



MEMORANDUM

Agenda Item 5(B) Supplement

TO: Honorable Chairman Anthony Rodriguez and
Members, Board of County Commissioners

DATE: April 21, 2026

FROM: Honorable Juan Fernandez-Barquin
Clerk of the Court and Comptroller

SUBJECT: Office of the Commission Auditor's
Background Research Report
regarding Legislative File No.
260584

A handwritten signature in blue ink that reads "Basia Pruna".

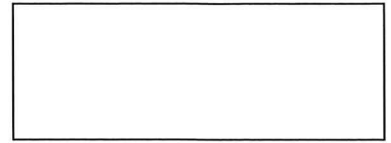
Basia Pruna, Director
Clerk of the Board

Enclosed is the Office of the Commission Auditor's report regarding the proposed renaming of North Glade Park to "Coach Carol Hardemon Park". The report provides background research on Carol Hardemon, who is being considered as a candidate for the renaming of this County property.

Attachment



OFFICE OF THE COMMISSION AUDITOR



MEMORANDUM

TO: Honorable Chairman Anthony Rodriguez,
and Members, Board of County Commissioners

FROM: Adeyinka Majekodunmi, CPA
Commission Auditor

A handwritten signature in blue ink, appearing to read "Adeyinka Majekodunmi".

DATE: April 21, 2026

**SUBJECT: Resolution renaming “North Glade Park” as “Coach Carol Hardemon Park”
by a three-fifths vote of Board members present**

Section 2-1 Rule 9.02(g) of the Code requires the Office of the Commission Auditor (OCA) to conduct background research on any person, organization, place, or thing that is the subject of a naming, renaming, or codesignation item, or an item approving the codesignation of state or municipal roads and prepare a report detailing the findings of said research prior to the Commission meeting during which the item is scheduled to be considered.

Commission Auditor’s Conclusion:

OCA completed the required background research on “Carol Hardemon” and the research yielded no conclusive adverse material findings. OCA has determined that there are no prior Board of County Commissioners (BCC) codesignations for “Carol Hardemon.” Additionally, as required by Rule 9.02(g)(1), OCA has verified that “Carol Hardemon” is living. OCA provides this report as a Supplement to BCC Agenda File Item No. 260584.