

# Memorandum



**Date:** July 21, 2026

Agenda Item No. 8(A)(8)

**To:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**From:** Daniella Levine Cava *Daniella Levine Cava*  
Mayor

**Subject:** Approval of a Contract Award Recommendation for Concourse F to H Interconnector  
at Miami International Airport; Contract No. CA004A

## **EXECUTIVE SUMMARY**

Miami-Dade County continues to advance the transformation of Miami International Airport (MIA) into a world-class aviation hub through the expanded \$12 billion Modernization In Action (M.I.A.) Plan. Aligned with the goals of MIA's Forward Flight Team and the CARE-MIA Advisory Board, this long-term program delivers critical capital improvements that enhance infrastructure, support growing passenger demand, and strengthen MIA's role as a leading U.S. airport and the premier Gateway to Latin America and the Caribbean.

Maintaining the reliability and integrity of existing airport infrastructure is essential to ensuring consistent, high-quality operations. As part of these ongoing efforts, the Miami-Dade Aviation Department (MDAD) is advancing a major initiative to implement post-security interconnectivity between multiple concourses at MIA. This program is designed to strengthen operational performance, improve passenger flow dynamics, and optimize end-to-end airline processes across the airport. To deliver these improvements, MDAD issued a competitive solicitation for construction services, ensuring the work is executed to the highest standards of safety, efficiency, and continuity of airport operations.

This item seeks approval from the Board of County Commissioners (Board) to award a competitive construction contract to the joint venture of Lemartec-NV2A JV, LLC (Lemartec-NV2A) for MIA Concourse F to H Interconnector; Contract No CA004A. The Architect of Record (Carty Architecture) reviewed the project's bid tally and determined that Lemartec-NV2A base bid of \$35,999,471.00 is 35 percent below the \$54,974,729.00 base estimate prepared by MDAD's cost consultant, RIB US Cost, Inc. Due to the difference between the two estimates, a Responsibility Review was held on April 30, 2026 by Carty Architecture, MDAD and Lemartec-NV2A, and it was confirmed that Lemartec-NV2A is capable of delivering this project successfully, as detailed on page 3 of this memorandum.

The County has agreed to pay Lemartec-NV2A a total compensation of \$50,930,968.00, which includes a 10 percent contingency of \$3,599,947.00, an Inspector General Fee of \$125,133.00, an Art in Public Places Fee of \$752,674.00, and three (3) Dedicated Allowance Accounts (\$100,000.00 for contaminated soil treatment and disposal; \$10,000,000.00 for the TSA office relocation and refurbishment of existing airline space; and \$353,743.00 for permitting costs). The contract term is 820 consecutive calendar days from the effective date of the Notice to Proceed.

## **RECOMMENDATION**

It is recommended that the Board approve the attached resolution awarding Contract No. CA004A to Lemartec-NV2A, for the project entitled: "MIA Cc F to H Interconnector" pursuant to Section 2-8.1 of the Miami-Dade County Code.

### **SCOPE**

The project work scope involves the construction of all work identified in the design packages incorporated into the project, which were prepared by two separate design firms: Carty Architecture, prepared Design Packages 1 and 3, and Leo A. Daly, prepared Design Package 2.

The work shall be performed and completed in accordance with the construction documents for each design package, including but not limited to full compliance with all applicable codes, regulations, and standards; coordination with the architectural and engineering teams and other project stakeholders; adherence to the approved project schedules; obtaining all required permits and inspections; and maintaining all safety and security protocols throughout the duration of the work. The work associated with each design package is outlined below.

- Package 1 includes the MIA Concourse G-to-Concourse H domestic interconnector, comprised of a new four-story structure with new escalators, elevators, and a circulation connector routed through an existing space that will be renovated to provide access to the new third-level domestic connector in Concourse H.
- Package 2 includes the MIA Concourse F-to-Concourse H tenant relocations required to clear the way for the construction activities in Package 3.
- Package 3 reconfigures existing office spaces into a secure/sterile corridor connecting the concourses. The sterile portion of the corridor (for international arriving passengers) will connect Concourse F to Concourse H, while the secure portion of the corridor (for all other passengers) will connect Concourse G to Concourse H.

MIA is located within District 6, which is represented by Commissioner Natalie Milian Orbis; however, the impact of this agenda item is countywide, as MIA is a regional asset.

**Project Name:** MIA Cc F to H Interconnector

**Project No.:** CA004A

**Contract No:** CA004A

**Project Location:** MIA

#### **Project**

**Description:** To provide construction services at MIA for furnishing all labor, materials, equipment, tools, supervision, and services necessary to implement post-security interconnectivity between multiple concourses at MIA.

**Approval Path:** Board of County Commissioners, Section 2-8.1 of the Miami-Dade County Code

### **BACKGROUND:**

As part of MIA's broader modernization strategy, the implementation of post-security interconnectivity between multiple concourses has emerged as a top priority, reflecting the airport's commitment to enhancing operational efficiency, elevating the passenger experience, and optimizing end-to-end airline processes. The project will establish secure, post-security connectivity between Concourse F and

Concourse J while maintaining current operational levels. It will also serve as a critical enabling component for the Central Terminal Redevelopment project and other capital improvement projects, while supporting the upgrade of security checkpoint equipment.

The base bid submitted by Lemartec-NV2A JV, LLC in the amount of \$35,999,471.00 is approximately 35 percent lower than the \$54,974,729.00 base-bid estimate prepared by MDAD's cost consultant, RIB U.S. Cost, Inc. Multiple bids were received for the project; however, Lemartec-NV2A submitted the lowest responsive and responsible base bid.

During the Responsibility Review held in April, it was concluded that the variance between Lemartec-NV2A's bid and the cost estimate is primarily attributable to cost efficiencies gained from the joint venture, established subcontractor relationships, and streamlined procurement practices. Lemartec-NV2A also provided detailed clarification regarding cost allocations across several bid categories, including General Requirements, Concrete, Communications, Security and Alarm Systems, and Earthwork. In addition, Lemartec-NV2A reaffirmed that they have a thorough understanding of the project scope, specifications, drawings, and all technical requirements. Based on these findings, Carty Architecture supports the award recommendation to Lemartec-NV2A for this contract, expressing confidence that the firm can deliver the project on schedule and in accordance with County standards.

Liquidated damages have been established and will be deducted from the contract amount of \$1,098.98 for each calendar day delay due to a non-excusable delay. Liquidated indirect costs recoverable by Lemartec-NV2A shall be \$1,922.88 per day for each day the project is delayed.

### **FISCAL IMPACT/FUNDING SOURCES**

#### **Funding Source**

|                                         |                 |       |
|-----------------------------------------|-----------------|-------|
| Future Financing –                      | \$30,930,968.00 | - 61% |
| Federal Aviation Administration Grant – | \$20,000,000.00 | - 39% |

#### **Capital Program Budget:**

Program No. #2000001043, Miami International Airport Terminal Wide Subprogram FY2025-26 Adopted Budget and Multi-Year Capital Plan, Volume 3, Page 216. (See Attachment "A" as attached)

**Base Engineer's Estimate:** \$54,974,729.00

**Base Award Amount:** \$35,999,471.00

| <b>Contingency Allowance:</b>                 | <b>Type</b>  | <b>Percent</b> | <b>Amount</b>  | <b>Comment</b> |
|-----------------------------------------------|--------------|----------------|----------------|----------------|
| <b>(Section 2-8.1 Miami-Dade County Code)</b> | Construction | 10%            | \$3,599,947.00 |                |

**Dedicated Allowances:**

|                                         |                                                            |                 |                                                                   |
|-----------------------------------------|------------------------------------------------------------|-----------------|-------------------------------------------------------------------|
| <b>1. Various:</b>                      | Construction                                               | \$100,000.00    | Contaminated Soil Treatment & Disposal                            |
|                                         | Construction                                               | \$10,000,000.00 | TSA Office Relocation and Refurbishment of Existing Airline Space |
|                                         | Construction                                               | \$353,743.00    | Permitting Costs                                                  |
| <b>IG Fee (Ordinance No. 97-215):</b>   | 0.25%                                                      | \$125,133.00    |                                                                   |
| <b>APP Fee (Ordinance No. 19-08):</b>   | 1.5%                                                       | \$752,674.00    |                                                                   |
| <b>Total Contract Award Amount:</b>     |                                                            | \$50,930,968.00 |                                                                   |
| <b>Total Engineer's Estimate:</b>       |                                                            | \$72,169,809.00 |                                                                   |
| <b>Operations Costs:</b>                | \$763,964.00                                               |                 |                                                                   |
| <b>Maintenance Costs:</b>               | The annualized cost of routine maintenance is \$245,655.00 |                 |                                                                   |
| <b>Total Contract Period:</b>           | 820 Consecutive Calendar Days to Substantial Completion    |                 |                                                                   |
| <b>Contingency Period:</b>              | None                                                       |                 |                                                                   |
| <b>Life Expectancy of Asset:</b>        | 20 years                                                   |                 |                                                                   |
| <b>IG Fee Included In the Contract:</b> | Yes                                                        |                 |                                                                   |
| <b>PTP Funding:</b>                     | No                                                         |                 |                                                                   |
| <b>GOB Funding:</b>                     | No                                                         |                 |                                                                   |
| <b>ARRA Funding:</b>                    | No                                                         |                 |                                                                   |
| <b>Art in Public Places:</b>            | Yes                                                        |                 |                                                                   |



**Applicable Wages**

**Resolution (R54-10):** Davis Bacon Wages

**Sustainable Buildings**

**Ordinance (I.O. 8-8):** Yes. This project shall comply with the County's Sustainable Buildings Program Ordinance (Ordinance No. 07-65), Implementing Order 8-8, and all applicable provisions of the Miami-Dade County Code related to sustainable building practices and Leadership in Energy and Environmental Design (LEED) requirements.

Packages 1 and 3 will pursue compliance through the Maximum Measures approach, while Package 2 qualifies for and will pursue formal LEED Commercial Interiors certification. Compliance will be verified through the applicable LEED certification process or as otherwise directed by the County's Sustainability Program Manager.

**Sea Level Rise:  
(Ordinance 14-79)**

Yes. Pursuant to Miami-Dade County Ordinance 14-79, all activity as a result of this contract, including building elevation, installation of mechanical and electrical systems, and building and infrastructure design plans have taken into consideration sea level rise projections and potential impacts as best estimated at the time of the project was designed, using the regionally consistent Unified Sea Level Rise Projections, during all project planning phases, to ensure that infrastructure projects will function properly for fifty (50) years or the design life of the project, whichever is greater. There are no potential impacts to the sea level rise given that the project does not affect existing flood mechanisms such as king tides, hurricane storm surge, groundwater rise and precipitation, or stormwater conditions.

**Buy American Iron  
and Steel Procurement  
Program:**

**(Title 49 USC § 50101,  
Executive Order 14005,  
and BABA):** Yes

**Bid Packages Issued:** 1

**Bid Packages Received:** 4

**DELEGATION OF AUTHORITY**

Pursuant to Sections 2-285 and 285.2 of the Miami-Dade County Code, the County Mayor's designee is authorized to exercise the provisions thereof, including the authority to execute Contract No. CA004A and the authority to exercise its termination provisions.

### **TRACK RECORD/MONITOR**

MDAD Project Manager Felix Pereira will monitor the implementation of this construction project.

### **Due Diligence**

Pursuant to Resolution No. R-187-12: due diligence was conducted to determine Lemartec-NV2A's responsibility, including verifying the firm's corporate status and reviewing its safety records (per R-1181-18), as well as confirming that there are no performance or compliance issues. The following lists were reviewed: 1) Occupational Safety and Health Administration (OSHA) logs of work-related injuries and illness (Form 300), including OSHA inspection data, and 2) convicted vendors, debarred vendors, delinquent contractors, suspended vendors, and the federal-excluded parties list. The Florida Department of State Division of Corporations records show the company's status as active.

### **SBD History of**

**Violations:** No

### **Procurement History**

This construction project, known as Contract No. CA004A, was advertised on February 24, 2026, by the County under full and open competition and closed on April 16, 2026, resulting in four (4) bids received from Lemartec-NV2A, OEC-Paradise JV, Allied Contractors, Inc., and OHLA Building, Inc. On April 23, 2026, the County's Strategic Procurement Department (SPD) issued its Compliance Review, concluding that a compliance review for CA004A cannot be conducted due to the Interim Final Rule (IFR) released by the U.S. Department of Transportation on October 3, 2025 (see Attachment "B" as attached). This Interim Final Rule temporarily suspended the requirements of the DBE program. This project remains subject to all other applicable federal requirements including, but not limited to, Davis-Bacon Wage Rates.

