

MEMORANDUM

Agenda Item No. 3(A)(2)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

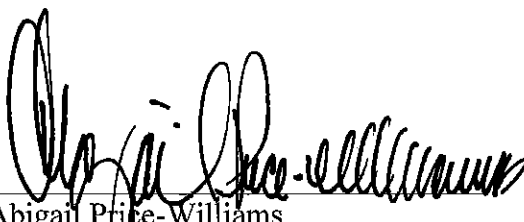
DATE: January 22, 2020

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution authorizing in-kind
services from the Parks,
Recreation and Open Spaces
Department for the April 18,
2020 "Dragon Boat Miami 2020"
event sponsored by Save Our
Sisters DBT, Inc. in the amount
of \$790.00 to be funded from the
balance of the District 4 FY
2019-20 In-Kind Reserve

Resolution No. R-2-20

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Sally A. Heyman.



Abigail Price-Williams
County Attorney

APW/smm

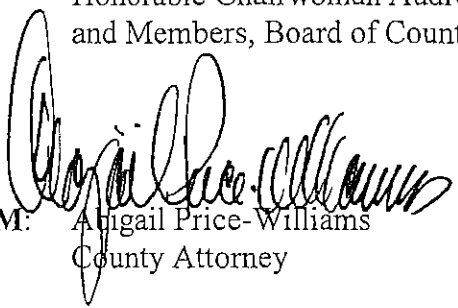


MEMORANDUM

(Revised)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: January 22, 2020

FROM: 
Antigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(2)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____) to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(2)

1-22-20

RESOLUTION NO. R-2-20

RESOLUTION AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE APRIL 18, 2020 "DRAGON BOAT MIAMI 2020" EVENT SPONSORED BY SAVE OUR SISTERS DBT, INC. IN THE AMOUNT OF \$790.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 4 FY 2019-20 IN-KIND RESERVE

WHEREAS, the Save Our Sisters DBT, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the April 18, 2020 "Dragon Boat Miami 2020" event in an amount of \$790.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the Save Our Sisters DBT, Inc. is a not-for-profit organization; and

WHEREAS, the purpose of the "Dragon Boat Miami 2020" event is to benefit and bring awareness to breast cancer; and

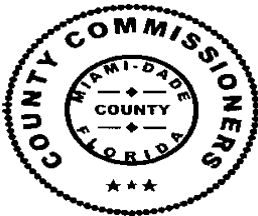
WHEREAS, the "Dragon Boat Miami 2020" event is a special event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$790.00 of the in-kind services shall be funded from the balance of the District 4 FY 2019-20 In-Kind Reserve,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the April 18, 2020 "Dragon Boat Miami 2020" event sponsored by Save Our Sisters DBT, Inc., in an amount of \$790.00 to be funded from the balance of the District 4 FY 2019-20 In-Kind Reserve.

The Prime Sponsor of the foregoing resolution is Commissioner Sally A. Heyman. It was offered by Commissioner **Rebeca Sosa**, who moved its adoption. The motion was seconded by Commissioner **Esteban L. Bovo, Jr.** and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman	aye		
Rebeca Sosa, Vice Chairwoman	aye		
Esteban L. Bovo, Jr.	aye	Daniella Levine Cava	aye
Jose "Pepe" Diaz	aye	Sally A. Heyman	absent
Eileen Higgins	aye	Barbara J. Jordan	aye
Joe A. Martinez	aye	Jean Monestime	aye
Dennis C. Moss	aye	Sen. Javier D. Souto	aye
Xavier L. Suarez	aye		

The Chairperson thereupon declared this resolution duly passed and adopted this 22nd day of January, 2020. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board



MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Linda L. Cave

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

RC

Ryan Carlin

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☐ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☒ Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

****Note: Event budget must be included for "Special" and "Major" event types.****

Commissioner sponsoring event

Comm Sally Heyman

1. Full legal name of the requesting organization:

SAVE OUR SISTERS DBT INC.

2. Applicant Status: (Select one of the choices below)



Not-For-Profit or Tax Exempt

For-Profit

Local Government or Public Entity

Other (specify):

501(c)3 Public Charity

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):

K. Kim Bonomo EMAIL: KKBONOMO@aol.com
305-776-5016
7200 SW 108th TERR, MIAMI 33156

4. Specify fee waiver or in-kind service requested (quantify, if applicable):

Requesting in-kind donation of Stage for
the event April 18 2020.

