

# MEMORANDUM

Agenda Item No. 11(A)(10)

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**TO:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**DATE:** May 5, 2026


**FROM:** Geri Bonzon-Keenan  
County Attorney

**SUBJECT:** Resolution directing the County Mayor to determine the 100 most purchased plumbing supplies by dollar value by Miami-Dade County; and directing the County Mayor to prepare and place a report regarding such determination on an agenda of the Board within 90 days

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**This item was amended at the April 15, 2026 Infrastructure, Innovation and Technology Committee. The amendment conforms the title to section 1 of the resolution, which requires the County Mayor to analyze the 100 most purchased plumbing items rather than the 100 most utilized, as had read previously.**

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Natalie Milian Orbis.

  
\_\_\_\_\_  
Geri Bonzon-Keenan  
County Attorney

GBK/uw

MDC001



**MEMORANDUM**  
(Revised)

**TO:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**DATE:** May 5, 2026

**FROM:**   
Gen Bonzon-Keenan  
County Attorney

**SUBJECT:** Agenda Item No. 11(A)(10)

Please note any items checked.

- \_\_\_\_\_ **“3-Day Rule” for committees applicable if raised**
- \_\_\_\_\_ **6 weeks required between first reading and public hearing**
- \_\_\_\_\_ **4 weeks notification to municipal officials required prior to public hearing**
- \_\_\_\_\_ **Decreases revenues or increases expenditures without balancing budget**
- \_\_\_\_\_ **Budget required**
- \_\_\_\_\_ **Statement of fiscal impact required**
- \_\_\_\_\_ **Statement of social equity required**
- \_\_\_\_\_ **Ordinance creating a new board requires detailed County Mayor’s report for public hearing**
- \_\_\_\_\_ **No committee review**
- \_\_\_\_\_ **Requires more than a majority vote (i.e., 2/3’s present \_\_\_\_, 2/3 membership \_\_\_\_, 3/5’s \_\_\_\_, unanimous \_\_\_\_, majority plus one \_\_\_\_, CDMP 7 votes (majority of membership) \_\_\_\_, CDMP 2/3 members present but not less than 7 votes (majority of membership) \_\_\_\_, CDMP 9 votes (2/3 membership) \_\_\_\_\_) to approve**
- \_\_\_\_\_ **Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 11(A)(10)  
5-5-26

RESOLUTION NO. \_\_\_\_\_

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO DETERMINE THE 100 MOST PURCHASED PLUMBING SUPPLIES BY DOLLAR VALUE BY MIAMI-DADE COUNTY; AND DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO PREPARE AND PLACE A REPORT REGARDING SUCH DETERMINATION ON AN AGENDA OF THE BOARD OF COUNTY COMMISSIONERS WITHIN 90 DAYS

**WHEREAS**, the Miami-Dade County Water and Sewer Department owns and operates thousands of miles of sub-surface water and sewer pipes; and

**WHEREAS**, Miami-Dade County owns and operates numerous buildings and structures; and

**WHEREAS**, plumbing supplies for use in the water and sewer system, and plumbing supplies for repair and maintenance for existing infrastructure, are currently purchased on an as-needed basis; and

**WHEREAS**, bulk purchases of frequently used plumbing supplies might provide cost savings for the County,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that:

**Section 1.** The County Mayor or County Mayor's designee is directed to determine the 100 most purchased plumbing supplies by dollar value for the 2025, 2024, and 2023 Fiscal Years. The County Mayor or County Mayor's designee may utilize artificial intelligence to assist in making this determination.

**Section 2.** Within 90 days of the effective date of this Resolution, the County Mayor or County Mayor’s designee shall prepare a report identifying the plumbing supplies identified in section 1 and the methodologies used to compile this list, and pursuant to rule 5.06(j) of the Board’s Rules of Procedure, place the completed report on an agenda of the full Board without committee review.

The Prime Sponsor of the foregoing resolution is Commissioner Natalie Milian Orbis. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Anthony Rodriguez, Chairman	
Kionne L. McGhee, Vice Chairman	
Marleine Bastien	Juan Carlos Bermudez
Sen. René García	Oliver G. Gilbert, III
Roberto J. Gonzalez	Keon Hardemon
Danielle Cohen Higgins	Vicki L. Lopez
Natalie Milian Orbis	Raquel A. Regalado
Micky Steinberg	

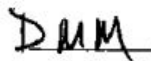
The Chairperson thereupon declared this resolution duly passed and adopted this 5<sup>th</sup> day of May, 2026. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



David M. Murray