MEMORANDUM

Agenda Item No. 3(A)(16)

TO:	Honorable Chairman Anthony Rodriguez and Members, Board of County Commissioners	**DATE:**	November 17, 2026
FROM:	Geri Bonzon-Keenan County Attorney	**SUBJECT:**	Resolution authorizing in-kind services from the Parks, Recreation and Open Spaces Department for the December 5, 2026 "La Griteria 2026" sponsored by the Community Performing Arts Association, Inc. in the amount of $2,940.00 to be funded from the balance of the District 12 FY 2026-27 In-Kind Reserve

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Juan Carlos Bermudez.

Geri Bonzon-Keenan
County Attorney

GBK/gh

MEMORANDUM

(Revised)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: November 17, 2026

FROM: Geri Bonzon-Keenan
County Attorney

SUBJECT: Agenda Item No. 3(A)(16)

Please note any items checked.

_____	**"3-Day Rule" for committees applicable if raised**
_____	**6 weeks required between first reading and public hearing**
_____	**4 weeks notification to municipal officials required prior to public hearing**
_____	**Decreases revenues or increases expenditures without balancing budget**
_____	**Budget required**
_____	**Statement of fiscal impact required**
_____	**Statement of social equity required**
_____	**Ordinance creating a new board requires detailed County Mayor's report for public hearing**
✓	
_____	**No committee review**
_____	**Requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, majority plus one ____, CDMP 7 votes (majority of membership) ____, CDMP 2/3 members present but not less than 7 votes (majority of membership) ____, CDMP 9 votes (2/3 membership) _____) to approve**
✓	
_____	**Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(16)
11-17-26

RESOLUTION NO. _____

RESOLUTION AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE DECEMBER 5, 2026 "LA GRITERIA 2026" SPONSORED BY THE COMMUNITY PERFORMING ARTS ASSOCIATION, INC. IN THE AMOUNT OF $2,940.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 12 FY 2026-27 IN-KIND RESERVE

WHEREAS, the Community Performing Arts Association, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the December 5, 2026 "La Griteria 2026" event in an amount of $2,940.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the "La Griteria 2026" is a cultural and artistic festival that includes cultural traditions of dance, music, and culinary experiences to the community; and

WHEREAS, the "La Griteria 2026" event is a special event, as that term is defined in the attached Fee Waiver/In-Kind Service Application, and $2,940.00 of the in-kind services shall be funded from the balance of the District 12 FY 2026-27 In-Kind Reserve,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the December 5, 2026 "La Griteria 2026" event sponsored by the Community Performing Arts Association, Inc. in an amount of $2,940.00 to be funded from the balance of the District 12 FY 2026-27 In-Kind Reserve.

The Prime Sponsor of the foregoing resolution is Commissioner Juan Carlos Bermudez. It was offered by Commissioner , who moved its adoption. The motion was seconded by Commissioner and upon being put to a vote, the vote was as follows:

Anthony Rodriguez, Chairman
Kionne L. McGhee, Vice Chairman

Marleine Bastien	Juan Carlos Bermudez
Sen. René García	Oliver G. Gilbert, III
Roberto J. Gonzalez	Keon Hardemon
Danielle Cohen Higgins	Vicki L. Lopez
Natalie Milian Orbis	Raquel A. Regalado
Micky Steinberg	

The Chairperson thereupon declared this resolution duly passed and adopted this 17th day of November, 2026. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By:_____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency. RC

Ryan Carlin

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☐ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☒ Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event Honorable Juan Carlos Bermúdez

1. Full legal name of the requesting organization: Community Performing Arts Association Inc.

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt
- ☐ For-Profit
- ☐ Local Government or Public Entity
- ☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):
Consuelo Espinoza
15250 S.W. 108 Ave. Miami Fl. 33157
(305) 256-5775 - comperarts@hotmail.com

4. Specify fee waiver or in-kind service requested (quantify, if applicable):
1 Stage
4 Light Towers
1 Generator 50 K. watts

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries):

La Criteria Cultural Artistic Festival
Show Cutural traditions, free to the community, dance, music and food delivery to the most needy People.
This event is for to Preserve the latina americanculture and others ethnics and give food to the most needy families
Event Date 12-5-26