A copy of the SPD Project Worksheet for CA004A shows that this project is a DBE, and no measures are assigned to this construction project due to the Interim Final Rule, resulting in the temporary suspension of the requirements under the DBE Program. A copy of the SPD Project Worksheet is enclosed. (See Attachment "C" as attached)

In a letter dated May 11, 2026, addressed to the Aviation Department, the Architect of Record, Carty Architecture, confirmed that the recommended low bidder qualifies for award of this construction contract. (See Attachment "D" as attached)

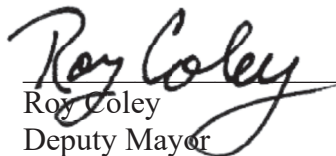
SBD's Capital Improvements Information System (CIIS) database has two (2) evaluations for Lemartec-NV2A, with an average evaluation rating of 3.8 out of 4.0 points, which is indicative of an overall performance that is approaching a superior rating. (See Attachment "E" as attached)

According to SPD's Firm History Report, Lemartec-NV2A has been awarded three (3) contracts within the last three years, with a total value of \$900,341,553.00 (see Attachment "F" as attached). The firm has no prior work history with Miami-Dade County, as their partnership was formed in May 2023; however, each firm had successfully performed work for the County independently. Most notably, in 2026, Lemartec Corporation completed the new design-build Ibis parking garage at MIA, adding more than 2,240 spaces, including 50 electric vehicle charging stations. At the same time, NV2A Group, LLC continues to perform design-build work on the Dadeland South Intermodal Station modernization.

NV2A's contract encompasses all major architectural, structural, civil, and systems upgrades associated with the station reconstruction, and the project remains active.

The Contract Summary, Bid Bond, and Required Affidavits (also called "Combined Affidavit") executed by Lemartec-NV2A are enclosed. (See Attachment "G" as attached)

|                                                     |                                                                                                                                                         |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Company Principals:</b>                          | Gilberto Neves                                                                                                                                          |
| <b>Company Location:</b>                            | 3390 Mary Street, Suite 166<br>Coconut Grove, FL 33133                                                                                                  |
| <b>How Long in Business:</b>                        | 3 years                                                                                                                                                 |
| <b>Responsible Wages:</b>                           | Davis Bacon Wages                                                                                                                                       |
| <b>Contract Manager Name</b><br><b>Phone/Email:</b> | Sylvia Novela, Assistant Aviation Director<br>Office: (305) 876-7048 Cell: (786) 769-1580<br><a href="mailto:SNovela@flyMIA.com">SNovela@flyMIA.com</a> |
| <b>Project Manager Name</b><br><b>Phone/Email:</b>  | Felix Pereira, Chief of Design, Facilities Development<br>Office: (305) 869-1622<br><a href="mailto:FPereira@flyMIA.com">FPereira@flyMIA.com</a>        |

  
\_\_\_\_\_  
Roy Coley  
Deputy Mayor

**Signature Page**  
**MDAD Construction Contract No: CA004A**  
**Lemartec-NV2A JV, LLC**

**BUDGET  
APPROVAL  
FUNDS  
AVAILABLE:**

DB  6/5/26  
\_\_\_\_\_  
**OFFICE OF MANAGEMENT AND BUDGET (OMB)**  
**DIRECTOR** **DATE**

**APPROVED AS  
TO LEGAL  
SUFFICIENCY:**

 5-29-26  
\_\_\_\_\_  
**COUNTY ATTORNEY** **DATE**

 06/18/26  
\_\_\_\_\_  
**COUNTY MAYOR OR**  
**DESIGNEE** **DATE**

**CLERK  
DATE**

\_\_\_\_\_  
**DATE**

# ATTACHMENT A

FY2025-2026 Adopted Budget and Multi-Year Capital Plan  
Volume 3, Page 216

## FY 2025-26 Adopted Budget and Multi-Year Capital Plan

### MIAMI INTERNATIONAL AIRPORT (MIA) - TERMINAL WIDE ROOF SUBPROGRAM

**PROGRAM #: 2000001574**

**DESCRIPTION:** Replace and upgrade the terminal-wide roof and lightning systems to include roof demolition and roof replacement with a Modified Bitumen Membrane Roofing System; and implement mechanical, structural, electrical and plumbing (MEP) upgrades; and install a lightning protection system

**LOCATION:** Miami International Airport District Located: 6  
Unincorporated Miami-Dade County District(s) Served: Countywide

| <b>REVENUE SCHEDULE:</b>       | <b>PRIOR</b> | <b>2025-26</b> | <b>2026-27</b> | <b>2027-28</b> | <b>2028-29</b> | <b>2029-30</b> | <b>2030-31</b> | <b>FUTURE</b>  | <b>TOTAL</b>   |
|--------------------------------|--------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Aviation 2021 Commercial Paper | 104          | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 104            |
| Aviation Revenue Bonds         | 2,782        | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 2,782          |
| FDOT Funds                     | 5,338        | 847            | 0              | 0              | 0              | 0              | 0              | 0              | 6,185          |
| Future Financing               | 0            | 1,823          | 28,524         | 76,994         | 102,413        | 123,323        | 77,829         | 153,023        | 563,929        |
| Reserve Maintenance Fund       | 0            | 0              | 0              | 3,500          | 3,500          | 0              | 0              | 0              | 7,000          |
| <b>TOTAL REVENUES:</b>         | <b>8,224</b> | <b>2,670</b>   | <b>28,524</b>  | <b>80,494</b>  | <b>105,913</b> | <b>123,323</b> | <b>77,829</b>  | <b>153,023</b> | <b>580,000</b> |
| <b>EXPENDITURE SCHEDULE:</b>   | <b>PRIOR</b> | <b>2025-26</b> | <b>2026-27</b> | <b>2027-28</b> | <b>2028-29</b> | <b>2029-30</b> | <b>2030-31</b> | <b>FUTURE</b>  | <b>TOTAL</b>   |
| Construction                   | 849          | 2,486          | 27,197         | 79,167         | 103,774        | 121,111        | 77,644         | 153,023        | 565,251        |
| Planning and Design            | 7,375        | 184            | 1,327          | 1,327          | 2,139          | 2,212          | 185            | 0              | 14,749         |
| <b>TOTAL EXPENDITURES:</b>     | <b>8,224</b> | <b>2,670</b>   | <b>28,524</b>  | <b>80,494</b>  | <b>105,913</b> | <b>123,323</b> | <b>77,829</b>  | <b>153,023</b> | <b>580,000</b> |

### MIAMI INTERNATIONAL AIRPORT (MIA) - TERMINAL WIDE SUBPROGRAM

**PROGRAM #: 2000001043**

**DESCRIPTION:** Relocate tenants supporting south and central terminal projects; initiate passenger boarding bridges phase II, consisting of the replacement of 50 passenger boarding bridges and related infrastructure; replace public address system; purchase Computer Tomography X-ray (CTX); replace Transportation Security Administration (TSA) security lane equipment; purchase 2-way radio communication system; upgrade Customs and Border Protection (CBP) network and circuits; build Concourse F to Concourse H interconnector; construct central and south terminal bag claim optimization phase 2 and 3; and renovate Concourse D U.S. Customs and Border Protection passport processing area; implement innovation projects such as automated exit lanes and parallel reality; replace existing terminal seating with innovative seating that includes charging stations; replace carpet areas in the airport with terrazzo flooring; replace all wall display screens; replace components of FAT oil and Grease (FOG) program; replace bathroom exhaust fans; install innovative technologies like holograms displays

**LOCATION:** Miami International Airport District Located: 6  
Unincorporated Miami-Dade County District(s) Served: Countywide

| <b>REVENUE SCHEDULE:</b>           | <b>PRIOR</b>  | <b>2025-26</b> | <b>2026-27</b> | <b>2027-28</b> | <b>2028-29</b> | <b>2029-30</b> | <b>2030-31</b> | <b>FUTURE</b> | <b>TOTAL</b>   |
|------------------------------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|----------------|
| Aviation 2021 Commercial Paper     | 9,431         | 0              | 0              | 0              | 0              | 0              | 0              | 0             | 9,431          |
| Aviation Passenger Facility Charge | 0             | 0              | 0              | 25,827         | 39,869         | 4,304          | 0              | 0             | 70,000         |
| Federal Aviation Administration    | 2,805         | 16             | 0              | 0              | 0              | 0              | 0              | 0             | 2,821          |
| Future Financing                   | 8,831         | 29,689         | 74,404         | 118,491        | 104,276        | 83,739         | 17,187         | 6,965         | 443,582        |
| Improvement Fund                   | 8,360         | 13,057         | 12,175         | 12,175         | 9,962          | 0              | 0              | 0             | 55,729         |
| Reserve Maintenance Fund           | 6,307         | 2,529          | 0              | 0              | 0              | 0              | 0              | 0             | 8,836          |
| <b>TOTAL REVENUES:</b>             | <b>35,734</b> | <b>45,291</b>  | <b>86,579</b>  | <b>156,493</b> | <b>154,107</b> | <b>88,043</b>  | <b>17,187</b>  | <b>6,965</b>  | <b>590,399</b> |
| <b>EXPENDITURE SCHEDULE:</b>       | <b>PRIOR</b>  | <b>2025-26</b> | <b>2026-27</b> | <b>2027-28</b> | <b>2028-29</b> | <b>2029-30</b> | <b>2030-31</b> | <b>FUTURE</b> | <b>TOTAL</b>   |
| Construction                       | 25,149        | 35,779         | 85,827         | 155,429        | 152,956        | 87,278         | 17,137         | 5,203         | 564,758        |
| Planning and Design                | 10,585        | 9,512          | 752            | 1,064          | 1,151          | 765            | 50             | 1,762         | 25,641         |
| <b>TOTAL EXPENDITURES:</b>         | <b>35,734</b> | <b>45,291</b>  | <b>86,579</b>  | <b>156,493</b> | <b>154,107</b> | <b>88,043</b>  | <b>17,187</b>  | <b>6,965</b>  | <b>590,399</b> |

# ATTACHMENT B

SPD Compliance Review Memo



# Memorandum



**DATE:** April 23, 2026

**TO:** Sylvia Novela, Assistant Director  
Miami-Dade Aviation Department  
Procurement & Materials Management

**FROM:** Elena Quevedo, Assistant Director  
Strategic Procurement Department *Elena Quevedo*

**SUBJECT:** Compliance Review  
Project No. CA004A  
MIA Cc F to H Interconnector

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On October 3, 2025, the U.S. Department of Transportation issued an Interim Final Rule (IFR) pausing the establishment of the Disadvantaged Business Enterprise (DBE) program goals in contracts until firms have been recertified under the new program standard.

Consistent with the IFR, a no-goal determination has been made for the referenced project. Because no DBE goal may be established under the current rule, this memorandum is being issued solely to document that, due to the requirements of the IFR, a Compliance Review cannot be completed at this time.

The project remains subject to all other applicable federal requirements including, but not limited to, Davis-Bacon Wage Rates.

c: Andre T. Ragin, MDAD

# ATTACHMENT C

SPD Project Worksheet



# Strategic Procurement Department

## Project Worksheet

Project/Contract Title: MIA Cc F to H Interconnector

Received Date: 1/27/2026

Project/Contract No: CA004A

Funding Source: Future Aviation

Department: Aviation

Financing/FDOT/FAA

Estimated Cost of Project/Bid: \$71,809,862.00

Description of Project/Bid: The overall scope provides secure and sterile connectivity from Concourse F to Concourse J and improves efficiency in security checkpoints that will improve MIA passenger circulation and airline operations.

| Contract Measures Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------|
| Measure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Program | Goal Percent |
| No Measure                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | DBE     |              |
| Reasons for Recommendation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |         |              |
| <p>PRA reviewed this project pursuant to Federal Regulation 49 CFR, Part 26 for project number CA004A. Project information analyzed included the project's scope of services, estimated project cost, minimum requirements/qualifications, and funding source. A No Measure is appropriate to this project due to Interim Final Rule, effective October 3, 2025, resulting in the temporary suspension of the requirements under the DBE program.</p> <p>Project Cost: Base Construction Estimate \$54,974,729.00 + Contingency \$5,497,473.00 + Dedicated Allowance (Contaminated Soil Treatment &amp; Disposal) \$100,000.00 + Dedicated Allowance (TSA Office Relocation &amp; Refurbishment of Existing Airline Space) \$10,000,000.00 + Art In Public Spaces \$1,061,229.00 + IG \$176,431.00= \$71,809,862.00.</p> <p>Davis Bacon Wages, Building Construction is appropriate for this project.</p> <p>NAICS 236220 Commercial and Institutional Building Construction</p> |         |              |

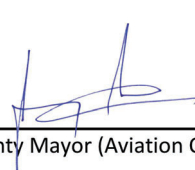
Davis Bacon: YES ☒ NO ☐

Highway: YES ☐ NO ☒

Heavy Construction: YES ☐ NO ☒

Responsible Wages: YES ☐ NO ☒

Building: YES ☒ NO ☐

  
County Mayor (Aviation Only)

02/25/26

Date

# ATTACHMENT D

Architect of Record Letter of Recommendation

05/11/2026

## **Project : MIA – F to H Interconnector (CA004A) – Survey vs Revit Model Misalignment Options**

**Owner:** Miami Dade Aviation Department  
**Design Team:** Carty Architecture

Sylvia Novela  
Aviation Assistant Director  
Procurement & Materials Management  
Miami-Dade Aviation Department  
4200 NW 36th Street, Bldg. 3040 - Warehouse  
Miami, FL 33166

*Re: Bid No. CA004A Miami International Airport (MIA) F to H Interconnector Architect of Record Bid Evaluation, Analysis, and Initial Recommendation for Award*

Dear Ms. Novela,

As the Architect of Record for the Miami International Airport (MIA) Concourse F to H Interconnector, our team has completed a review of the bids received in response to the MDAD's solicitation. Based on our evaluation of the four bids received and comparison with the estimate prepared by RIB US Cost dated 03/25/2026, the lowest responsible bidder is Lemartec-NV2A JV.

