

MEMORANDUM

Agenda Item No. 3(A)(2)

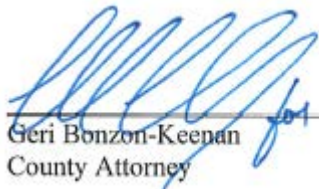
TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: April 21, 2026

FROM: Geri Bonzon-Keenan
County Attorney

SUBJECT: Resolution retroactively authorizing in-kind services from the Parks, Recreation and Open Spaces Department for the February 6 through February 8, 2026 “Red, White, and Bluegrass Festival” sponsored by the South Florida Bluegrass Association, Inc. in the amount of \$3,000.00 to be funded from the balance of the District 4 FY 2025-26 In-Kind Reserve

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Micky Steinberg.



Geri Bonzon-Keenan
County Attorney

GBK/wm

MDC001



MEMORANDUM
(Revised)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: April 21, 2026

FROM: 
Geni Bonzon-Keenan
County Attorney

SUBJECT: Agenda Item No. 3(A)(2)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, majority plus one ____, CDMP 7 votes (majority of membership) ____, CDMP 2/3 members present but not less than 7 votes (majority of membership) ____, CDMP 9 votes (2/3 membership) _____) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(2)
4-21-26

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE FEBRUARY 6 THROUGH FEBRUARY 8, 2026 “RED, WHITE, AND BLUEGRASS FESTIVAL” SPONSORED BY THE SOUTH FLORIDA BLUEGRASS ASSOCIATION, INC. IN THE AMOUNT OF \$3,000.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 4 FY 2025-26 IN-KIND RESERVE

WHEREAS, the South Florida Bluegrass Association, Inc. has requested in-kind services from the Parks Recreation and Open Spaces Department for the February 6 through February 8, 2026 “Red, White, and Bluegrass Festival” in an amount of \$3,000.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the South Florida Bluegrass Association, Inc. is a not-for-profit organization; and

WHEREAS, the “Red, White, and Bluegrass Festival” celebrates the tradition and heritage of bluegrass and old-time mountain music; and

WHEREAS, the “Red, White, and Bluegrass Festival” is a special event, as that term is defined in the attached Fee Waiver/In-Kind Service Application, and \$3,000.00 of the in-kind services shall be funded from the balance of the District 4 FY 2025-26 In-Kind Reserve,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation, and Open Spaces Department for the February 6 through February 8, 2026 “Red, White, and Bluegrass Festival” sponsored by the South Florida Bluegrass Association, Inc. in an amount of \$3,000.00 to be funded from the balance of the District 4 FY 2025-26 In-Kind Reserve.

The Prime Sponsor of the foregoing resolution is Commissioner Micky Steinberg. It was offered by Commissioner _____, who moved its adoption. The motion was seconded by Commissioner _____ and upon being put to a vote, the vote was as follows:

- | | |
|---------------------------------|------------------------|
| Anthony Rodriguez, Chairman | |
| Kionne L. McGhee, Vice Chairman | |
| Marleine Bastien | Juan Carlos Bermudez |
| Sen. René García | Oliver G. Gilbert, III |
| Roberto J. Gonzalez | Keon Hardemon |
| Danielle Cohen Higgins | Vicki L. Lopez |
| Natalie Milian Orbis | Raquel A. Regalado |
| Micky Steinberg | |

The Chairperson thereupon declared this resolution duly passed and adopted this 21st day of April, 2026. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

RC

Ryan Carlin

Memorandum



Date: April 21, 2026

To: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

From: Daniella Levine Cava *Daniella Levine Cava*
Mayor

Subject: District Specific In-Kind Request

A retroactive waiver of in-kind services has been requested by the South Florida Bluegrass Association Inc. for their “Red, White and Bluegrass Festival” event held on February 6-8, 2026.

In-kind services have been requested in an amount not to exceed \$3,000.00 from the Parks, Recreation and Open Spaces Department for the utilization of a covered showmobile. This will be funded from available funding in the District 4 FY 2025-26 In-Kind Reserve Fund.

A handwritten signature in blue ink, appearing to read "C Edwards", written over a horizontal line.