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries):

DRAGON Boat Miami 2020: 35% of profits
will go to Save Our Sisters.
Expect 50 teams = 1,500 athletes + 500 spectators
April 18, Marine Stadium, MRC Basin, Alex Park
Benefitting Breast Cancer Survivors

6. Please select ALL that apply to event:

- ☐ Economic Development: Event supports vitality or growth of the local economy
- ☐ Youth/Education: Event benefits youth of any age and/or offers educational benefits
- ☒ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☒ Arts and Culture: Event supports music, theatre, literature, art or culture
- ☐ Environmental: Event benefits environmental concerns or promotes conservation
- ☒ Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)):

Marine Stadium + MRC BASIN: 3501 Rickenbacker Cswy
Miami: Distric 1: KEN RUSSEL
County: Distric 7: Xavier Suarez

8. Description of regional or local impact: Project 800 room nights for visiting
teams coming more than 100 miles.
Appx 500 Athlete will be from local community
and corporate teams

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):

Friday set up 9:00 - 8:00 PM 4/17/2020
Sat Event 7:00 - 7:00 PM 4/18/2020

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable):

Approx 500 cars to park in Flex Park.
see site plan (enclosed) there should not be
any back up on Rickmbacker Cswy.
Dragon Boat Race - total 1200 athletes &
500 spectators

11. Expected number of participants and estimated attendance (per day, if applicable):

1200 Athletes, 500 spectators

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed):

see attached projected budget

I hereby certify that all the statements made in this application are true and correct.

Kathryn Kim Bommaro

Signature of Authorized Representative

Save Our Sisters

Founding President/Treasurer

Oct 24, 2019

Date



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 224/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Save Our Sisters DBT, Inc.

EQUIPMENT REQUESTED: Stage Mobile

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Save Our Sisters DBT, Inc.

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 7200 SW 108th Terrace, Miami Fl. 33156

NAME/TITLE OF THE EVENT: Dragon Boat Miami 2020

ADDRESS OF EVENT: Marine Stadium Flex Park, 3501 Rickenbacker Causeway, Miami
33149

TODAY'S DATE: Oct. 16, 2019

DATE (S) & TIME OF EVENT: Saturday April 18, 2020 8:00am-5:00pm

SET-UP TIME & DAY: Friday April 17 9:00am-5:00pm

TAKE-DOWN & DAY: Saturday 6:00pm

CONTACT PERSON/PHONE: Kim Bonomo 305-776-5016 Aaron Soroka 416-962-8899
AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.
The stage will be placed under a mega large tent [just like 2017] When we get closer, I will be
able to supply a site plan diagram

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We, the users, also agree to adhere to the requests set forth in the rental policy. We do have a copy of the rental policy and fully understand the requirements set forth in renting the equipment requested as outlined in the rental policy. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

*Fee: \$790.00

Signature: [Signature]

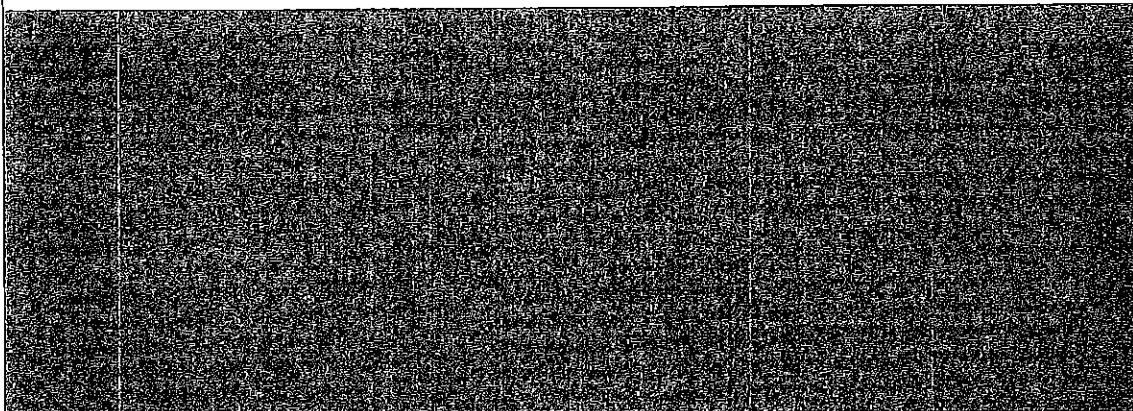
*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Agency/Group: _____

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation form is filled out completely and signed.

Last Equipment arrival Call 786-236-7926





BENEFITING:



BREAST CANCER SURVIVOR?

