

# MEMORANDUM

Agenda Item No. 3(A)(3)

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**TO:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**DATE:** January 21, 2026

**FROM:** Geri Bonzon-Keenan  
County Attorney

**SUBJECT:** Resolution retroactively authorizing in-kind services from the Parks, Recreation and Open Spaces Department for the November 1, 2025 "2nd annual Glenn Curtiss Vintage Motorcycle and Car Show" sponsored by Fathers Against Fentanyl, Inc. in the amount of \$2,350.00 to be funded from the balance of the District 6 FY 2025-26 In-Kind Reserve

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Natalie Milian Orbis.

  
Geri Bonzon-Keenan  
County Attorney

GBK/wm

MDC001



**MEMORANDUM**  
(Revised)

**TO:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**DATE:** January 21, 2026

**FROM:**   
Gen Bonzon-Keenan  
County Attorney

**SUBJECT:** Agenda Item No. 3(A)(3)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's present \_\_\_\_, 2/3 membership \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_, majority plus one \_\_\_\_, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) \_\_\_\_, CDMP 2/3 vote requirement per 2-116.1(3) (h) or (4)(c) \_\_\_\_, CDMP 9 vote requirement per 2-116.1(4)(c) (2) \_\_\_\_) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 3(A)(3)  
1-21-26

RESOLUTION NO. \_\_\_\_\_

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE NOVEMBER 1, 2025 “2ND ANNUAL GLENN CURTISS VINTAGE MOTORCYCLE AND CAR SHOW” SPONSORED BY FATHERS AGAINST FENTANYL, INC. IN THE AMOUNT OF \$2,350.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 6 FY 2025-26 IN-KIND RESERVE

**WHEREAS**, Fathers Against Fentanyl, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the November 1, 2025 “2<sup>nd</sup> Annual Glenn Curtiss Vintage Motorcycle and Car Show” in the amount of \$2,350.00 (see attached Fee Waiver/In-kind Service Application); and

**WHEREAS**, Fathers Against Fentanyl, Inc. is a not-for-profit organization; and

**WHEREAS**, the “2<sup>nd</sup> Annual Glenn Curtiss Vintage Motorcycle and Car Show” educates the community on the many contributions of Glenn Curtiss to the City of Miami Springs and raises awareness to the fentanyl pandemic; and

**WHEREAS**, the “2<sup>nd</sup> Annual Glenn Curtiss Vintage Motorcycle and Car Show” is a major event, as that term is defined in the attached Fee Waiver/In-Kind Service Application, and \$2,350.00 of the in-kind services shall be funded from the balance of the District 6 FY 2025-26 In-Kind Reserve,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA,** that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the November 1, 2025 “2<sup>nd</sup> Annual Glenn Curtiss Vintage Motorcycle and Car Show” sponsored by Fathers Against Fentanyl, Inc. in the amount of \$2,350.00 to be funded from the balance of the District 6 FY 2025-26 In-Kind Reserve.

The Prime Sponsor of the foregoing resolution is Commissioner Natalie Milian Orbis. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

- |                                 |                        |
|---------------------------------|------------------------|
| Anthony Rodriguez, Chairman     |                        |
| Kionne L. McGhee, Vice Chairman |                        |
| Marleine Bastien                | Juan Carlos Bermudez   |
| Sen. René García                | Oliver G. Gilbert, III |
| Roberto J. Gonzalez             | Keon Hardemon          |
| Danielle Cohen Higgins          | Vicki L. Lopez         |
| Natalie Milian Orbis            | Raquel A. Regalado     |
| Micky Steinberg                 |                        |

The Chairperson thereupon declared this resolution duly passed and adopted this 21<sup>st</sup> day of January, 2026. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

RC

Ryan Carlin

MIAMI-DADE COUNTY  
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget  
111 N.W. 1<sup>st</sup> Street, Suite 2200  
Miami, FL 33128

Phone: (305) 375-5143  
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event\* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event\* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

