

MEMORANDUM

Agenda Item No. 3(A)(3)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: September 1, 2026

FROM: Geri Bonzon-Keenan
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind services from
the Parks, Recreation and Open
Spaces Department for the
August 4, 2026 "National Night
Out" sponsored by the City of
North Miami Beach in the
amount of \$1,750.00 to be
funded from the District 2 and
District 4 FY 2025-26 In-Kind
Reserves, in the amount of
\$875.00 from each District

The accompanying resolution was prepared and placed on the agenda at the request of Co-Prime Sponsors Commissioner Marleine Bastien and Commissioner Micky Steinberg.



Geri Bonzon-Keenan
County Attorney

GBK/smm

MDC001



MEMORANDUM

(Revised)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: September 1, 2026

FROM: 
Gen Bonzon-Keenan
County Attorney

SUBJECT: Agenda Item No. 3(A)(3)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, majority plus one ____, CDMP 7 votes (majority of membership) ____, CDMP 2/3 members present but not less than 7 votes (majority of membership) ____, CDMP 9 votes (2/3 membership) ____) to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(3)
9-1-26

RESOLUTION NO. _____

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE AUGUST 4, 2026 “NATIONAL NIGHT OUT” SPONSORED BY THE CITY OF NORTH MIAMI BEACH IN THE AMOUNT OF \$1,750.00 TO BE FUNDED FROM THE DISTRICT 2 AND DISTRICT 4 FY 2025-26 IN-KIND RESERVES, IN THE AMOUNT OF \$875.00 FROM EACH DISTRICT

WHEREAS, the City of North Miami Beach has requested in-kind services from the Parks, Recreation and Open Spaces Department for the August 4, 2026 “National Night Out” in an amount of \$1,750.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the “National Night Out” is an annual community-building campaign that promotes police-community partnerships and neighborhood camaraderie; and

WHEREAS, the “National Night Out” is a small event, as that term is defined in the attached Fee Waiver/In-Kind Service Application, and \$1,750.00 of the in-kind services shall be funded from the District 2 and District 4 FY 2025-26 In-Kind Reserves, in the amount of \$875.00 from each District,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the August 4, 2026 “National Night Out” sponsored by the City North Miami Beach in an amount of \$1,750.00 to be funded from the District 2 and District 4 FY 2025-26 In-Kind Reserves, in the amount of \$875.00 from each District.

The Co-Prime Sponsors of the foregoing resolution are Commissioner Marleine Bastien and Commissioner Micky Steinberg. It was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Anthony Rodriguez, Chairman	
Kionne L. McGhee, Vice Chairman	
Marleine Bastien	Juan Carlos Bermudez
Sen. René García	Oliver G. Gilbert, III
Roberto J. Gonzalez	Keon Hardemon
Danielle Cohen Higgins	Vicki L. Lopez
Natalie Milian Orbis	Raquel A. Regalado
Micky Steinberg	

The Chairperson thereupon declared this resolution duly passed and adopted this 1st day of September, 2026. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

RC

Ryan Carlin

**MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION**

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☒ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event Commissioner Steinberg & Commissioner Bastien

1. Full legal name of the requesting organization: North Miami Beach Police Department

2. Applicant Status: (Select one of the choices below)

- ☐ Not-For-Profit or Tax Exempt
- ☐ For-Profit
- ☒ Local Government or Public Entity
- ☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): _____

Captain Jonathan Wilson

16901 NE 19 Avenue, North Miami Beach, FL 33162

954-214-4736 / 305-948-2911

4. Specify fee waiver or in-kind service requested (quantify, if applicable): _____

Requesting the use of one (1) shomobile stage.

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____
National Night Out is scheduled for August 4, 2026. This event is when our community, local
businesses, and law enforcement come together in unity. National Night Out is a special evening
dedicated to fostering stronger relationships between the community and law enforcement in order to
promote safer neighborhoods. National Night Out is a free event to benefit the community.

6. Please select ALL that apply to event:
- ☒ Economic Development: Event supports vitality or growth of the local economy
 - ☒ Youth/Education: Event benefits youth of any age and/or offers educational benefits
 - ☒ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
 - ☒ Arts and Culture: Event supports music, theatre, literature, art or culture
 - ☒ Environmental: Event benefits environmental concerns or promotes conservation
 - ☒ Sports and Athletics: Event supports/promotes organized sports or recreational participation
7. Physical address of event venues (please specify Commission District(s)): _____
The event is a street-style event in North Miami Beach, where NE 19 Avenue will be closed from
NE 168 Street to NE 171 Street, in order to accommodate vendors, food trucks, police demonstrations,
games and rides for children.

8. Description of regional or local impact: _____

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____
National Night Out will take place on August 4, 2026. It is open to the public from 5:00 pm
until 8:00 pm. Set-up will begin at 3:30 pm with road closures and break-down should conclude
by 10:00 pm.