The base bid amount of \$35,999,471 submitted by Lemartec-NV2A JV is significantly lower than the escalated RIB US Cost base estimate of \$54,974,729. The difference is \$18,975,258 or approximately 35% lower.

Lemartec-NV2A JV has validated through the responsibility review meeting held on April 30<sup>th</sup>, 2026, their understanding of the scope of work as well as answering satisfactorily all of our team's questions. The following are some of the most notable items in their estimate that were discussed at the meeting:

- **Division 01 - General Requirements:**

Lemartec-NV2A JV's bid \$3,841,045 vs. RIB US Cost estimate \$7,750,841 (\$3,909,796 or 50% lower). Lemartec-NV2A JV explained that their strong presence at MIA and in surrounding areas, with ongoing construction projects, provides them with an advantage over other bidders. This advantage translates into significant cost efficiency in their bid.

- **Division 03 - Concrete:**

Lemartec-NV2A JV's bid \$837,316 vs. RIB US Cost estimate \$3,187,652 (\$2,350,336 or approx. 74% lower). Lemartec-NV2A JV Contractors' pricing reflects strong relationships

with their subcontractors. Additionally, they clarified that all the concrete piles are under Division 31 Earthwork, which explains why they're lower.

• **Division 27 – Communications, Security, and Alarm Systems:**

Lemartec-NV2A JV's bid \$1,272,415 vs. RIB US Cost estimate \$492,567 (\$779,848 or approx. 158% higher). The representatives explained that Division 27 should be evaluated together with Division 28, where their bid is lower than the RIB US cost estimate. Additionally, through efficient procurement strategies and strong subcontractor relationships, the bidder was able to reduce the overall cost.

• **Division 31 - Earthwork:**

Lemartec-NV2A JV's bid \$1,555,356 vs. RIB US Cost estimate \$1,181,594 (\$373,762 or approx. 32% higher). As explained above, since all concrete piles are included under Earthwork, reviewing Division 03 together with Division 31 reduces the variance. This is further supported by their strong presence in the area and established relationships with subcontractors.

Lemartec-NV2A JV reassured to all present that they have:

- A thorough understanding of project scope, drawings and specifications along with technical requirements for this project.
- All line items as described in the drawings and specifications as part of their bid.
- All allowances, as specified.
- Clear acknowledgement of all addenda and County requirements.
- Competitive pricing aligned with the project's expectations and budget.

We believe Lemartec-NV2A JV is fully capable of delivering this project successfully, on schedule, and in accordance with County standards and is aware of all the scope needed to complete the project. For these reasons, we recommend award of contract to Lemartec-NV2A JV.

Sincerely,



Judy Carty, AIA, NCARB, LEED AP  
President

**Carty Architecture, LLC**



Miami International Airport  
MDAD Project No. CA004A

Independent Cost Estimate

## MIA Cc F to H Interconnector

### Estimate Master Summary - Escalated

|                                                                                                                                  | 100% CD<br>MIA Cc F to H<br>Interconnector<br><br>48,194 GSF | 100% CD<br>MIA Spirit<br>Airline Lounge<br>Relocation - 3rd<br>Floor<br><br>1,800 GSF | Subtotal GC<br>Scope | MDAD Scope          | Total Cost<br><br>67,963 GSF |
|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------------------------------|----------------------|---------------------|------------------------------|
| <b>Construction Cost</b>                                                                                                         |                                                              |                                                                                       |                      |                     |                              |
| Direct Cost of Construction                                                                                                      | \$ 43,408,719                                                | \$ 395,846                                                                            | \$ 43,804,565        | \$ 3,099,450        | \$ 46,904,015                |
| <b>Sub-Total Direct Cost of Construction</b>                                                                                     | <b>\$ 43,408,719</b>                                         | <b>\$ 395,846</b>                                                                     | <b>\$ 43,804,565</b> | <b>\$ 3,099,450</b> | <b>\$ 46,904,015</b>         |
| GC, General Requirement, General Conditions, Profit, Fee, LEED, Bond and Insurance                                               | \$ 11,069,223                                                | \$ 100,941                                                                            | \$ 11,170,164        | \$ -                | \$ 11,170,164                |
| <b>Sub-Total</b>                                                                                                                 | <b>\$ 54,477,943</b>                                         | <b>\$ 496,786</b>                                                                     | <b>\$ 54,974,729</b> | <b>\$ 3,099,450</b> | <b>\$ 58,074,179</b>         |
| Dedicated Allowance for Permitting Costs                                                                                         | \$ 351,004                                                   | \$ 2,739                                                                              | \$ 353,743           | \$ -                | \$ 353,743                   |
| Dedicated Allowance Account - TSA Relocation                                                                                     | \$ 10,000,000                                                | \$ -                                                                                  | \$ 10,000,000        | \$ -                | \$ 10,000,000                |
| Dedicated Allowance Account Contaminated Soil Treatment and/or Disposal - Per MDAD, assumed 75% of site is contaminated = 955 CY | \$ 100,000                                                   | \$ -                                                                                  | \$ 100,000           | \$ -                | \$ 100,000                   |
| Owner's Allowance Account 10.00%                                                                                                 | \$ 5,447,794                                                 | \$ 49,679                                                                             | \$ 5,497,473         | \$ 309,945          | \$ 5,807,418                 |
| <b>Total Construction Cost</b>                                                                                                   | <b>\$ 70,376,741</b>                                         | <b>\$ 549,204</b>                                                                     | <b>\$ 70,925,945</b> | <b>\$ 3,409,395</b> | <b>\$ 74,335,340</b>         |
| IG 0.25%                                                                                                                         | \$ 175,942                                                   | \$ 1,373                                                                              | \$ 177,315           | \$ 8,530            | \$ 185,845                   |
| <b>Sub-Total</b>                                                                                                                 | <b>\$ 70,552,683</b>                                         | <b>\$ 550,577</b>                                                                     | <b>\$ 71,103,260</b> | <b>\$ 3,417,925</b> | <b>\$ 74,521,185</b>         |
| <b>Total Contract Award Amount</b>                                                                                               | <b>\$ 70,552,683</b>                                         | <b>\$ 550,577</b>                                                                     | <b>\$ 71,103,260</b> | <b>\$ 3,417,925</b> | <b>\$ 74,521,185</b>         |
| <b>A/E Services</b>                                                                                                              |                                                              |                                                                                       |                      |                     |                              |
| Geotechnical Report - Ardaman Associates SO #01                                                                                  | \$ 28,585.06                                                 | \$ -                                                                                  | \$ 28,585.06         | \$ -                | \$ 28,585.06                 |
| Surveying and Mapping - Bello & Bello Surveying Group - SO #01                                                                   | \$ 102,819.11                                                | \$ -                                                                                  | \$ 102,819.11        | \$ -                | \$ 102,819.11                |
| A/E Design - SO#17 (Leo A Daly) - Spirit Airline Lounge Relocation                                                               | \$ -                                                         | \$ 61,500.21                                                                          | \$ 61,500.21         | \$ -                | \$ 61,500.21                 |
| A/E Construction Administration - SO#18 (Leo A Daly) - Spirit Airline Lounge Relocation                                          | \$ -                                                         | \$ 12,743.02                                                                          | \$ 12,743.02         | \$ -                | \$ 12,743.02                 |
| A/E Design                                                                                                                       | \$ 4,942,205                                                 | \$ -                                                                                  | \$ 4,942,205         | \$ -                | \$ 4,942,205                 |
| A/E Design - LEED                                                                                                                | \$ 353,015                                                   | \$ -                                                                                  | \$ 353,015           | \$ -                | \$ 353,015                   |
| A/E Construction Administration                                                                                                  | \$ 2,471,103                                                 | \$ -                                                                                  | \$ 2,471,103         | \$ -                | \$ 2,471,103                 |
| Construction Inspection, Work-Site Services                                                                                      | \$ 2,118,088                                                 | \$ 16,435                                                                             | \$ 2,134,523         | \$ -                | \$ 2,134,523                 |
| Owner's Allowance Account                                                                                                        | \$ 988,441                                                   | \$ 9,068                                                                              | \$ 997,509           | \$ -                | \$ 997,509                   |
| IG                                                                                                                               | \$ 27,182                                                    | \$ 249                                                                                | \$ 27,431            | \$ -                | \$ 27,431                    |
| <b>Sub-Total A/E Services</b>                                                                                                    | <b>\$ 11,031,438</b>                                         | <b>\$ 99,995</b>                                                                      | <b>\$ 11,131,433</b> | <b>\$ -</b>         | <b>\$ 11,131,433</b>         |
| <b>Construction Support</b>                                                                                                      |                                                              |                                                                                       |                      |                     |                              |
| Lidar scanning and BIM model - Quote provided by MDAD                                                                            | \$ 1,857,682                                                 | \$ -                                                                                  | \$ 1,857,682         | \$ -                | \$ 1,857,682                 |
| Testing & Inspection Services - Threshold, Fire Proofing, Testing, Inspections                                                   | \$ 1,059,044                                                 | \$ 8,217                                                                              | \$ 1,067,261         | \$ -                | \$ 1,067,261                 |
| <b>Sub-Total Construction Support</b>                                                                                            | <b>\$ 2,916,726</b>                                          | <b>\$ 8,217</b>                                                                       | <b>\$ 2,924,943</b>  | <b>\$ -</b>         | <b>\$ 2,924,943</b>          |
| <b>Indirect Costs</b>                                                                                                            |                                                              |                                                                                       |                      |                     |                              |
| Indirect Costs                                                                                                                   | \$ 10,146,132                                                | \$ 79,054                                                                             | \$ 10,225,186        | \$ -                | \$ 10,225,186                |
| AIPP                                                                                                                             | \$ 1,268,266                                                 | \$ 9,882                                                                              | \$ 1,278,148         | \$ -                | \$ 1,278,148                 |
| <b>Sub-Total Indirect Costs</b>                                                                                                  | <b>\$ 11,414,398</b>                                         | <b>\$ 88,936</b>                                                                      | <b>\$ 11,503,334</b> | <b>\$ -</b>         | <b>\$ 11,503,334</b>         |
| <b>Total Estimated Project Cost</b>                                                                                              | <b>\$ 95,915,245</b>                                         | <b>\$ 747,726</b>                                                                     | <b>\$ 96,662,971</b> | <b>\$ 3,417,925</b> | <b>\$ 100,080,896</b>        |

Solicitation Number: CA0084  
 Event Name: MIA Cc Fio H Interconnector  
 Prepared By: Rebecca Moore Date: 04/17/2026  
 Verified By: Julissa Arcocha Date: 04/20/2026



THIS TALLY SHEET IS AN INDICATION OF PRICES ONLY AND IS NOT A DETERMINATION OF THE LOWEST RESPONSIVE/RESPONSIBLE BIDDERS)