**\*\*Note: Event budget must be included for "Special" and "Major" event types.\*\***

Commissioner sponsoring event Ms. Natalie Milian Orbis

1. Full legal name of the requesting organization: Fathers Against Fentanyl

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): \_\_\_\_\_

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): \_\_\_\_\_

Carolina Gonzalez 786 506 3939 FaFFA71@gmail.com

4. Specify fee waiver or in-kind service requested (quantify, if applicable): Sponsoring the stage for the

2<sup>nd</sup> Annual Glenn Curtiss Vintage Motorcycle and Car show  
to be held at Miami Springs on Saturday, November 1, 2025

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): \_\_\_\_\_

Glenn Curtiss Vintage Motorcycle and Car Show  
November 1, 2025 10AM - 4pm, event benefits the Fathers  
Against Fentanyl Foundation and the Miami Springs Centennial  
[www.fathersagainstfentanyl.org](http://www.fathersagainstfentanyl.org)

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): 53 Curtiss Parkway Miami Springs

FL 33116

8. Description of regional or local impact: The purpose of this event is to educate the community on the many contributions Mr. Glenn Curtiss made to Miami Springs ahead of the Centennial celebration. We will also bring awareness and education regarding the Fentanyl pandemic.

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): \_\_\_\_\_

Event is from 10-4 on Saturday November 1, 2025  
Port-a potty's will be delivered 10/31 in evening and picked up on Monday  
November 3<sup>rd</sup>. Set up will start at 7am on November 1 and breakdown  
will start on 11/1/25 @ 4pm.

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): See map attached, main flow of traffic coming from NW 36<sup>th</sup> St  
Access points are marked on map attached
11. Expected number of participants and estimated attendance (per day, if applicable): 3K-5K the event is only  
one day.
12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): See attached

I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

October 17, 2025

Date



# SHOWMOBILES, STAGES, BLEACHERS, AND SOUND PRODUCTION (305) 226-8315 Ext. 5

## EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Office of Commissioner Natalie Milian Orbis

EQUIPMENT REQUESTED: Showmobile Large 1

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Natalie Milian Orbis  
Commission District 6

CHARTFIELD INFO (MIAMI-DADE AGENCIES ONLY): \_\_\_\_\_

BILLING ADDRESS/ZIP CODE: 111 NW 1 Street Miami, FL

NAME/TITLE OF THE EVENT: 2<sup>nd</sup> Annual Glenn Curtiss Vintage Motorcycle & Car Show

ADDRESS OF EVENT: 53 Curtiss Parkway Miami Springs, FL 33166

TODAY'S DATE: 08/26/25 DATE (S) & TIME OF EVENT: 11/01/2025 10AM – 4PM

SET-UP TIME & DAY: 9AM 11/01/25

TAKE-DOWN & DAY: 5PM 11/01/25

CONTACT PERSON/PHONE: Carolina Gonzalez 786-566-3939

AT SITE CONTACT/CELL PHONE#: \_\_\_\_\_

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as out-lined in the rental policy. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

\*Fee: \$2,350.00 District 6

\*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: *N. Milian Orbis*

Commissioner Natalie Milian Orbis

Agency/Group: Commission District 6

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE  
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE. \*There will be no completed reservation on the schedule unless the  
confirmation Form is filled out completely and signed.**

