlement agreement between Miami-Dade County, the City of Miami ("City"), Miami Marlins, LP, and Marlins TeamCo, LLC ("settlement agreement") to resolve the County's and City's claims pertaining to the Non-Relocation Agreement's equity payment; and

**WHEREAS**, the County's share of the equity payment resulting from the settlement agreement is \$4,763,000.00 ("settlement funds") and are unrestricted, general funds; and

WHEREAS, on March 16, 2021, this Board adopted Resolution No. R-226-21 setting forth County policy that the settlement funds be divided equally among all County Commission Districts (representing \$366,384.61 per Commission District) to be used, subject to prior Board approval, for coronavirus disease 2019 ("COVID-19") relief efforts, capital projects, the needs of the Miami-Dade Police Department, or the needs of the Miami-Dade Corrections Department, as allocated by each of the County Commissioners for their respective districts; and

WHEREAS, on January 19, 2022, this Board adopted Resolution No. R-58-22, amending County policy to provide that the settlement funds may also be used for assistance necessary and relief efforts as a result of a declared state of emergency in Miami-Dade County, including but not limited to, the Surfside building collapse emergency that transpired on June 24, 2021, when a portion of the residential building located at 8777 Collins Avenue, known as Champlain Towers South in Surfside, Florida collapsed; and

WHEREAS, on March 1, 2022, this Board adopted Resolution No. R-233-22 amending County policy to provide that settlement funds may also be used for Little Haiti FC, Inc. for the purchase of a transportation vehicle to be used to transport children to sporting events and for other youth programs, including but not limited to, literacy programs for youth; and

WHEREAS, Chapman Partnership, Inc.'s "Save our Soles" program provides needed shoes, podiatry, and foot healthcare to the many homeless living in Miami-Dade County; and

WHEREAS, foot health is a major issue among the homeless population; and

**WHEREAS**, this Board recognizes the importance of assisting the neediest of residents of Miami-Dade County; and

WHEREAS, this Board desires to allocate \$100,000.00 from the Commission District 6 portion of the settlement funds to the Chapman Partnership, Inc. to be used to purchase shoes, provide podiatry, and foot healthcare for homeless individuals through their "Save Our Soles" program,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

**Section 1.** The recitals set forth above are incorporated into this resolution as if fully set forth herein and are approved.

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This Board amends Resolution No. R-226-21 regarding County policy on Section 2.

allowable uses of the settlement funds to allow for funds to be used to provide grants to non-profit

organizations working with the homeless in Miami-Dade County.

The Board approves the allocation in the amount of \$100,000.00 from the Section 3.

Commission District 6 portion of the settlement funds to the Chapman Partnership, Inc. to be used

to purchase shoes, provide podiatry, and foot healthcare for homeless individuals, and authorizes

the County Mayor or County Mayor's designee to execute a grant agreement with the Chapman

Partnership, Inc. following review for form and legal sufficiency by the County Attorney's Office

and to execute any and all rights conferred therein.

The Prime Sponsor of the foregoing resolution is Commissioner Rebeca Sosa. It was

offered by Commissioner

, who moved its adoption. The motion was

seconded by Commissioner

and upon being put to a vote, the vote was

as follows:

Jose "Pepe" Diaz, Chairman

Oliver G. Gilbert, III, Vice-Chairman

Sen. René García Keon Hardemon

Sally A. Heyman Danielle Cohen Higgins Eileen Higgins Kionne L. McGhee

Jean Monestime Raquel A. Regalado Rebeca Sosa

Sen. Javier D. Souto

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The Chairperson thereupon declared the resolution duly passed and adopted this 1<sup>st</sup> day of November, 2022. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Approved by County Attorney as to form and legal sufficiency.

MJS

Melanie J. Spencer