| Vendor Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                    | 99-1857824                                                                                                                                                         | 93-179275                                                                                                                                                          | 65-0271339                                                                                                                                                         | 66-054540                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FEIN / Suffix:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Address:                                                                                                                                                           | 4310 NW 36 Ave, Miami, FL 33142                                                                                                                                    | 3390 Mary St, Suite 105, Coconut Grove, FL 33133                                                                                                                   | 2302 W 79 St, Hialeah, FL 33016                                                                                                                                    | 9875 NW 117 Ave, Suite 105, Miami, FL 33178                                                                                                                        |
| Bid Submission Date and Time:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Registered Vendor (yes/no):                                                                                                                                        | 04/16/2026 1:41 PM                                                                                                                                                 | 04/19/2026 1:34 PM                                                                                                                                                 | 04/19/2026 12:27 PM                                                                                                                                                | 04/19/2026 1:09 PM                                                                                                                                                 |
| Addenda Acknowledged:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Yes F.EIN number provided above is an Employer Identification Number, not an FEIN. Does not show in Sunbiz.org                                                     | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                |
| Bid Form:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                |
| Bid Guaranty (Bid Bond):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                |
| Bidders Single Execution Affidavits:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Public Entry Crimes Affidavit: Yes<br>Criminal Record Affidavit: Yes<br>Bidder's Affidavit in Compliance W/ FL Trench: Yes<br>Trade Restriction Certification: Yes | Public Entry Crimes Affidavit: Yes<br>Criminal Record Affidavit: Yes<br>Bidder's Affidavit in Compliance W/ FL Trench: Yes<br>Trade Restriction Certification: Yes | Public Entry Crimes Affidavit: Yes<br>Criminal Record Affidavit: Yes<br>Bidder's Affidavit in Compliance W/ FL Trench: Yes<br>Trade Restriction Certification: Yes | Public Entry Crimes Affidavit: Yes<br>Criminal Record Affidavit: Yes<br>Bidder's Affidavit in Compliance W/ FL Trench: Yes<br>Trade Restriction Certification: Yes | Public Entry Crimes Affidavit: Yes<br>Criminal Record Affidavit: Yes<br>Bidder's Affidavit in Compliance W/ FL Trench: Yes<br>Trade Restriction Certification: Yes |
| Contractor Due Diligence (applicable to contracts over \$1,000,000):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Yes - Provided financial returns                                                                                                                                   | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                |
| Fair Subcontracting Policies Statement:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                |
| Affidavit - Sanitized Companies with Activities in Sudan or Iran Petroleum Energy Sector Lists F.S. 215.473:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                |
| Proof of Authorization to do Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                |
| Contracting with Entities of Foreign Countries of Concern Prohibited Affidavit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                |
| Kidnapping, Custody Offenses, Human Trafficking and Related Offenses Affidavit:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                |
| Affidavit Regarding Distribution of Miami-Dade Aviation Department (MDAD) Confidential Documents:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                |
| Certification of Compliance with FAA Buy American Preference - Equipment/Building Projects:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                |
| Certification w/ Offeror/Bidder Regarding Tax Delinquency and Felony Convictions:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                | Yes                                                                                                                                                                |
| A Bidder must hold a General Contractor license at the time its bid is submitted as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |
| A. A current valid certificate, as listed below, qualifying the Bidder to perform the Work contemplated by these Contract Documents. Failure to hold the appropriate certificate at the time this bid is submitted shall render the bid non-responsive.                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |
| 1) The State of Florida Construction Industry Licensing Board, pursuant to the provisions of Section 489.115 of the Florida Statutes; or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |
| 2) The Miami-Dade County Construction Trades Qualifying Board, pursuant to the provisions of Section 10-3.6 of the Miami-Dade County Code. Holders of Miami-Dade County Certificates of Competency must also hold Certificates of Registration issued by the State of Florida Construction Industry Licensing Board, pursuant to the provisions of Section 489.117, Florida Statutes.                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |
| B. If a Bidder is a joint venture, the joint venture nature or qualifications, must be qualified as a separate and distinct entity, as required by the rules of the State of Florida Department of Business & Professional Regulations (DBPR), Joint Venture Bidders not otherwise qualified as set forth above, may submit Qualifications if they have initiated the process with the Florida Construction Industry Licensing Board and have received a letter from the Department of Business & Professional Regulations (DBPR) attesting that they have satisfied the requirements of DBPR pertaining to the Qualifications of Joint Ventures. Such letters must be submitted with the Bid. |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |
| Failure to comply with the provisions of this Article at the time this bid is submitted, shall render the bid non-responsive.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |                                                                                                                                                                    |
| License/Certification Requirements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Received, CGC153512<br>Confirmed Active (Expires 08/31/2026)                                                                                                       | Received, CGC1534553<br>Confirmed Active (Expires 08/31/2026)                                                                                                      | Received, CGC080070<br>Confirmed Active (Expires 08/31/2026)                                                                                                       | Received, CGC048607<br>Confirmed Active (Expires 08/31/2026)                                                                                                       |                                                                                                                                                                    |
| Representation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Manuel Archer                                                                                                                                                      | Gilberto Neves                                                                                                                                                     | Amario Carache                                                                                                                                                     | Frank Chang                                                                                                                                                        |                                                                                                                                                                    |



Solicitation Number: CA0004A  
 Event Name: MIA Cc F to H Interconnector  
 Prepared By: Rebecca Moore Date: 04/17/2026  
 Verified By: Julissa Arocha Date: 04/20/2026

THIS TALLY SHEET IS AN INDICATION OF PRICES ONLY AND IS NOT A DETERMINATION OF THE LOWEST RESPONSIVE/RESPONSIBLE BIDDERS)

| Contact Info                                                                                   |              | Phone Number: 305-597-5714                  | 786-233-5950                                 | 305-818-4599                | 786-418-3140            |
|------------------------------------------------------------------------------------------------|--------------|---------------------------------------------|----------------------------------------------|-----------------------------|-------------------------|
| Email Address:                                                                                 |              | michael@parislandssteel.com                 | giveses@n28group.com<br>ccortea@n28group.com | ernando@allied-contracs.com | Frank.Chang@the-usa.com |
| Schedule of Prices Bid                                                                         |              |                                             |                                              |                             |                         |
| Item No.                                                                                       | Division No. | Description                                 | Metric Unit                                  | Method of Measurement       | Quantity                |
| 1                                                                                              | 1            | General Requirements                        | N/A                                          | Lump Sum                    | 1                       |
| 2                                                                                              | 2            | Existing Conditions                         | N/A                                          | Lump Sum                    | 1                       |
| 3                                                                                              | 3            | Concrete                                    | N/A                                          | Lump Sum                    | 1                       |
| 4                                                                                              | 5            | Metals                                      | N/A                                          | Lump Sum                    | 1                       |
| 5                                                                                              | 7            | Thermal and Moisture Protection             | N/A                                          | Lump Sum                    | 1                       |
| 6                                                                                              | 8            | Openings                                    | N/A                                          | Lump Sum                    | 1                       |
| 7                                                                                              | 9            | Finishes                                    | N/A                                          | Lump Sum                    | 1                       |
| 8                                                                                              | 10           | Specialties                                 | N/A                                          | Lump Sum                    | 1                       |
| 9                                                                                              | 12           | Furnishings                                 | N/A                                          | Lump Sum                    | 1                       |
| 10                                                                                             | 14           | Conveying                                   | N/A                                          | Lump Sum                    | 1                       |
| 11                                                                                             | 21           | Fire Suppression                            | N/A                                          | Lump Sum                    | 1                       |
| 12                                                                                             | 22           | Pumbing                                     | N/A                                          | Lump Sum                    | 1                       |
| 13                                                                                             | 23           | Heating, Ventilating, and Air Conditioning  | N/A                                          | Lump Sum                    | 1                       |
| 14                                                                                             | 26           | Electrical                                  | N/A                                          | Lump Sum                    | 1                       |
| 15                                                                                             | 27           | Communications, Security, and Alarm Systems | N/A                                          | Lump Sum                    | 1                       |
| 16                                                                                             | 28           | Electronic Safety and Security              | N/A                                          | Lump Sum                    | 1                       |
| 17                                                                                             | 31           | Earthwork                                   | N/A                                          | Lump Sum                    | 1                       |
| 18                                                                                             | 32           | Exterior Improvements                       | N/A                                          | Lump Sum                    | 1                       |
| 19                                                                                             | 33           | Utilities                                   | N/A                                          | Lump Sum                    | 1                       |
| Total Bid Item Table A (sum of Items 1 through 19)                                             |              |                                             |                                              |                             |                         |
|                                                                                                |              |                                             | \$46,592,000                                 | \$35,999,471                | \$39,372,000            |
| Contingency Allowance Account (10% of Total Bid Item Table A)                                  |              |                                             | \$4,659,200                                  | \$3,599,947                 | \$3,937,200             |
| Dedicated Allowance Account (Contaminated Soil Treatment & Disposal)                           |              |                                             | \$100,000                                    | \$100,000                   | \$100,000               |
| Dedicated Allowance Account (TSA Office Relocation and Relubishment of Existing Airline Space) |              |                                             | \$10,000,000                                 | \$10,000,000                | \$10,000,000            |
| Dedicated Allowance Account (Permitting Costs)                                                 |              |                                             | \$353,743                                    | \$353,743                   | \$353,743               |
| Inspector General (0.25% of Total Bid Item Table A and all Allowances)                         |              |                                             | \$160,862                                    | \$126,133                   | \$134,410               |
| Act in Public Places (1.5% of Total Bid Item Table A and all Allowances)                       |              |                                             | \$967,587                                    | \$752,674                   | \$808,477               |
| Total                                                                                          |              |                                             | \$65,473,392                                 | \$50,300,968                | \$54,705,330            |
| Responsive                                                                                     |              |                                             |                                              |                             | \$68,723,814            |

# ATTACHMENT E

Capital Improvements Information System  
(CIIS) Evaluation History Report



Capital Improvements Information System

Contractor Evaluations Report (All Contracts)

| <a href="#">Dept</a> | <a href="#">Contract</a> | <a href="#">Type</a> | <a href="#">Contractor / Architect Name</a> | <a href="#">Date</a> | <a href="#">Rater</a> | <a href="#">Period</a> | <a href="#">Rate</a> |
|----------------------|--------------------------|----------------------|---------------------------------------------|----------------------|-----------------------|------------------------|----------------------|
| AV                   | <a href="#">DB23AV01</a> | DES                  | <a href="#">Lemartec-NV2A JV, LLC</a>       | 5/1/2026             | Richard Cabrera       | Interim                | <a href="#">3.6</a>  |
| SP                   | <a href="#">DB23SP01</a> | DES                  | <a href="#">Lemartec-NV2A JV, LLC</a>       | 5/5/2026             | Lazaro Alvarez        | Interim                | <a href="#">4.0</a>  |

WO: [Con Payments](#)

Evaluation Count: 2   Contractors: 1   Average for all Evaluations: 3.8   Average for Completion Evaluations: An error occurred on the server when processing the URL. Please contact the system administrator.

If you are the system administrator please click [here](#) to find out more about this error.

# ATTACHMENT F

SPD Firm History Report

## Vendor Profile: Contract Assignments



General Public Profile Business Highlights Users Commodity Codes Contacts & Owners Comments Certifications **Contracts**

Concessions Site Visits Workforce Comp/EEO EDP Registrations Docs Reports

Lemartec-NV2A JV LLC

B2G Vendor ID (VID): 21519700

[Mark As Favorite](#)[View Summary](#)To **resort** click on column title. To **filter** click on the drop down menu.[Refresh Table](#) [Reset Filters](#) [Download](#)

| <a href="#">Assignment Type</a> | <a href="#">Status</a> | <a href="#">Contract Number &amp; Title</a>                    | <a href="#">Prime Contractor</a> | <a href="#">Assigned Contacts</a> | <a href="#">Dates</a> | <a href="#">Current Value</a> | <a href="#">Paid To Date</a> |
|---------------------------------|------------------------|----------------------------------------------------------------|----------------------------------|-----------------------------------|-----------------------|-------------------------------|------------------------------|
| <b>All</b> ▼                    | <b>All</b> ▼           | <b>All</b> ▼                                                   |                                  | <b>All</b> ▼                      |                       |                               |                              |
| Prime                           | Open                   | <a href="#">2022-010-AE: NEW CT G PROGRAM (A-E) (DB23SP01)</a> |                                  | Maira Suarez                      | 6/3/2025 - 8/31/2028  | \$86,394,534                  | \$49,168,017                 |
| Prime                           | Open                   | <a href="#">2022-010-CON: CT G PROGRAM (CON) (DB23SP01)</a>    |                                  | Carolina Correa                   | 6/23/2025 - 8/31/2028 | \$213,308,778                 | \$23,005,207                 |
| Prime                           | Open                   | <a href="#">DB23AV01: DB Serv. for MIA ST Exp. Cc K</a>        |                                  | Natalia Mattei<br>Celia Corea     | 6/2/2025 - 7/18/2029  | \$600,638,241                 | \$25,206,159                 |

1 - 3 of 3 records displayed: [Previous Page](#) < Page **1** ▼ > [Next Page](#)

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# ATTACHMENT G

Contract Summary, Bid Bond, and Required  
Affidavits

## CONTRACT SUMMARY

**THIS CONTRACT** made and entered into as of the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_, by and between Miami-Dade County, Florida, by its Board of County Commissioners, hereinafter called the Owner and  
Lemartec-NV2A JV, LLC

---

hereinafter called the Contractor:

WITNESSETH, that the said Contractor, for and in consideration of the payments hereinafter specified and agreed to be made by the County, hereby covenants and agrees to furnish and deliver all the materials required, to do and perform all the Work and labor, in a satisfactory and workmanlike manner, required to complete this Contract within the time specified, in strict and entire conformity with the Plans, Technical Specifications and other Contract Documents, which are hereby incorporated by reference, for;

**PROJECT TITLE:** MIA Cc F to H Interconnector

**BID NO:** CA004A

**CONTRACT TIME:** Completion of the Work within the Contract Time is of the essence. The Contract Time for this Work is 820 calendar days from the effective date established in the Notice To Proceed.

**INDEMNITY:** The value of the indemnity hereunder shall not exceed \$1,000,000

**LIQUIDATED DAMAGES:** Construction phase durations have been established for this contract and are available in the Construction Safety and Phasing Plans (CSPP) and Construction plans/drawings prepared by Carty Architecture (for Packages 1 and 3) and Leo A Daly (for Package 2). The following Liquidated Damages will be deducted from the Contract amount of \$1,098.98 for each calendar day delay due to a Non-Excusable Delay. Measurement shall be per day or part thereof, and hour or part thereof.

**LIQUIDATED INDIRECT COSTS:** Liquidated Indirect Costs recoverable by the Contractor shall be \$1,922.88 per day for each day the project is delayed.

The Contractor agrees to make payment of all proper charges for labor and materials required in the aforementioned Work, and to defend, indemnify and save harmless the County and all its officers, employees and agents against and from all suits and costs of every kind and description, and from all damages to which the said County or any of its officers, agents and employees may be put, by reason of injury or death to persons or injury to property of others resulting from the performance of said Work, or through the negligence of the Contractor, its officers, agents or employees or through any improper or defective machinery, implements or appliances used by the Contractor, its officers, agents or employees in the aforesaid Work, or through any act or omission on the part of the Contractor, or its officers, agents or employees.