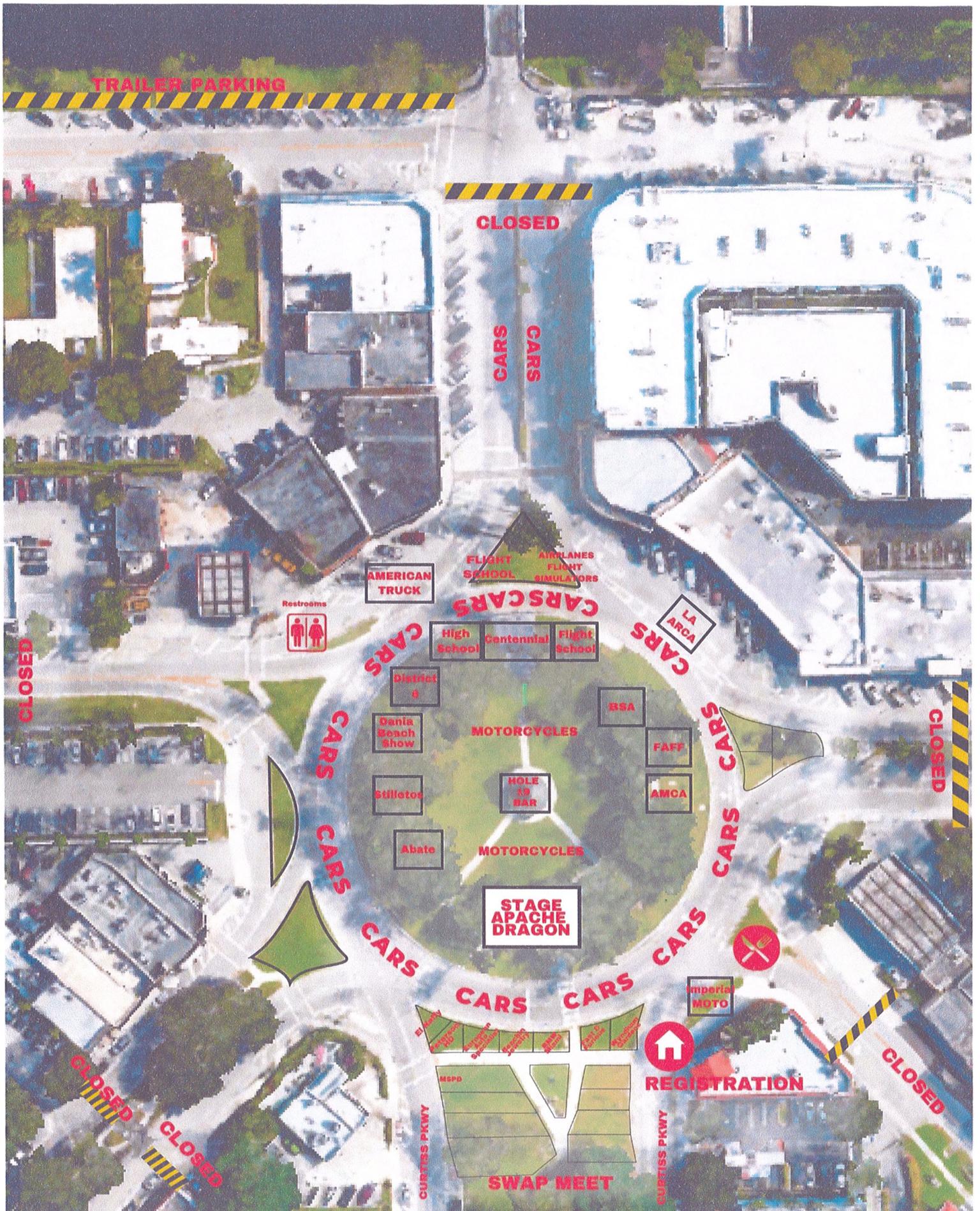
Late equipment arrivals, please call (786) 236-7926



## 2nd Annual Glenn Curtiss Vintage Motorcycle & Car Show

### Itemized budget

Port a Potty A/C Control Restroom trailer with ADA capability	\$5,000
Live Entertainment with sound	\$2,000
Videographer & Photographer -	\$1,000
Marketing, Website, Graphics Design & Marketing Materials -	\$2,000
T-shirts -	\$1,500
Trophies -	\$2,000
Stage & Sound -	\$2,500
Insurance -	\$1,000
Goodie bags & Promotional Materials -	<u>\$2,000</u>
Total:	\$19,500



# Memorandum



**Date:** January 21, 2026

**To:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**From:** Daniella Levine Cava  
Mayor 

**Subject:** District Specific In-Kind Request

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A retroactive waiver of in-kind services has been requested by Fathers Against Fentanyl, Inc. for their "2<sup>nd</sup> Annual Glenn Curtiss Vintage Motorcycle and Car Show" event held on November 1, 2025.

In-kind services have been requested in an amount not to exceed \$2,350.00 from the Parks, Recreation and Open Spaces Department for the utilization of a large showmobile. This event will be funded from the balance of District 6 FY 2025-26 In-Kind Reserve Fund.



Carladenise Edwards  
Chief Administrative Officer