6. Please select ALL that apply to event:

- ☒ Economic Development: Event supports vitality or growth of the local economy
- ☒ Youth/Education: Event benefits youth of any age and/or offers educational benefits
- ☒ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☒ Arts and Culture: Event supports music, theatre, literature, art or culture
- ☐ Environmental: Event benefits environmental concerns or promotes conservation
- ☐ Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): District 12

10720 west Flagler St Parking Lot Walgreens
City of Sweetwater - District 12

8. Description of regional or local impact: The Criteria Event has an economic, cultural and educational impact, local businesses see increased sales Thanks to event attendees, People learn about the diverse cultures showcased there, and children and young People are educated about these different cultures.

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):

Saturday December 5 2026
6:00 Pm to 11:00 Pm
Set-up schedule 1:00 Pm - 11:20 Pm

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): Outdoor festival layout including a main Stage, vendor booths, Cultural Exhibits, Kid's Zone, and Community resources, Clearly Marked entrance/exit Points

11. Expected number of participants and estimated attendance (per day, if applicable): 4000 People

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): Plese see attached Page

In the budget we did not include the stage, light towers and electric generator, as those are always donated by The District 12 Commissioner

I hereby certify that all the statements made in this application are true and correct.

C Espinosa PA
Signature of Authorized Representative

09-13-2024
Date

BUDGET
LA GRITERIA 2026
COMMUNITY PERFORMING ARTS ASSOCIATION INC.
ITEMIZED BUDGET, INCLUDING TOTAL EVENT BUDGET, TOTAL BUDGET OF HOST ORGANIZATION IF APPLICIABLE AND TOTAL COMMITMENT OF RESOURCES

- SOUND EQUIPMENT RENT.....$ 2,500.00
- SOUND ENGINEERING..... 1,500.00
- EVENT COORDINATOR..... 2,000.00
- INSURANCE FOR EVENT..... 500.00
- POLICE..... 6,000.00

PERMIT EVENT..... 500.00
EVENT MARKETING..... 15,000.00
PORTABLES 700.00
BARRICADES..... 2,000.00
TOYS FOR CHILDRENS 6,000.00
TRUCK RENTAL..... 2,000.00
FOOD FOR FAMILIES IN NEED..... 15,000.00
RENT CHAIRS AND TABLES..... 3,000.00
SLARY FOR PEOPLE WORKING EVENT AND SECURITY..... 4,000.00
VIDEOGRAPHER TO FILM EVENT AND LIVE STREAM ON FACEBOOK..... 3,000.00
FOTOGRAPHER TO TAKE PHOTOS OF THE EVENT..... 1,200.00
DECORATOR..... 800.00
MAINTENANCE AND GARBAGE COLLECTION.....1,200.00
ARTISTAS 4,300.00
ASSISTANT TO THE EENT HOST.....500.00

TOTAL APROXIMADO..... 71,700.00

At the moment, we only have a pledged donation of $10,000 from Sweetwater Mayor Jose Pepe Díaz and the commissioners, and $10,000 in the bank account of the Organization, along with commitments from about three companies for smaller donations and sponsorships. Many companies have indicated that, due to ICE raids they are unable to get involved in events right now, nevertheless, we are continuing to seek donations and sponsorhips in the hope of raising the necessary budget for the event.

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SHOWMOBILES, STAGES, BLEACHERS, AND SOUND PRODUCTION
(305) 226-8315 Ext. 5

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Community Performing Arts Association

EQUIPMENT REQUESTED: Stage 24' x 40', Light Towers (4) and Generator 65kw

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Juan Carlos Bermudez
Commission District #12

CHARTFIELD INFO (MIAMI-DADE AGENCIES ONLY): INFORMS Chart of Accounts
Fund: G1001 DEPT ID: NDGG081400 Account: 5606160000 Grant: No-Grant PCBU: ND Project: ND_INKIND Activity: DIST12

BILLING ADDRESS/ZIP CODE: 8333 NW 53rd Street Ste. 102 Miami, FL 33166

NAME/TITLE OF THE EVENT: La Griteria 2026

ADDRESS OF EVENT: 10720 West Flagler Street Shopping Center

TODAY'S DATE: 10/20/26

DATE (S) & TIME OF EVENT: 12/05/2026

SET-UP TIME & DAY: 12/05/2026 1PM

TAKE-DOWN & DAY: 12/05/2026 11:20PM

CONTACT PERSON/PHONE: Consuelo 305-972-3507
AT SITE CONTACT/CELL PHONE#:

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

***Fee:** **$2,940.00 District #12**
*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature:
Commissioner Juan Carlos Bermudez
Agency/Group: Commission District #12

CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED ½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation Form is filled out completely and signed.