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): _____

11. Expected number of participants and estimated attendance (per day, if applicable): _____

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): _____

I hereby certify that all the statements made in this application are true and correct.

Jonathan Wilson
Signature of Authorized Representative

May 20, 2026
Date



SHOWMOBILES, STAGES, BLEACHERS, AND SOUND PRODUCTION (305) 226-8315 Ext. 5

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: City of North Miami Beach Police Department

EQUIPMENT REQUESTED: Showmobile Large with ADA

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Marleine Bastien
Commission District 2

CHARTFIELD INFO (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 111 NW 1st Street Suite 220 Miami, FL

NAME/TITLE OF THE EVENT: NMBPD National Night Out

ADDRESS OF EVENT: 16901 NE 19 Ave North Miami Beach, FL

TODAY'S DATE: 07/01/26 DATE (S) & TIME OF EVENT: 08/04/26 5 PM - 8 PM

SET-UP TIME & DAY: 08/04/26 3:30 PM

TAKE-DOWN TIME & DAY: 08/04/26 8:30 PM

CONTACT PERSON/PHONE: Captain Jonathan Wilson 305-948-2911

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as outlined in the rental policy. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

*Fee: \$875.00 District 2

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: _____

Commissioner Marleine Bastien

Agency/Group: Commission District 2

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the
confirmation Form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926



SHOWMOBILES, STAGES, BLEACHERS, AND SOUND PRODUCTION (305) 226-8315 Ext. 5

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: City of North Miami Beach Police Department

EQUIPMENT REQUESTED: Showmobile Large with ADA

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Micky Steinberg
Commission District 4

CHARTFIELD INFO (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 2124 NE 123rd Street Suite 201 North Miami, FL 33181

NAME/TITLE OF THE EVENT: NMBPD National Night Out

ADDRESS OF EVENT: 16901 NE 19 Ave North Miami Beach, FL

TODAY'S DATE: 07/01/26 DATE (S) & TIME OF EVENT: 08/04/26 5PM - 8PM

SET-UP TIME & DAY: 08/04/26 3:30 PM

TAKE-DOWN TIME & DAY: 08/04/26 8:30 PM

CONTACT PERSON/PHONE: Captain Jonathan Wilson 305-948-2911

AT SITE CONTACT/CELL PHONE#: _____

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*Fee:

Signature:

\$875.00 in-kind District #4

*(SEE FEE SCHEDULE FOR EXACT CHARGES)



Commissioner Micky Steinberg
Agency/Group: Commission District 4

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**½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the
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MDC009

NORTH MIAMI BEACH POLICE

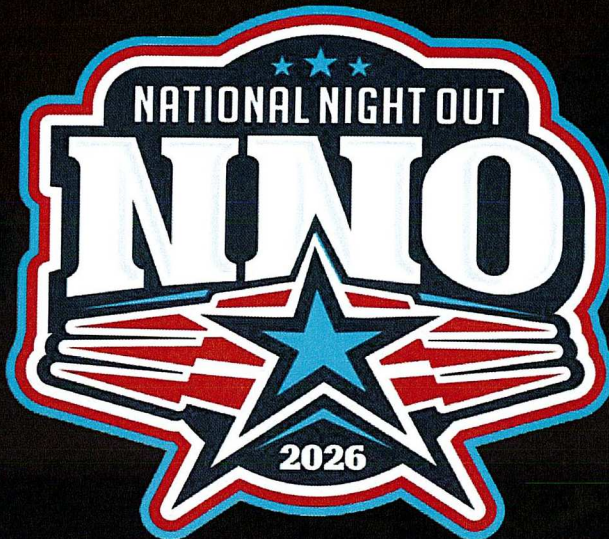


FREE
FOOD

MUSIC

DEMOS
&
DISPLAYS

GAMES
&
FUN



NATIONAL NIGHT OUT

AUGUST 6, 2026

6PM - 8PM

16901 NE 19th Avenue N. Miami Beach 33162

TOGETHER, WE ARE MAKING COMMUNITIES
SAFER, MORE CARING PLACES TO LIVE AND WORK



City of North Miami Beach
NMB



Memorandum



Date: September 1, 2026

To: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

From: Daniella Levine Cava 
Mayor

Subject: District Specific In-Kind Request

A retroactive waiver of in-kind services has been requested by the City of North Miami Beach for their "National Night Out" event held on August 4, 2026.

In-kind services have been requested in an amount not to exceed \$1,750.00 from the Parks, Recreation and Open Spaces Department for the utilization of a large showmobile. This event will be funded from the District 2 and District 4 FY 2025-26 In-Kind Reserve Fund in the amount of \$875.00, respectively.



Carladenise Edwards
Chief Administrative Officer