Carladenise Edwards
Chief Administrative Officer

**MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION**

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

Note: Event budget must be included for "Special" and "Major" event types.

Commissioner sponsoring event Commissioner Micky Steinberg, District 4

1. Full legal name of the requesting organization: SOUTH FLORIDA BLUEGRASS ASSOC.

2. Applicant Status: (Select one of the choices below)

- Not-For-Profit or Tax Exempt
- For-Profit
- Local Government or Public Entity
- Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):
PRES. OF SOUTH FLORIDA BLUEGRASS ASSOC. LEONARD B. JORDAN
13200 NW 1CT MIAMI, FL, 33168-4721

4. Specify fee waiver or in-kind service requested (quantify, if applicable): FOR EVERGLADES RED, WHITE & BLUEGRASS FESTIVAL 48 YEARS

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____

EVERGLADES RED, WHITE & BLUE GRASS FESTIVAL
FEB. 6, 7 & 8 STAGE FOR BLUE GRASS MUSIC
GEN. FOR POWER & LIGHT TOWERS FOR LIGHT AT
NIGHT

6. Please select ALL that apply to event:

- Economic Development: Event supports vitality or growth of the local economy
- Youth/Education: Event benefits youth of any age and/or offers educational benefits
- Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- Arts and Culture: Event supports music, theatre, literature, art or culture
- Environmental: Event benefits environmental concerns or promotes conservation
- Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): _____

GREYNOLDS PARK, 18501 NE 22ND AVE.
N. MCB, FL. 33160

8. Description of regional or local impact: EVERGLADES RED WHITE & BLUE GRASS FEST.

BLUE GRASS MUSIC FROM AROUND THE WORLD & USA.
WITH LOCAL BANDS TOO

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

FRIDAY 10AM - 12PM SAT 7. 10AM - 12PM SUN 10AM - 8PM

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): ENTER FOR GREVHOLDS PARK OR ON WEST DIXIE @ 176th or 18501 NB 22 AVE N.M.B.

11. Expected number of participants and estimated attendance (per day, if applicable): 1,000 or MORE

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): see attachment

I hereby certify that all the statements made in this application are true and correct.


Signature of Authorized Representative

8-25-25
Date

Application for Allocation of Funds

8-25-25

DATE

W9 Form Must be Submitted with Application

4

COMMISSION DISTRICT

For Applicant Use:

SOUTH FLORIDA BLUEGRASS ASSOC.

Legal Name of Recipient Organization or Name of County Department

BLUEGRASS MUSIC

Activity to be Funded

\$3,000.00

Amount Requested

1545 NE 174TH N. MIAMI, FL 33162

Organization Address (as listed on W9 form and Corporate Documents)

City, State and Zip Code

LEONARD B. JORDAN PRES. of SFBA

Organization Contact Person

305 898 3091

Contact Number(s)

LBTFREEBIRD@GMAIL.COM

E-mail Address

By the acceptance of these funds, the recipient Applicant agrees to provide the services for which funds have been allocated. Signing the application affirms you have read and agree to comply with all requirements detailed on page 2 of this application.

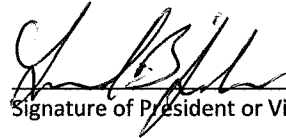
SOUTH FLORIDA BLUEGRASS ASSOC.

Recipient Organization

(Organization Seal)

Attest

Recipient Organization Secretary



Signature of President or Vice President

LEONARD B. JORDAN

Type or Print Name

8-25-25

Date

For Commission Office Use: Please submit form to Office of Policy and Budgetary Affairs at: CBOFORMS@miamidade.gov

Amount Allocated: \$ 3,000

Legistar or Resolution Number: _____

Memorandum Request Date: _____
(memorandum must be attached)

BCC Meeting Date: _____

Source:

- Discretionary Reserve
- Office Budget Funds
- Stroller Parking Funds



- Arena Naming Rights Funds as defined by R-238-21
- Marlins Settlement Funds as defined in R-226-21
- District Designated Program

3/5/26

APPROVED _____

Commissioner's Signature

Date

For Departmental Use:

ATTEST: Miami-Dade County, Florida
Juan Fernandez-Barquin
Clerk of the Court and Comptroller

By: _____
Deputy Clerk