

# MEMORANDUM

Agenda Item No. 5(A)

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|--------------|------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>TO:</b>   | Honorable Chairman Anthony Rodriguez<br>and Members, Board of County Commissioners | <b>DATE:</b>    | October 6, 2026                                                                                                                                   |
| <b>FROM:</b> | Geri Bonzon-Keenan<br>County Attorney                                              | <b>SUBJECT:</b> | Resolution codesignating that portion<br>of Southwest 124th Avenue from<br>Southwest 152nd Street to Zoo Miami<br>as "TOW Company Marines Street" |

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Vice Chairman Kionne L. McGhee.

  
\_\_\_\_\_  
Geri Bonzon-Keenan  
County Attorney

GBK/ks

MDC001



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**DATE:** October 6, 2026

**FROM:**   
Gen Bonzon-Keenan  
County Attorney

**SUBJECT:** Agenda Item No. 5(A)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☒ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☐ No committee review
- ☐ Requires more than a majority vote (i.e., 2/3's present \_\_\_\_, 2/3 membership \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_, majority plus one \_\_\_\_, CDMP 7 votes (majority of membership) \_\_\_\_, CDMP 2/3 members present but not less than 7 votes (majority of membership) \_\_\_\_, CDMP 9 votes (2/3 membership) \_\_\_\_ ) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 5(A)  
10-6-26

RESOLUTION NO. \_\_\_\_\_

RESOLUTION CODESIGNATING THAT PORTION OF  
SOUTHWEST 124TH AVENUE FROM SOUTHWEST 152ND  
STREET TO ZOO MIAMI AS "TOW COMPANY MARINES  
STREET"

**WHEREAS**, Anti-Tank (TOW) Company, 8<sup>th</sup> Tank Battalion United States Marine Corps Reserve, was based in Miami-Dade County and was commonly known as the Miami TOW Company; and

**WHEREAS**, TOW Company was activated on November 26, 1990, and deployed in support of Operation Desert Shield and Operation Desert Storm; and

**WHEREAS**, during the ground campaign to liberate Kuwait, TOW Company performed critical anti-armor, security, reconnaissance, and direct-support missions under combat conditions; and

**WHEREAS**, the actions of TOW Company contributed materially to the success of United States Marine Corps operations in Kuwait and reflected great credit upon the Marines of the unit, the Marine Corps Reserve, and Miami-Dade County; and

**WHEREAS**, the Anti-Tank (TOW) Company, 8<sup>th</sup> Tank Battalion, was officially recognized for its distinguished service during Operation Desert Shield and Operation Desert Storm; and

**WHEREAS**, after the Gulf War, the Miami TOW Marines continued to represent Miami-Dade County with distinction through military service and community outreach, including support for the Marine Corps Toys for Tots program; and

**WHEREAS**, the contributions of the Miami TOW Company Marines were covered by local media, including The Miami Herald and The South Florida Sun Sentinel; and

**WHEREAS**, this Board wishes to honor the courage, sacrifice, and legacy of the Marines of TOW Company by codesignating that portion of Southwest 124th Avenue from Southwest 152nd Street to Zoo Miami as “TOW Company Marines Street”; and

**WHEREAS**, that portion of Southwest 124th Avenue from Southwest 152nd Street to Zoo Miami is a County-maintained road located in unincorporated Miami-Dade County and County Commission District 9,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board:

**Section 1.** Having considered this matter at a public hearing, codesignates that portion of Southwest 124th Avenue from Southwest 152nd Street to Zoo Miami as “TOW Company Marines Street”.

**Section 2.** Directs the Clerk of the Board to send certified copies of this resolution to the United States Postal Service, the Director of the Miami-Dade County Parks, Recreation and Open Spaces Department, the Traffic Signals and Signs Division of the Department of Transportation and Public Works, the Development Services Division of the Regulatory and Economic Resources Department, the Miami-Dade Sheriff’s Office, and the Miami-Dade County Fire Rescue Department.

The Prime Sponsor of the foregoing resolution is Vice Chairman Kionne L. McGhee. It was offered by Commissioner \_\_\_\_\_, who moved its adoption. The motion was seconded by Commissioner \_\_\_\_\_ and upon being put to a vote, the vote was as follows:

Anthony Rodriguez, Chairman

Kionne L. McGhee, Vice Chairman

Marleine Bastien

Sen. René García

Roberto J. Gonzalez

Danielle Cohen Higgins

Natalie Milian Orbis

Micky Steinberg

Juan Carlos Bermudez

Oliver G. Gilbert, III

Keon Hardemon

Vicki L. Lopez

Raquel A. Regalado

The Chairperson thereupon declared this resolution duly passed and adopted this 6<sup>th</sup> day of October, 2026. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: \_\_\_\_\_  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

MSM

Daniel J. Thwaites  
Michael J. Mastrucci