In consideration of these premises, the County hereby agrees to pay to the Contractor for the said Work, when fully completed, the total maximum sum of

fifty million nine hundred thirty thousand nine hundred sixty eight Dollars (\$50,930,968),

consisting of the following accepted items or schedules of Work as taken from the Bid Form:

Total L.S. Price Items ..... \$35,999,471

|                                                                        |                     |
|------------------------------------------------------------------------|---------------------|
| <u>Contingency Allowance Account</u> .....                             | <u>\$3,599,947</u>  |
| <u>Dedicated Allowance Account (Contaminated Soil Treatment)</u> ..... | <u>\$100,000</u>    |
| <u>Dedicated Allowance Account (TSA Relocation)</u> .....              | <u>\$10,000,000</u> |
| <u>Dedicated Allowance Account (Permitting Costs)</u> .....            | <u>\$353,743</u>    |
| <u>Inspector General Audit Account</u> .....                           | <u>\$125,133</u>    |
| <u>Art in Public Places Account</u> .....                              | <u>\$752,674</u>    |
| <u>TOTAL MAXIMUM CONTRACT AMOUNT</u> .....                             | <u>\$50,930,968</u> |

The total maximum Contract amount is subject to such additions and deductions as may be provided for in the Contract Documents. Partial and Final Payments will be made as provided for in the Contract Documents.

Notwithstanding and prevailing over any other provision of the Contract Documents to the contrary, the County Mayor or County Mayor's designee's may exercise the provisions of Section 2-285.2 (4) (d) and (e) of the Code of Miami-Dade County. Individual change orders or amendments shall not exceed 10 percent of the base contract price in cumulative percentage amount; provided however, that the foregoing limitation shall not apply to any change order or amendment related to emergency actions impacting remediation, public safety, health requirements or recovery from natural disaster and the foregoing change orders and amendments shall require ratification by the Board; provided further that the County Mayor or his designee may reduce in any amount the scope and compensation payable under this Contract and grant compensable and non-compensable time extensions thereunder. Pursuant to Section 2-285.2 (6), the County Mayor or the County Mayor's designee's award and execution of this Contract is subject to ratification by the Board of County Commissioners. If the County Mayor or the County Mayor's designee's action is not ratified, and such legislative action becomes final, this Contract shall be deemed terminated without further notice. In such event, the Contractor shall not be entitled to recovery of any lost profits or other consequential or indirect damages. However, the Contractor is eligible for payment for any work done prior to failure of the ratification, in accordance with the Article 13 of the General Conditions.

Continue to next page.



**IN WITNESS WHEREOF**, the above parties have caused this Contract to be executed by their appropriate officials as of the date first above written.

BOARD OF COUNTY COMMISSIONERS  
OF MIAMI-DADE COUNTY, FLORIDA,

ATTEST: Juan Fernandez-Barquin  
Clerk of the Court and Comptroller

By: \_\_\_\_\_  
Mayor or designee

By: \_\_\_\_\_  
Clerk

(MIAMI-DADE COUNTY SEAL)

CONTRACTOR (If Corporation)

Approved for Form and Legal Sufficiency

\_\_\_\_\_  
(Assistant County Attorney)

LEMARTEC-NV2A JV, LLC  
(Corporate Name)

By: \_\_\_\_\_  
President  
Manuel García-Tuñón

Attest: \_\_\_\_\_  
Secretary  
Maira Suarez- Vice President

CONTRACTOR (if Partnership or Corporate Joint Venture)

(A) PARTNERSHIP OR CORPORATE  
JOINT VENTURER:

\_\_\_\_\_  
(Corporate Name)

By: \_\_\_\_\_  
President

Attest \_\_\_\_\_  
Secretary

(B) PARTNERSHIP OR CORPORATE  
JOINT VENTURER:

\_\_\_\_\_  
(Corporate Name)

By: \_\_\_\_\_  
President

Attest \_\_\_\_\_  
Secretary

(ATTACH ADDITIONAL SHEETS FOR EACH JOINT VENTURER, AS NEEDED)

NAME OF MANAGING JOINT VENTURER:

By \_\_\_\_\_  
Signature of Authorized Representative of Joint Venture

Witnesses as to Above

\_\_\_\_\_  
(CORPORATE SEAL)



576230-TRAV-2026-254  
576230-CHUB-2026-034  
576230-LIB-2026-034

## BID BOND

Bond No.

State of Florida County of Miami-Dade  
We, Lemartec-NV2A JV, LLC as Principal  
and Travelers Casualty and Surety Company of America, Federal Insurance Company, \* as Surety, are held and  
firmly bound unto Miami-Dade County, Florida hereinafter called the County, in the Penal sum of  
Five Percent of Amount Bid----- Dollars (\$-----5%-----) <sup>1</sup> lawful money of the  
United States, for the payment of which sum well and truly to be made, we bind ourselves, our heirs, executors,  
administrators, successors and assigns, jointly and severally, firmly by these presents. The Principal has  
submitted the attached Bid, dated April 16, 2026, for

PROJECT NAME: MIA Cc F to H Interconnector

PROJECT: CA004A

BID NO.: CA004A

The Principal shall at time of bid opening furnish all documents and information required by the Contract Documents, and shall not withdraw said Bid within the time stipulated in the advertisement for bids and shall within the time stipulated in the Instructions to Bidders execute and deliver to the County, the Contract Summary, Performance Bond, Payment Bond, and satisfactory evidence of all required Insurance. The Principal shall give a Performance and Payment Bond with good and sufficient surety, as required by the Contract Documents, for the faithful performance and proper fulfillment of such Contract and for the prompt payment of all persons furnishing labor or materials in connection therewith. Having met these obligations shall render this Bond void and of no effect; or in the event of withdrawal of said Bid within the period specified, or in the event of the failure to comply with the Contract Documents, or in the event of failure to enter into such Contract and give such Bonds and evidence of insurance within the time specified, if the Principal shall pay the County the difference between the amounts specified in said Bid and the amount for which the County may procure the required work and supplies, provided the latter amount be in excess of the former, then the above obligations shall be void and of no effect; otherwise, to remain in full force and virtue.

The above parties have caused this Bond to be executed by their appropriate officials as of the 17th day of March, 2026.

CORPORATION

Witness

JENNIFER PEREZ

Witness

Beadley H. Rinzler

Witness

By:

Title:

PARTNERSHIP OR JOINT VENTURE \*  
Lemartec-NV2A JV, LLC

By:

Title: MARILYN TORRES-TURKUN, PRESIDENT

By:

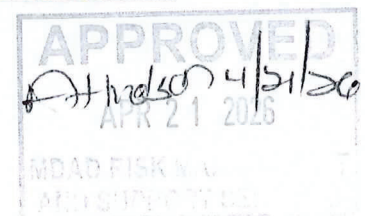
Title:

Gilberto Neves  
Vice President



\* Liberty Mutual Insurance Company

MDC029

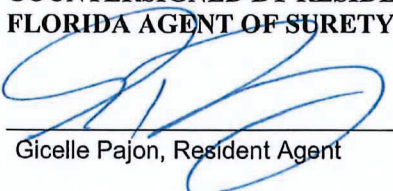


## BID BOND (Cont'd)

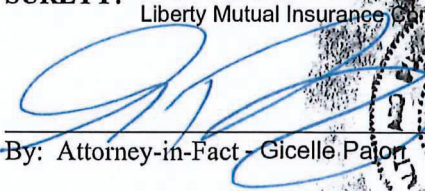
\* Note: All Partners or Joint Venture Members shall sign and submit documentation proving their authority to sign on behalf of the Partnership or Joint Venture.

(Corporate Seal)

**COUNTERSIGNED BY RESIDENT  
FLORIDA AGENT OF SURETY:**

  
Gicelle Pajon, Resident Agent

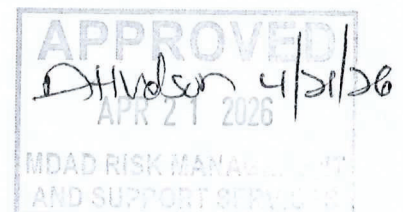
**SURETY:** Travelers Casualty and Surety Company of America  
Federal Insurance Company  
Liberty Mutual Insurance Company

  
By: Attorney-in-Fact - Gicelle Pajon

(A copy of Agent's current Identification Card as issued by State of Florida Insurance Commissioner must be attached.)

(THIS FORM MUST BE SUBMITTED IN DUPLICATE - ONE ORIGINAL AND ONE COPY)

<sup>1</sup> Bid Bond equivalent to five percent (5%) of the Bid Price





FLORIDA DEPARTMENT OF FINANCIAL SERVICES

GICELLE LABRADOR PAJON

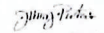
License Number : E008343

Resident Insurance License

Issue Date

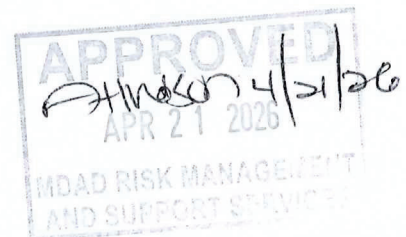
\*0220 - GENERAL LINES (PROP & CAS)

12/02/2022

  
Jimmy Patronis  
Chief Financial Officer  
State of Florida

Please Note

A licensee may only transact insurance with an active appointment by an eligible insurer or employer. If you are acting as a surplus lines agent, public adjuster, or reinsurance intermediary manager/broker, you should have an appointment recorded in your own name on file with the Department. If you are unsure of your license status you should contact the Florida Department of Financial Services immediately. This license will expire if more than 48 months elapse without an appointment for each class of insurance listed. If such expiration occurs, the individual will be required to re-qualify as a first-time applicant. If this license was obtained by passing a licensure examination offered by the Florida Department of Financial Services, the licensee is required to comply with continuing education requirements contained in 626.2815 or 648.385, Florida Statutes. A licensee may track their continuing education requirements completed or needed in their MyProfile account at <https://dice.flfs.com>. To validate the accuracy of this license you may review the individual license record under "Licensee Search" on the Florida Department of Financial Services website at [www.myfloridafco.com/division/agents](http://www.myfloridafco.com/division/agents).



MDC031

**TRAVELERS**

**Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company**

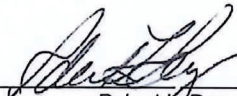
**POWER OF ATTORNEY**

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint Gicelle Pajon of Miami, Florida, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this 21st day of April, 2021.



State of Connecticut

By:   
Robert L. Raney, Senior Vice President

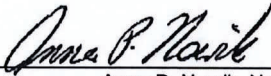
City of Hartford ss.

On this the 21st day of April, 2021, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2026



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

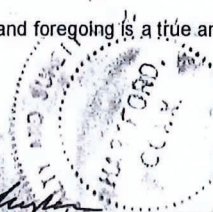
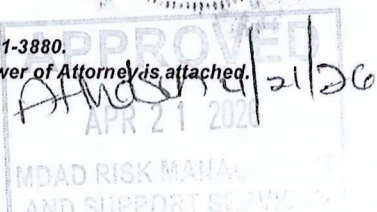
Dated this 17th day of March, 2026.



  
Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.

MDC032



CHUBB

Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company

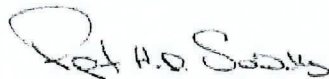
Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Delaware corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint

Gicelle Pajon

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than ball bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 19<sup>th</sup> day of July, 2024.



Rupert HD Swindells, Assistant Secretary



Warren Eichhorn, Vice President



STATE OF NEW JERSEY  
County of Hunterdon

SS.

On this 19<sup>th</sup> day of July, 2024 before me, a Notary Public of New Jersey, personally came Rupert HD Swindells and Warren Eichhorn, to me known to be Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Rupert HD Swindells and Warren Eichhorn, being by me duly sworn, severally and each for himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



Albert Contursi  
NOTARY PUBLIC OF NEW JERSEY  
No 50202369  
Commission Expires August 22, 2027

  
Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

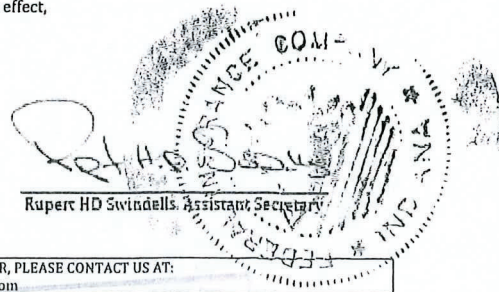
- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

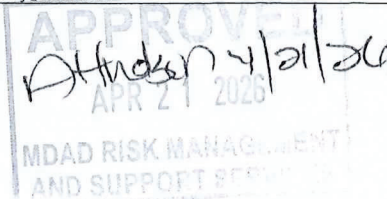
I, Rupert HD Swindells, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this March 17, 2026



IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:  
Telephone (908) 903- 3493 Fax (908) 903- 3656 e-mail: surety@chubb.com







## POWER OF ATTORNEY

Certificate No: 8204866

Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

KNOWN ALL PERSONS BY THESE PRESENTS: That The Ohio Casualty Insurance Company is a corporation duly organized under the laws of the State of New Hampshire, that Liberty Mutual Insurance Company is a corporation duly organized under the laws of the State of Massachusetts, and West American Insurance Company is a corporation duly organized under the laws of the State of Indiana (herein collectively called the "Companies"), pursuant to and by authority herein set forth, does hereby name, constitute and appoint, Gicelle Palon

all of the city of Miami, state of FL each individually if there be more than one named, its true and lawful attorney-in-fact to make, execute, seal, acknowledge and deliver, for and on its behalf as surety and as its act and deed, any and all undertakings, bonds, recognizances and other surety obligations, in pursuance of these presents and shall be as binding upon the Companies as if they have been duly signed by the president and attested by the secretary of the Companies in their own proper persons.

