

MEMORANDUM

Agenda Item No. 3(A)(12)


TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: May 20, 2025

FROM: Geri Bonzon-Keenan
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind services from
the Parks, Recreation and Open
Spaces Department for the April
6, 2025 “14th Annual Walk With
Me & 5k” sponsored by The
Learning Experience School, Inc.
in an amount of \$4,510.00 to be
funded from the balance of the
District 6 FY 2024-25 In-Kind
Reserve

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Natalie Milian Orbis.



Geri Bonzon-Keenan
County Attorney

GBK/ks



MEMORANDUM

(Revised)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: May 20, 2025

FROM: 
Glen Bonzon-Keenan
County Attorney

SUBJECT: Agenda Item No. 3(A)(12)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☒ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☐ No committee review
- ☒ Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, majority plus one ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3) (h) or (4)(c) ____, CDMP 9 vote requirement per 2-116.1(4)(c) (2) ____) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(12)
5-20-25

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE APRIL 6, 2025 “14TH ANNUAL WALK WITH ME & 5K” SPONSORED BY THE LEARNING EXPERIENCE SCHOOL, INC. IN AN AMOUNT OF \$4,510.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 6 FY 2024-25 IN-KIND RESERVE

WHEREAS, The Learning Experience School, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the April 6, 2025 “14th Annual Walk With Me & 5K” in an amount of \$4,510.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the “14th Annual Walk With Me & 5K” creates an atmosphere of boundless support for children and adults with learning disabilities by maximizing community building and spreading awareness; and

WHEREAS, the “14th Annual Walk With Me & 5K” is a small event, as that term is defined in the attached Fee Waiver/In-Kind Service Application, and \$4,510.00 of the in-kind services shall be funded from the balance of the District 6 FY 2024-25 In-Kind Reserve,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the April 6, 2025 “14th Annual Walk With Me & 5K” sponsored by The Learning Experience School, Inc. in an amount of \$4,510.00 to be funded from the balance of the District 6 FY 2024-25 In-Kind Reserve.

The Prime Sponsor of the foregoing resolution is Commissioner Natalie Milian Orbis. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Anthony Rodriguez, Chairman	
Kionne L. McGhee, Vice Chairman	
Marleine Bastien	Juan Carlos Bermudez
Sen. René García	Oliver G. Gilbert, III
Roberto J. Gonzalez	Keon Hardemon
Danielle Cohen Higgins	Eileen Higgins
Natalie Milian Orbis	Raquel A. Regalado
Micky Steinberg	

The Chairperson thereupon declared this resolution duly passed and adopted this 20th day of May, 2025. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

RC

Ryan Carlin

**MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION**

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY
ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☒ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event Kevin Cabrera

1. Full legal name of the requesting organization: The Learning Experience School, Inc.
2. Applicant Status: (Select one of the choices below)
 - ☒ Not-For-Profit or Tax Exempt
 - ☐ For-Profit
 - ☐ Local Government or Public Entity
 - ☐ Other (specify): _____
3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): _____
Daniel Espinosa, Director of Advancement
despinosa@mleschool.org
305.275.5900
4. Specify fee waiver or in-kind service requested (quantify, if applicable): _____
Fee Waiver: \$4,510.00

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____
14th Annual Walk With Me & 5K
Sunday, April 6, 2025 from 7:00 AM - 12:00 PM
Tropical Park Footbal Stadium
Walking to create an atmosphere of boundless support for children and adults with special needs by
maximizing community building and spreading awareness, benefitting the Miami Learning Experience School.
6. Please select ALL that apply to event:
- ☐ Economic Development: Event supports vitality or growth of the local economy
 - ☒ Youth/Education: Event benefits youth of any age and/or offers educational benefits
 - ☒ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
 - ☐ Arts and Culture: Event supports music, theatre, literature, art or culture
 - ☐ Environmental: Event benefits environmental concerns or promotes conservation
 - ☒ Sports and Athletics: Event supports/promotes organized sports or recreational participation
7. Physical address of event venues (please specify Commission District(s)): _____
Tropical Park Football Stadium, 7900 SW 40th Street, Miami, FL 33155
8. Description of regional or local impact: _____
The annual Walk With Me event brings together upwards of 1,500
community members to raise awareness for children and adults with special needs. The funds raised
benefit the students at Miami Learning Experience School by providing the necessary technology,
equipment, and overall! resources to allow them to be productive members of society.
9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____
Setup will begin at 4:00 AM
5K begins at 7:30 AM; Walk begins at 9:30 AM; Activities begin at 10:30 AM
Breakdown begins at 12:00 PM

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): _____

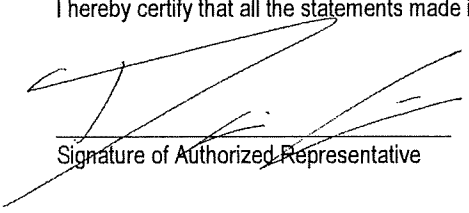
The 5K will be contained within Tropical Park, beginning/ending at the football stadium.

The Walk will be contained within the stadium and will be held on the track.

11. Expected number of participants and estimated attendance (per day, if applicable): 700 Participants

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): _____

I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

March 13, 2025

Date

**Name of Event: 14th Annual MLE Walk With Me
Fee Summary**

Description of Charges	Fee
Facility Use Fee (\$110 x 6 hours)	\$660.00
Participant Fee (\$5 x 750) Subject to change	\$3,750.00
Application Fee Tax Exempt	\$100.00
Total Due	\$4,510.00

Name of Event: 14th Annual MLE Walk With Me
Fee Summary


Description of Charges	Fee
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Participant Fee (\$5 x 750) Subject to change	\$3,750.00
Application Fee Tax Exempt	\$100.00
Total Due	\$4,510.00

Memorandum



Date: May 20, 2025

To: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

From: Daniella Levine Cava
Mayor 

Subject: District Specific In-Kind Request

A retroactive waiver of in-kind services has been requested by The Learning Experience School, Inc. for their "14th Annual Walk With Me & 5K" event held on April 6, 2025.

In-kind services have been requested in an amount not to exceed \$4,510.00 from the Parks, Recreation and Open Spaces Department for the utilization of facilities at Tropical Park. This event will be funded from the balance of District 6 FY 2024-25 In-Kind Reserve Fund.



Carladenise Edwards
Chief Administrative Officer