Late equipment arrivals, please call (786) 236-7926



Detail by Entity Name

Florida Not For Profit Corporation
COMMUNITY PERFORMING ARTS ASSOCIATION, INC.

Filing Information

Document Number	N01000002984
FEI/EIN Number	65-1113174
Date Filed	04/26/2001
State	FL
Status	ACTIVE

Principal Address

15250 SW 108 AVENUE
MIAMI, FL 33157

Changed: 05/15/2003

Mailing Address

15250 SW 108 AVENUE
MIAMI, FL 33157

Changed: 05/15/2003

Registered Agent Name & Address

GUTIERREZ, HECTOR E
15250 SW 108 AVENUE
MIAMI, FL 33157

Name Changed: 05/15/2003

Address Changed: 05/15/2003

Officer/Director Detail

Name & Address

Title PD

GUTIERREZ, HECTOR E
15250 SW 108 AVENUE
MIAMI, FL 33157

Title TD

GUTIERREZ, ELI G
15250 SW 108 AVENUE
MIAMI, FL 33157

Title SD

GUTIERREZ, CONSUELO S
15250 SW 108 AVENUE
MIAMI, FL 33157

Annual Reports

Report Year	Filed Date
2024	05/04/2024
2025	02/07/2025
2026	06/09/2026

06/09/2026 -- ANNUAL REPORT	View image in PDF format
02/07/2025 -- ANNUAL REPORT	View image in PDF format
05/04/2024 -- ANNUAL REPORT	View image in PDF format
05/08/2023 -- ANNUAL REPORT	View image in PDF format
04/29/2022 -- ANNUAL REPORT	View image in PDF format
04/29/2021 -- ANNUAL REPORT	View image in PDF format
06/28/2020 -- ANNUAL REPORT	View image in PDF format
04/30/2019 -- ANNUAL REPORT	View image in PDF format
04/23/2018 -- ANNUAL REPORT	View image in PDF format
04/11/2017 -- ANNUAL REPORT	View image in PDF format
03/08/2016 -- ANNUAL REPORT	View image in PDF format
04/23/2015 -- ANNUAL REPORT	View image in PDF format
04/23/2014 -- ANNUAL REPORT	View image in PDF format
04/25/2013 -- ANNUAL REPORT	View image in PDF format
04/26/2012 -- ANNUAL REPORT	View image in PDF format
02/27/2011 -- ANNUAL REPORT	View image in PDF format
02/16/2010 -- ANNUAL REPORT	View image in PDF format
04/13/2009 -- ANNUAL REPORT	View image in PDF format
02/29/2008 -- ANNUAL REPORT	View image in PDF format
07/02/2007 -- ANNUAL REPORT	View image in PDF format
06/26/2006 -- ANNUAL REPORT	View image in PDF format
03/30/2005 -- ANNUAL REPORT	View image in PDF format
07/01/2004 -- ANNUAL REPORT	View image in PDF format
05/15/2003 -- ANNUAL REPORT	View image in PDF format
06/16/2002 -- ANNUAL REPORT	View image in PDF format
04/26/2001 -- Domestic Non-Profit	View image in PDF format

Memorandum

Date:

To: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

From: Daniella Levine Cava
Mayor

Subject: District Specific In-Kind Request

A waiver of in-kind services has been requested by the Community Performing Arts Association, Inc. for their "La Griteria 2026" event to be held on December 5, 2026.

In-kind services have been requested in an amount not to exceed $2,940.00 from the Parks, Recreation, and Open Spaces Department for utilization of a 24x40 stage, four light towers and one 65kw generator. This event will be funded from the balance of District 12 FY 2026-27 In-Kind Reserve Fund.

Carladenise Edwards
Chief Administrative Officer