IN WITNESS WHEREOF, this Power of Attorney has been subscribed by an authorized officer or official of the Companies and the corporate seals of the Companies have been affixed thereto this 1st day of July, 2024.



Liberty Mutual Insurance Company  
The Ohio Casualty Insurance Company  
West American Insurance Company

By: Nathan J. Zangerle  
Nathan J. Zangerle, Assistant Secretary

STATE OF PENNSYLVANIA ss  
COUNTY OF MONTGOMERY

On this 1st day of July, 2024, before me personally appeared Nathan J. Zangerle, who acknowledged himself to be the Assistant Secretary of Liberty Mutual Insurance Company, The Ohio Casualty Company, and West American Insurance Company, and that he, as such, being authorized so to do, execute the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my notarial seal at Plymouth Meeting, Pennsylvania, on the day and year first above written.



Commonwealth of Pennsylvania - Notary Seal  
Teresa Pastella, Notary Public  
Montgomery County  
My commission expires March 28, 2029  
Commission number 1126044  
Member, Pennsylvania Association of Notaries

By: Teresa Pastella  
Teresa Pastella, Notary Public

This Power of Attorney is made and executed pursuant to and by authority of the following By-laws and Authorizations of The Ohio Casualty Insurance Company, Liberty Mutual Insurance Company, and West American Insurance Company which resolutions are now in full force and effect reading as follows:

#### ARTICLE IV - OFFICERS: Section 12. Power of Attorney.

Any officer or other official of the Corporation authorized for that purpose in writing by the Chairman or the President, and subject to such limitation as the Chairman or the President may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Corporation to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Corporation by their signature and execution of any such instruments and to attach thereto the seal of the Corporation. When so executed, such instruments shall be as binding as if signed by the President and attested to by the Secretary. Any power or authority granted to any representative or attorney-in-fact under the provisions of this article may be revoked at any time by the Board, the Chairman, the President or by the officer or officers granting such power or authority.

#### ARTICLE XIII - Execution of Contracts: Section 5. Surety Bonds and Undertakings.

Any officer of the Company authorized for that purpose in writing by the chairman or the president, and subject to such limitations as the chairman or the president may prescribe, shall appoint such attorneys-in-fact, as may be necessary to act in behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations. Such attorneys-in-fact, subject to the limitations set forth in their respective powers of attorney, shall have full power to bind the Company by their signature and execution of any such instruments and to attach thereto the seal of the Company. When so executed such instruments shall be as binding as if signed by the president and attested by the secretary.

**Certificate of Designation** - The President of the Company, acting pursuant to the Bylaws of the Company, authorizes Nathan J. Zangerle, Assistant Secretary to appoint such attorneys-in-fact as may be necessary to act on behalf of the Company to make, execute, seal, acknowledge and deliver as surety any and all undertakings, bonds, recognizances and other surety obligations.

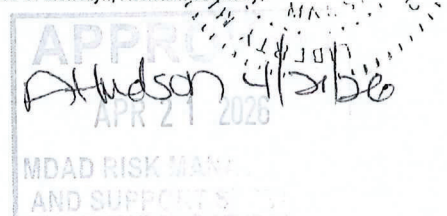
**Authorization** - By unanimous consent of the Company's Board of Directors, the Company consents that facsimile or mechanically reproduced signature of any assistant secretary of the Company, wherever appearing upon a certified copy of any power of attorney issued by the Company in connection with surety bonds, shall be valid and binding upon the Company with the same force and effect as though manually affixed.

I, Renee C. Llewellyn, the undersigned, Assistant Secretary, of Liberty Mutual Insurance Company, The Ohio Casualty Insurance Company, and West American Insurance Company do hereby certify that this power of attorney executed by said Companies is in full force and effect and has not been revoked.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seals of said Companies this 17th day of March, 2024.



By: Renee C. Llewellyn  
Renee C. Llewellyn, Assistant Secretary



**MIAMI-DADE COUNTY**  
**MIAMI-DADE AVIATION DEPARTMENT SINGLE EXECUTION AFFIDAVITS**

---

This sworn statement is submitted for:

**PROJECT: MIA Cc F to H Interconnector**

**BID NO.: CA004A**

COUNTY OF MIAMI-DADE

STATE OF FLORIDA

Before me the undersigned authority appeared Gilberto Neves (Print Name), who is personally known to me or who has provided as identification and who (did or did not) take an oath, and who stated: That he/she is the duly authorized representative of

Lemartec-NV2A JV, LLC

(Name of Entity)

3390 Mary Street, Suite 166, Coconut Grove, FL 33133

(Address of Entity)

9 / 3 - 1 / 7 / 5 / 9 / 2 / 7 / 5  
Federal Employment Identification Number

hereinafter referred to as the Entity being its

Vice President

(Sole Proprietor) (Partner)(President or Other Authorized Officer)

and as such has full authority to make these affidavits and say as follows.



**AFFIDAVIT No. 1  
PUBLIC ENTITY CRIMES  
SWORN STATEMENT UNDER SECTION 287.133(3)(a),  
FLORIDA STATUTES**

1. I understand that a "public entity crime" as defined in Paragraph 287.133(1) (g), **Florida Statutes**, means "a violation of any state or federal law by a person with respect to and directly related to the transaction of business with any public entity or with an agency or political subdivision of any other state or with the United States, including, but not limited to any bid, proposal, reply, or contract for goods or services, any lease for real property, or any contract for the construction or repair of a public building or public work, involving antitrust, fraud, theft, bribery, collusion, racketeering, conspiracy, or material misrepresentation."

2. I understand that "convicted" or "conviction" as defined in Paragraph 287.133 (1)(b), **Florida Statutes**, means "a finding of guilt or a conviction of a public entity crime, with or without an adjudication of guilt, in any federal or state trial court of record relating to charges brought by indictment or information after July 1, 1989, as a result of a jury verdict, nonjury trial, or entry of a plea of guilty or nolo contendere."

3. I understand that an "affiliate" as defined in Paragraph 287.133(1)(a), **Florida Statutes**, means:

A. A predecessor or successor of a person convicted of a public entity crime; or

B. An entity under the control of any natural person who is active in the management of the entity and who has been convicted of a public entity crime. The term "affiliate" includes those officers, directors, executives, partners, shareholders, employees, members, and agents who are active in the management of an affiliate. The ownership by one person of shares constituting a controlling interest in another person, or a pooling of equipment or income among persons when not for fair market value under an arm's length agreement, shall be a prima facie case that one person controls another person. A person who knowingly enters into a joint venture with a person who has been convicted of a public entity crime in Florida during the preceding 36 months shall be considered an affiliate."

4. I understand that a "person" as defined in Paragraph 287.133(1)(e), **Florida Statutes**, means "any natural person or entity organized under the laws of any state or of the United States with the legal power to enter into a binding contract and which bids or applies to bid on contracts let by a public entity, or which otherwise transacts or applies to transact business with a public entity. The term "person" includes those officers, directors, executives, partners, shareholders, employees, members and agents who are active in management of an entity."

5. The statement which is marked below is true in relation to the Entity submitting this sworn statement.  
**[Please indicate which statement applies.]**

**AFFIDAVIT No. 1  
PUBLIC ENTITY CRIMES  
SWORN STATEMENT UNDER SECTION 287.133(3)(a),  
FLORIDA STATUTES (Cont'd)**

  X   Neither the Entity submitting this sworn statement, nor any officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the Entity, nor any affiliate of the Entity have been charged with and convicted of a public entity crime subsequent to July 1, 1989.

       The Entity submitting this sworn statement, or one or more of the officers, directors, executives, partners, shareholders, employees, members, or agents who are active in management of the Entity, or an affiliate of the Entity has been charged with and convicted of a public entity crime subsequent to July 1, 1989. **[Please indicate which additional statement applies.]**

       There has been a proceeding concerning the conviction before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer did not place the person or affiliate on the convicted vendor list. **[Please attach a copy of the final order.]**

       The person or affiliate was placed on the convicted vendor list. There has been a subsequent proceeding before a hearing officer of the State of Florida, Division of Administrative Hearings. The final order entered by the hearing officer determined that it was in the public interest to remove the person or affiliate from the convicted vendor list. **[Please attach a copy of the final order.]**

       The person or affiliate has been placed on the convicted vendor list. **[Please describe any action taken by or pending with the Florida Department of Management Services.]**

---

**AFFIDAVIT No. 2  
CRIMINAL RECORD AFFIDAVIT  
PURSUANT TO SECTION 2-8.6 OF THE  
MIAMI-DADE COUNTY CODE**

Pursuant to Section 2-8.6 of the Code, the Entity must disclose, at the time the submission, if the Entity or any of its officers, directors, or executives have been convicted of a felony during the past (10) years. Failure to disclose such conviction may result in the debarment of the Entity who knowingly fails to make the required disclosure or to falsify information.

Indicate below if the above named Entity, as of the date of submission:

  X   has not been convicted of a felony during the past ten (10) years, nor does it, as of the date of submission, have an officer, director or executive who has been convicted of a felony during the past ten (10) years.

       has been convicted of a felony during the past ten (10) years, or as of the date of submission, has an officer, director or executive who has been convicted of a felony during the past ten (10) years.

**AFFIDAVIT No. 3**  
**BIDDER'S AFFIDAVIT IN COMPLIANCE WITH**  
**FLORIDA TRENCH SAFETY ACT (SECTION 553.60-553.64, FLORIDA STATUTES)**

1. By submission of his bid and subsequent execution of this Contract, the undersigned Bidder certifies that as successful Bidder (Contractor) all trench excavation done within his control (by his own forces or by his Subcontractors) shall be accomplished in strict adherence with OSHA Trench Safety Standards contained in 29 C.F.R., s. 1926, 650, Subpart P, including all subsequent revisions or updates to these standards as adopted by the Department of Labor and Employment Security.
2. The undersigned Bidder certifies that as successful Bidder (Contractor) he has obtained or will obtain identical certification from his proposed Subcontractors that will perform trench excavation prior to award of the subcontracts and that he will retain such certifications in his files for a period of not less than three years following final acceptance.
3. The Bidder acknowledges that included in the various items listed in the Bid Form, Table A "Schedule of Bid Price" Section and in the Total Amount Bid are costs for complying with the Florida Trench Safety Act (Sections 553.60-553.64, Florida Statutes). The bidder further identifies the costs to be summarized below\*:

| Item | Trench Safety Measure<br>(Description)                                                                          | Units of<br>Measure<br>(LF, SY,<br>etc.) | Unit<br>Quantity | Unit Cost | Extended Cost |
|------|-----------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------|-----------|---------------|
| A.   | Trench protection for U/G utilities trenching (e.g trench box, sloping, shoring) per OSHA 29 CFR 1926 Subpart P | LF                                       | 500              | \$10.00   | \$ 5,000.00   |
| B.   | General trench access safety measures (entry/exit ladders, daily inspections)                                   | LF                                       | 500              | \$5.00    | \$ 2,500.00   |
| C.   | Spoil pile setback, trench edge protection for all trenches                                                     | LF                                       | 500              | \$10.00   | \$ 2,500.00   |
| D.   | Monitoring / competent person inspections during trench operations                                              | LF                                       | 500              | \$10.00   | \$ 2,500.00   |
| E.   |                                                                                                                 |                                          |                  |           | \$            |

**AFFIDAVIT No. 4**  
**TRADE RESTRICTION CERTIFICATION**

By submission of an offer, the Offeror certifies that with respect to this solicitation and any resultant contract, the Offeror –

- 1) is not owned or controlled by one or more citizens of a foreign country included in the list of countries that discriminate against U.S. firms as published by the Office of the United States Trade Representative (USTR);
- 2) has not knowingly entered into any contract or subcontract for this project with a person that is a citizen or national of a foreign country included on the list of countries that discriminate against U.S. firms as published by the USTR; and
- 3) has not entered into any subcontract for any product to be used on the Federal project that is produced in a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR.

This certification concerns a matter within the jurisdiction of an agency of the United States of America and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18 USC § 1001.

The Offeror/Contractor must provide immediate written notice to the Owner if the Offeror/Contractor learns that its certification or that of a subcontractor was erroneous when submitted or has become erroneous by reason of changed circumstances. The Contractor must require subcontractors provide immediate written notice to the Contractor if at any time it learns that its certification was erroneous by reason of changed circumstances.

Unless the restrictions of this clause are waived by the Secretary of Transportation in accordance with 49 CFR § 30.17, no contract shall be awarded to an Offeror or subcontractor:

- 1) who is owned or controlled by one or more citizens or nationals of a foreign country included on the list of countries that discriminate against U.S. firms published by the USTR; or
- 2) whose subcontractors are owned or controlled by one or more citizens or nationals of a foreign country on such USTR list; or
- 3) who incorporates in the public works project any product of a foreign country on such USTR list.

Nothing contained in the foregoing shall be construed to require establishment of a system of records in order to render, in good faith, the certification required by this provision. The knowledge and information of a contractor is not required to exceed that which is normally possessed by a prudent person in the ordinary course of business dealings.

The Offeror agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification without modification in all lower tier subcontracts. The Contractor may rely on the certification of a prospective subcontractor that it is not a firm from a foreign country included on the list of countries that discriminate against U.S. firms as published by USTR, unless the Offeror has knowledge that the certification is erroneous.

