

MEMORANDUM

Agenda Item No. 11(A)(2)

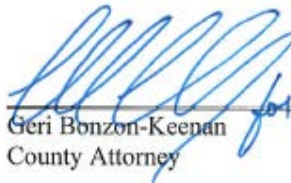
TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: December 2, 2025

FROM: Geri Bonzon-Keenan
County Attorney

SUBJECT: Resolution directing the County Mayor to provide a monthly report to the Board listing all County job positions under the County Mayor's purview that are currently open, vacant, and funded, including the County department, division, and funding source(s) for each position, and the length of time each position has been open and vacant

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Senator René García.



Geri Bonzon-Keenan
County Attorney

GBK/ks

MDC001



MEMORANDUM (Revised)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: December 2, 2025

FROM: 
Gen Bonzon-Keenan
County Attorney

SUBJECT: Agenda Item No. 11(A)(2)

Please note any items checked.

- _____ **"3-Day Rule" for committees applicable if raised**
- _____ **6 weeks required between first reading and public hearing**
- _____ **4 weeks notification to municipal officials required prior to public hearing**
- _____ **Decreases revenues or increases expenditures without balancing budget**
- _____ **Budget required**
- _____ **Statement of fiscal impact required**
- _____ **Statement of social equity required**
- _____ **Ordinance creating a new board requires detailed County Mayor's report for public hearing**
- _____ **No committee review**
- _____ **Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, majority plus one ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3) (h) or (4)(c) ____, CDMP 9 vote requirement per 2-116.1(4)(c) (2) ____) to approve**
- _____ **Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(2)
12-2-25

RESOLUTION NO. _____

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO PROVIDE A MONTHLY REPORT TO THE BOARD LISTING ALL COUNTY JOB POSITIONS UNDER THE COUNTY MAYOR'S PURVIEW THAT ARE CURRENTLY OPEN, VACANT, AND FUNDED, INCLUDING THE COUNTY DEPARTMENT, DIVISION, AND FUNDING SOURCE(S) FOR EACH POSITION, AND THE LENGTH OF TIME EACH POSITION HAS BEEN OPEN AND VACANT

WHEREAS, this Board wishes to monitor the number of open, vacant, and funded County job positions under the County Mayor's purview to allow for more informed fiscal planning and ensure that the financial implications of any such positions are given appropriate consideration by this Board,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board directs the County Mayor or County Mayor's designee to provide a monthly report to this Board starting on or before January 1, 2026, and continuing each month thereafter until further directed by this Board, listing all County job positions under the County Mayor's purview that are currently open, vacant, and funded, including the County department, division, and funding source(s) for each position, and the length of time each position has been open and vacant. Each monthly report shall be organized or sorted by County department, and include the beginning and end dates of each funding source and a description of any specific purpose for which the funds must be used (*e.g.*, any applicable grant, federal, state, or local requirements). Furthermore, each monthly report shall provide a summary detailing any changes or differences between the current and previous monthly

reports and the rationale or explanation for such changes or differences. The County Mayor or County Mayor's designee shall place each completed monthly report on an agenda of the full Board without committee review pursuant to rule 5.06(j) of the Board's Rules of Procedure.

The Prime Sponsor of the foregoing resolution is Senator René García. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

Anthony Rodriguez, Chairman	
Kionne L. McGhee, Vice Chairman	
Marleine Bastien	Juan Carlos Bermudez
Sen. René García	Oliver G. Gilbert, III
Roberto J. Gonzalez	Keon Hardemon
Danielle Cohen Higgins	Vicki L. Lopez
Natalie Milian Orbis	Raquel A. Regalado
Micky Steinberg	

The Chairperson thereupon declared this resolution duly passed and adopted this 2nd day of December, 2025. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.



Marlon D. Moffett