This certification is a material representation of fact upon which reliance was placed when making an award. If it is later determined that the Contractor or subcontractor knowingly rendered an erroneous certification, the Federal Aviation Administration (FAA) may direct through the Owner cancellation of the contract or subcontract for default at no cost to the Owner or the FAA.



This single execution shall have the same force and effect as if each of the above affidavits had been individually executed.

[Signature]  
(Signature of Authorized Representative)

Title Vice President

Date March 30, 2026

STATE OF: Florida

COUNTY OF: Miami-Dade

The above affidavits were acknowledged before me this 30th day of March, 2026,

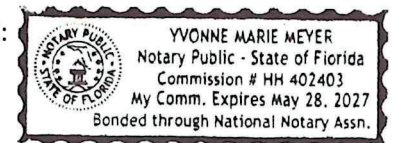
by Gilberto Neves  
(Authorized Representative)

of Lemartec-NV2A JV, LLC  
(Name of Corporation, Partnership, etc.)

who is personally known to me or has produced as identification and who did/did not take an oath.

[Signature]  
(Signature of Notary)

Notary Stamp or Seal:



Yvonne Marie Meyer  
(Print Name)

Notary Commission Number: HH 402403

My Commission Expires: May 28, 2027



## Affidavit No. 5

**Miami-Dade County****Contractor Due Diligence Affidavit**

Per Miami-Dade County Board of County Commissioners (Board) Resolution No. R-63-14, County Vendors and Contractors shall disclose the following as a condition of award for any contract that exceeds one million dollars (\$1,000,000) or that otherwise must be presented to the Board for approval:

- (1) Provide a list of all lawsuits in the five (5) years prior to bid or proposal submittal that have been filed against the firm, its directors, partners, principals and/or board members based on a breach of contract by the firm; include the case name, number and disposition; **None.**
- (2) Provide a list of any instances in the five (5) years prior to bid or proposal submittal where the firm has defaulted; include a brief description of the circumstances; **None.**
- (3) Provide a list of any instances in the five (5) years prior to bid or proposal submittal where the firm has been debarred or received a formal notice of non-compliance or non-performance, such as a notice to cure or a suspension from participating or bidding for contracts, whether related to Miami-Dade County or not. **None.**

All of the above information shall be attached to the executed affidavit and submitted to the Procurement Contracting Officer (PCO)/ AE Selection Coordinator overseeing this solicitation. The Vendor/Contractor attests to providing all of the above information, if applicable, to the PCO.

Contract No. : **BID No. CA004A** Federal Employer Identification Number (FEIN): **93-1759275**  
 Contract Title: **MIA Cc F to H Interconnector**

**Gilberto Neves**  
 Printed Name of Affiant

**Vice President**  
 Printed Title of Affiant

*[Signature]*  
 Signature of Affiant

**Lemartec-NV2A JV, LLC**  
 Name of Firm

**March 30, 2026**  
 Date

**3390 Mary Street, Suite 166, Coconut Grove**  
 Address of Firm

**Florida**  
 State

**33133**  
 Zip Code

Notary Public Information

Notary Public - State of **Florida** County of **Miami-Dade**

Subscribed and sworn to (or affirmed) before me this **30th** day of, **March** 20**26**

by **Gilberto Neves** He or she is personally known to me or has produced identification

Type of identification produced

*[Signature]*  
 Signature of Notary Public

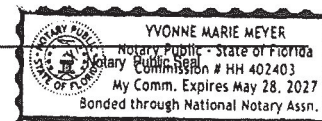
**HH402403**  
 Serial Number

**Yvonne Marie Meyer**

**May 28, 2027**

Print or Stamp of Notary Public

Expiration Date



A-36

file://s0143154/ISDVDI/e36973/Downloads/Contractor\_Due\_Diligence\_Affidavit%20(2)... 02/28/2019



**MIAMI-DADE COUNTY – AVIATION DEPARTMENT (MDAD) Fair Subcontracting Policies**  
(Section 2-8.8 of the Miami-Dade County Code)

**FAIR SUBCONTRACTING PRACTICES**

In compliance with Section 2-8.8 of the Miami-Dade County Code, the Proposer submits the following detailed statement of its policies and procedures for awarding subcontracts:

In compliance with Section 2-8.8(4) of the Miami-Dade County Code, Lemartec-NV2A JV maintains structured, transparent, and competitive procedures for the solicitation and award of subcontracts for the MIA Cc F to H Interconnector project.

A. Broad Notification to Local Subcontractors: Lemartec-NV2A JV notifies the broadest practicable number of qualified local subcontractors of subcontracting opportunities through outreach to firms within established vendor databases, local industry networks, and electronic bidding platforms to maximize participation by Miami-Dade County firms.

B. Practical and Expedient Invitation to Bid: Subcontractors are invited to submit bids through a clearly defined solicitation process. Bid packages outline scope requirements, submission instructions, and designated points of contact, and provide reasonable response times to facilitate competitive participation.

C. Access to Information: Lemartec-NV2A JV provides subcontractors with access to the information necessary to prepare responsive bids, including applicable drawings, specifications, schedules, and relevant contract requirements. Addenda and clarifications are distributed promptly to ensure consistent information to all bidders.

D. Opportunity for Communication: Subcontractors are afforded opportunities to communicate with Lemartec-NV2A JV's estimating and project management personnel to discuss scope, logistics, phasing, scheduling, and coordination requirements associated with work at an active airport facility.

E. Fair and Objective Award Process: Subcontracts are awarded based on full and complete consideration of all proposals received and in accordance with project objectives. Evaluation factors may include responsiveness to scope, relevant experience, safety performance, schedule capability, price competitiveness, financial responsibility, and overall risk assessment.

Selected subcontractors undergo a structured prequalification review conducted by Lemartec-NV2A JV leadership to evaluate safety record, capacity, compliance history, bonding capability, and financial responsibility. Subcontractor performance is monitored throughout the project, and payments are processed in accordance with contractual terms and applicable County requirements.

Lemartec-NV2A JV is committed to fairness, transparency, and open competition in full compliance with Miami-Dade County Code Section 2-8.8.

I hereby certify that the foregoing information is true, correct and complete.

Signature of Authorized Representative: Gilberto Neves

Title: Vice President

Date: 03/30/2026

Proposer's Name: Lemartec-NV2A JV, LLC

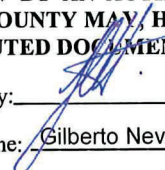
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------------------------------------------------|
| <b>PROPOSER'S NAME (Name of firm, entity or organization):</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                                                                        |
| Lemartec-NV2A JV, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                                                                        |
| <b>FEDERAL EMPLOYER IDENTIFICATION NUMBER:</b> 93-1759275                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                                                        |
| <b>NAME AND TITLE OF PROPOSER'S CONTACT PERSON:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                        |
| Name: Gilberto Neves                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       | Title: Vice President                                                  |
| <b>MAILING ADDRESS:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                                                                        |
| Street Address: 3390 Mary Street, Suite 166                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                                                        |
| City, State, Zip: Coconut Grove, FL 33133                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                                                                        |
| <b>TELEPHONE:</b><br>(786 ) 233-5060                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>FAX:</b><br>(N/A ) | <b>E-MAIL ADDRESS:</b><br>gneves@nv2agroup.com / ccorrea@nv2agroup.com |
| <b>PROPOSER'S ORGANIZATIONAL STRUCTURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                                                        |
| <input type="checkbox"/> Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Proprietorship <input checked="" type="checkbox"/> Joint Venture<br><input type="checkbox"/> Other (Explain):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                                                        |
| <b>IF CORPORATION:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                        |
| Date Incorporated/Organized: _____ State Incorporated/Organized: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                        |
| States registered in as foreign corporation: _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                        |
| <b>PROPOSER'S SERVICE OR BUSINESS ACTIVITIES OTHER THAN WHAT THIS SOLICITATION REQUESTS FOR:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                                                                        |
| N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                                                                        |
| <b>LIST NAMES OF PROPOSER'S SUBCONTRACTORS OR SUBCONSULTANTS FOR THIS PROJECT:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                        |
| The final list of subcontractors will be submitted following award. The Proposer affirms that all subcontractors to be engaged on the Project will be in full compliance with the requirements set forth in the referenced affidavit No. 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                       |                                                                        |
| <b>LOCAL CERTIFIED SERVICE-DISABLED VETERAN BUSINESS ENTERPRISE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                       |                                                                        |
| <p>A Local Certified Service-Disabled Veteran Business Enterprise is a firm that is a) a local business pursuant to Section 2-8.5 of the Code of Miami, Dade County and b) prior to proposal submittal is certified by the State of Florida Department of Management Services as a service-disabled veteran business enterprise pursuant to Section 295.187 of the Florida Statutes. At the time of proposal submission, the Local Certified Service-Disabled Veteran Business Enterprise must affirm in writing its compliance with the certification requirements of Section 295.187 of the Florida Statutes and submit said affirmation and a copy of the actual certification along with the proposal submission.</p> <p><input type="checkbox"/> Place a checkmark here only if affirming Proposer is a certified Local Certified Service-Disabled Veteran Business Enterprise. A copy of the required certification must be submitted with the proposal.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                                                                        |
| <b>CRIMINAL CONVICTION DISCLOSURE:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                                                                        |
| <p>Pursuant to Miami-Dade County Ordinance No. 94-34, any individual who has been convicted of a felony during the past ten years and any corporation, partnership, joint venture or other legal entity having an officer, director, or executive who has been convicted of a felony during the past ten years shall disclose this information prior to entering into a contract with or receiving funding from the County.</p> <p><input type="checkbox"/> Place a checkmark here <b>only</b> if Proposer has such conviction to disclose.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                       |                                                                        |
| <b>Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                                                                        |
| <p>By executing this proposal through a duly authorized representative, the proposer certifies that the proposer is not on the Scrutinized Companies with Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List, as those terms are used and defined in sections 287.135 and 215.473 of the Florida Statutes. In the event that the proposer is unable to provide such certification but still seeks to be considered for award of this solicitation, the proposer shall execute the proposal through a duly authorized representative and shall also initial this space: _____. In such event, the proposer shall furnish together with its proposal a duly executed written explanation of the facts supporting any exception to the requirement for certification that it claims under Section 287.135 of the Florida Statutes. The proposer agrees to cooperate fully with the County in any investigation undertaken by the County to determine whether the claimed exception would be applicable. The County shall have the right to terminate any contract resulting from this solicitation for default if the proposer is found to have submitted a false certification or to have been placed on the Scrutinized Companies for Activities in Sudan List or the Scrutinized Companies with Activities in the Iran Petroleum Energy Sector List.</p> |                       |                                                                        |



**PROPOSER'S AUTHORIZED SIGNATURE**

The undersigned hereby certifies that this proposal is submitted in response to this solicitation.

**THE EXECUTION OF THIS FORM CONSTITUTES THE UNEQUIVOCAL OFFER OF PROPOSER TO BE BOUND BY THE TERMS OF ITS PROPOSAL. FAILURE TO SIGN THIS SOLICITATION WHERE INDICATED BELOW BY AN AUTHORIZED REPRESENTATIVE SHALL RENDER THE PROPOSAL NON-RESPONSIVE. THE COUNTY MAY, HOWEVER, IN ITS SOLE DISCRETION, ACCEPT ANY PROPOSAL THAT INCLUDES AN EXECUTED DOCUMENT WHICH UNEQUIVOCALLY BINDS THE PROPOSER TO THE TERMS OF ITS OFFER.**

Signed By:  Date: March 30, 2026  
Print Name: Gilberto Neves Title: Vice President

A-1 Rev. 7/29/11

A-41

**PROOF OF AUTHORIZATION TO DO BUSINESS**

(Attach a copy of the Certificate of Status or Authorization per 607.0128 F.S., and certificate evidencing compliance with the Florida Fictitious Name Statute per 865.09 F.S., if applicable.)

***State of Florida  
Department of State***

I certify from the records of this office that LEMARTEC-NV2A JV, LLC is a limited liability company organized under the laws of the State of Florida, filed on May 24, 2023.

The document number of this limited liability company is L23000255532.

I further certify that said limited liability company has paid all fees due this office through December 31, 2026, that its most recent annual report was filed on March 3, 2026, and that its status is active.

*Given under my hand and the  
Great Seal of the State of Florida  
at Tallahassee, the Capital, this  
the Tenth day of March, 2026*



  
**Secretary of State**

Tracking Number: 8529088908CU

To authenticate this certificate, visit the following site, enter this number, and then follow the instructions displayed.

<https://services.sunbiz.org/Filings/CertificateOfStatus/CertificateAuthentication>





**CONTRACTING WITH ENTITIES OF FOREIGN COUNTRIES OF CONCERN PROHIBITED  
AFFIDAVIT**

The Contracting with Entities of Foreign Countries of Concern Prohibited Affidavit Form ("Form") is required by [Section 287.138, Florida Statutes \("F.S."\)](#), which is deemed as being expressly incorporated into this Form. The Affidavit must be completed by a person authorized to make this attestation on behalf of the Bidder/Proposer for the purpose of submitting a bid, proposal, quote, or other response, or otherwise entering into a contract with the County. The associated bid, proposal, quote, or other response will not be accepted unless and until this completed and executed Affidavit is submitted to the County.

Lemartec-NV2A JV, LLC does not meet any of the criteria set forth in Paragraphs 2 (a) – (c)

Bidder's/Proposer's Legal Company Name

of [Section 287.138, F.S.](#)

Pursuant to [Section 92.525, F.S.](#), under penalties of perjury, I declare that I have read the foregoing statement and that the facts stated in it are true.

Print Name of Bidder's/Proposer's Authorized Representative: Gilberto Neves

Title of Bidder's/Proposer's Authorized Representative: Vice President

Signature of Bidder's/Proposer's Authorized Representative: \_\_\_\_\_

Date: March 30, 2026



**KIDNAPPING, CUSTODY OFFENSES, HUMAN TRAFFICKING AND RELATED  
OFFENSES AFFIDAVIT**

The Kidnapping, Custody Offenses, Human Trafficking and Related Offenses Affidavit is required by Section [787.06](#), Florida Statutes ("F.S."), as amended by [HB 7063](#), which is deemed as being expressly incorporated into this Form. The Form must be completed by a person authorized to make this attestation on behalf of the Contractor (Nongovernmental Entity) for the purpose of executing, amending, or renewing a Contract with the County (Governmental Entity). The term Governmental Entity has the same meaning as in [Section 287.138\(1\), F.S.](#)

Lemartec-NV2A JV, LLC does not use coercion for labor or services as defined in Section [787.06, F.S.](#)  
Contractor's Legal Company Name

Pursuant to Section [92.525, F.S.](#), under the penalties of perjury, I declare that I have read the foregoing statement and that the facts stated in it are true.

Print Name of Contractor's Authorized Representative: Gilberto Neves

Title of Contractor's Authorized Representative: Vice President

Signature of Contractor's Authorized Representative:

Date: March 30, 2026

A handwritten signature in blue ink, appearing to be "Gilberto Neves", written over the signature line.

**AFFIDAVIT REGARDING DISTRIBUTION OF MIAMI-DADE AVIATION  
DEPARTMENT (MDAD) CONFIDENTIAL DOCUMENTS**

Date: March 30, 2026

Bid Number: CA004A

Bid Name: MIA Cc F to H Interconnector

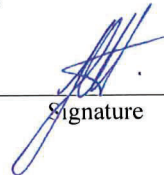
State of Florida

County of Miami-Dade

Before me, the undersigned authority, authorized to administer oaths and take acknowledgements, personally appeared Gilberto Neves, who after first being duly sworn, upon oath deposes and says that they are an authorized representative of Lemartec-NV2A JV, LLC, herein after called the Contractor, located at 3390 Mary Street, Suite 166, Coconut Grove, FL 33133.

Contractor hereby certifies that each and every subcontractor that received from Contractor a link to, or copies of the confidential documents for the above-referenced bid has executed a Non-Disclosure Agreement (NDA) in compliance with the County's requirements.

Witness:   
Signature

By:   
Signature

Witness:   
Signature

Gilberto Neves, Vice President  
Legal Name & Title

Signature State of Florida

County of Miami-Dade

The foregoing instrument was acknowledged before me this 30th day of March, 2026

FOR AN INDIVIDUAL ACTING IN HIS OWN RIGHT:

By \_\_\_\_\_

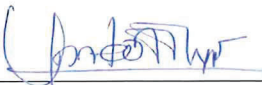
FOR A CORPORATION PARTNERSHIP OR JOINT VENTURE:

By Gilberto Neves having the title of Vice President

With Lemartec-NV2A JV, LLC

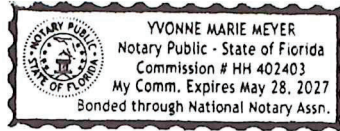
☐ a Florida Corporation      ☐ a partnership      ☒ a joint venture  
On behalf of ☐ corporation      ☐ partnership      ☒ joint venture

He/She is ☒ personally known to me, or  
[ ] has produced \_\_\_\_\_ as identification

Notary Signature: 

Type or Print Name: Yvonne Marie Meyer

Notary Seal:



**CERTIFICATION OF COMPLIANCE WITH FAA BUY AMERICAN PREFERENCE –  
EQUIPMENT/BUILDING PROJECTS**

As a matter of bid responsiveness, the bidder or offeror must complete, sign, date, and submit this certification statement with their proposal. The bidder or offeror must indicate how they intend to comply with 49 USC § 50101, and other Made in America Laws, U.S. statutes, guidance, and FAA policies by selecting one on the following certification statements. These statements are mutually exclusive. Bidder must select one or the other (not both) by inserting a checkmark (✓) or the letter “X”.

- ☒ Bidder or offeror hereby certifies that it will comply with 49 USC § 50101, BABA and other related U.S. statutes, guidance, and policies of the FAA by:
- a) Only installing steel and manufactured products produced in the United States;
  - b) Only installing construction materials defined as: an article, material, or supply – other than an item of primarily iron or steel; a manufactured product; cement and cementitious materials; aggregates such as stone, sand, or gravel; or aggregate binding agents or additives that are or consist primarily of non-ferrous metals; plastic and polymer-based products (including polyvinylchloride, composite building materials, and polymers used in fiber optic cables); glass (including optic glass); lumber or drywall that have been manufactured in the United States.
  - c) Installing manufactured products for which the Federal Aviation Administration (FAA) has issued a waiver as indicated by inclusion on the current FAA Nationwide Buy American Waivers Issued listing; or
  - d) Installing products listed as an Excepted Article, Material or Supply in Federal Acquisition Regulation Subpart 25.108.

By selecting this certification statement, the bidder or offeror agrees:

- a) To provide to the Airport Sponsor or FAA evidence that documents the source and origin of the steel and manufactured product.
  - b) To faithfully comply with providing U.S. domestic product.
  - c) To furnish U.S. domestic product for any waiver request that the FAA rejects.
  - d) To refrain from seeking a waiver request after establishment of the contract, unless extenuating circumstances emerge that the FAA determines justified.
- ☐ The bidder or offeror hereby certifies it cannot comply with the 100 percent Buy American Preferences of 49 USC § 50101(a) but may qualify for a Type 3 waiver under 49 USC § 50101(b). By selecting this certification statement, the apparent bidder or offeror with the apparent low bid agrees:
- a) To submit to the Airport Sponsor or FAA within 15 calendar days of being selected as the responsive bidder, a formal waiver request and required documentation that supports the type of waiver being requested.
  - b) That failure to submit the required documentation within the specified timeframe is cause for a non-responsive determination that may result in rejection of the proposal.
  - c) To faithfully comply with providing U.S. domestic products at or above the approved U.S. domestic content percentage as approved by the FAA.



- d) To refrain from seeking a waiver request after establishment of the contract, unless extenuating circumstances emerge that the FAA determines justified.

**Required Documentation**

**Type 2 Waiver (Nonavailability)** - The iron, steel, manufactured goods or construction materials are not available in sufficient quantity or quality in the United States. The required documentation for the Nonavailability waiver is:

- a) Completed Content Percentage Worksheet and Final Assembly Questionnaire
- b) Record of thorough market research, consideration where appropriate of qualifying alternate items, products, or materials including;
- c) A description of the market research activities and methods used to identify domestically manufactured items capable of satisfying the requirement, including the timing of the research and conclusions reached on the availability of sources.

**Type 3 Waiver** – The cost of the item components and subcomponents produced in the United States is more than 60 percent of the cost of all components and subcomponents of the “item”. The required documentation for a Type 3 waiver is:

- a) Completed Content Percentage Worksheet and Final Assembly Questionnaire including;
- b) Listing of all product components and subcomponents that are not comprised of 100 percent U.S. domestic content (Excludes products listed on the FAA Nationwide Buy American Waivers Issued listing and products excluded by Federal Acquisition Regulation Subpart 25.108 (products of unknown origin must be considered as non-domestic products in their entirety).
- c) Cost of non-domestic components and subcomponents, excluding labor costs associated with final assembly at place of manufacture.
- d) Percentage of non-domestic component and subcomponent cost as compared to total “item” component and subcomponent costs, excluding labor costs associated with final assembly at place of manufacture.

**Type 4 Waiver (Unreasonable Costs)** - Applying this provision for iron, steel, manufactured goods or construction materials, would increase the cost of the overall project by more than 25 percent. The required documentation for this waiver is:

- a) Completed Content Percentage Worksheet and Final Assembly Questionnaire from
- b) At minimum two comparable equal bidders and/or offerors;
- c) Receipt or record that demonstrates that supplier scouting called for in Executive Order 14005, indicates that no domestic source exists for the project and/or component;
- d) Completed waiver applications for each comparable bid and/or offer.

**False Statements:** Per 49 USC § 47126, this certification concerns a matter within the jurisdiction of the Federal Aviation Administration and the making of a false, fictitious, or fraudulent certification may render the maker subject to prosecution under Title 18, United States Code.

March 30, 2026

Date

Lemartec-NV2A JV, LLC

Company Name

Signature

Gilberto Neves, Vice President

Title

## **CERTIFICATION OF OFFEROR/BIDDER REGARDING TAX DELINQUENCY AND FELONY CONVICTIONS**

The applicant must complete the following two certification statements. The applicant must indicate its current status as it relates to tax delinquency and felony conviction by inserting a checkmark (✓) in the space following the applicable response. The applicant agrees that, if awarded a contract resulting from this solicitation, it will incorporate this provision for certification in all lower tier subcontracts.

### **Certifications**

- 1) The applicant represents that it is ( ☐ ) is not ( ☒ ) a corporation that has any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability.
- 2) The applicant represents that it is ( ☐ ) is not ( ☒ ) a corporation that was convicted of a criminal violation under any Federal law within the preceding 24 months.

### **Note**

If an applicant responds in the affirmative to either of the above representations, the applicant is ineligible to receive an award unless the Sponsor has received notification from the agency suspension and debarment official (SDO) that the SDO has considered suspension or debarment and determined that further action is not required to protect the Government's interests. The applicant therefore must provide information to the owner about its tax liability or conviction to the Owner, who will then notify the FAA Airports District Office, which will then notify the agency's SDO to facilitate completion of the required considerations before award decisions are made.

### **Term Definitions**

**Felony conviction:** Felony conviction means a conviction within the preceding twenty four (24) months of a felony criminal violation under any Federal law and includes conviction of an offense defined in a section of the U.S. Code that specifically classifies the offense as a felony and conviction of an offense that is classified as a felony under 18 USC § 3559.

**Tax Delinquency:** A tax delinquency is any unpaid Federal tax liability that has been assessed, for which all judicial and administrative remedies have been exhausted, or have lapsed, and that is not being paid in a timely manner pursuant to an agreement with the authority responsible for collecting the tax liability.



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**DATE:** July 21, 2026

**FROM:**   
Gen Bonzon-Keenan  
County Attorney

**SUBJECT:** Agenda Item No. 8(A)(8)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☐ No committee review
- ☐ Requires more than a majority vote (i.e., 2/3's present \_\_\_\_, 2/3 membership \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_, majority plus one \_\_\_\_, CDMP 7 votes (majority of membership) \_\_\_\_, CDMP 2/3 members present but not less than 7 votes (majority of membership) \_\_\_\_, CDMP 9 votes (2/3 membership) \_\_\_\_ ) to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 8(A)(8)  
7-21-26

RESOLUTION NO. \_\_\_\_\_

RESOLUTION APPROVING A CONTRACT BETWEEN MIAMI-DADE COUNTY AND LEMARTEC-NV2A JV, LLC FOR THE MIAMI INTERNATIONAL AIRPORT CONCOURSE F TO H INTERCONNECTOR, CONTRACT NO. CA004A IN THE MAXIMUM AMOUNT OF \$50,930,968.00; AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE THE SAME, AND TO EXERCISE THE PROVISIONS THEREOF, INCLUDING TERMINATION

**WHEREAS**, this Board desires to accomplish the purposes outlined in the accompanying memorandum and documents, copies of which are incorporated herein by reference,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board:

**Section 1.** This Board approves the contract between Miami-Dade County and Lemartec-NV2A JV, LLC, for MDAD Project No. CA004A to provide construction services for Miami International Airport (MIA) Cc F to H Interconnector in the amount of \$50,930,968.00, in substantially the form attached to the accompanying memorandum as Attachment G and made a part of hereto. A complete set of contract documents are on file and available upon request from the Miami-Dade Aviation Department.

**Section 2.** Pursuant to section 2-285 and 2-285.2 of the Miami-Dade County Code, this Board authorizes the County Mayor or County Mayor's designee to exercise the provisions thereof, including the authority to execute Contract No. CA004A and the authority to exercise its termination provisions.

The foregoing resolution was offered by Commissioner ,  
who moved its adoption. The motion was seconded by Commissioner  
and upon being put to a vote, the vote was as follows:

|                                 |                        |
|---------------------------------|------------------------|
| Anthony Rodríguez, Chairman     |                        |
| Kionne L. McGhee, Vice Chairman |                        |
| Marleine Bastien                | Juan Carlos Bermudez   |
| Sen. René García                | Oliver G. Gilbert, III |
| Roberto J. Gonzalez             | Keon Hardemon          |
| Danielle Cohen Higgins          | Vicki L. Lopez         |
| Natalie Milian Orbis            | Raquel A. Regalado     |
| Micky Steinberg                 |                        |

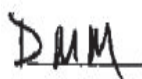
The Chairperson thereupon declared the resolution duly passed and adopted this 21<sup>st</sup> day of July, 2026. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this Resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.



David M. Murray