EXPERIENCE THE POWER OF DRAGON BOAT RACING



No experience necessary!

BCS Earth Dragons will receive:

- Entry into the event
- Team practice with a paddling coach
- Team tent in the Athletes' Village
- Team dri-fit jersey and all racing equipment

Only \$65 per person (plus tax)

APRIL 18, 2020

**Miami Marine Stadium
Miami, FL**

Click here to join the BCS Earth Dragons! (Select Earth Dragons icon/Miami race) | 1.855.GWN.BOAT (496-2628)

AsiaTrend

SUB2

Chinook
Performance Paddles

GWN
DRAGON BOAT



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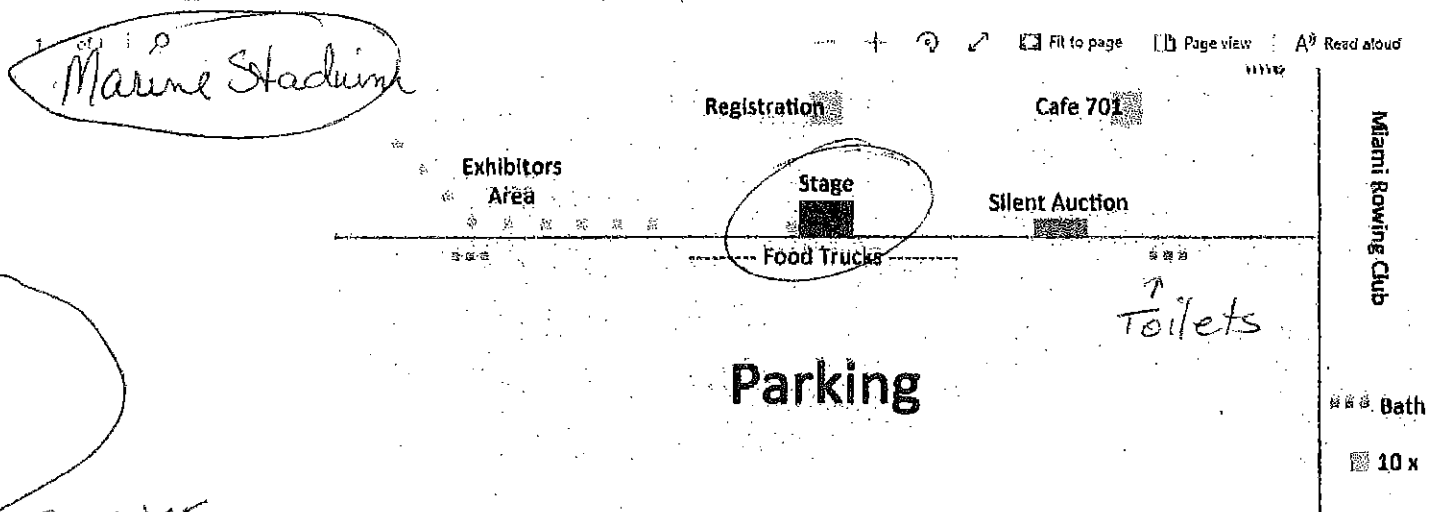
SUB2

Chinook
FISH AND BOAT

GLIN
DRAGON BOAT

WATER

DBM Site plan GOOD-1 x +



ENTRANCE

**DRAGON
BOAT
MIAMI**
04.08.17



Celebrating the 10th Anniversary of

www.DragonBoat.Miami

- | | |
|---|---------------------------------|
| 1. Draggin Dragons | 16. BCS Camp/ SOS |
| 2. Vogue | 17. PDI's, Tampa |
| 3. Incredibles, City of Miami | 18. Survivors in Sync, Sarasota |
| 4. Pink Sirens Sports | 19. Dividend Dragons, Raymon |
| 5. Operandi & Vega | 20. Chopstick Dragons |
| 6. MCI Pineapple Dragons | 21. Jacks' Warriors |
| 7. Trade Station | 22. Crew Juice |
| 8. Amadeus | 23. J&J Warriors |
| 9. Mother Puffers | 24. Blazing Paddles |
| 10. PUFF | 25. Blazing Wenches |
| 11. Lighthouse Dragons United | 26. Assurant |
| 12. Lighthouse Dragons, Heart and Soul | 27. Red Dragons |
| 13. WOW Orlando/Mammoglami Jacksonville | 28. FIU |
| 14. Broward Fierce Fighters, SOS, Camp | 29. Key Rat Misfits |
| 15. SOS | 30. Miami Dragon Slayers "Virg |

This is 2017 site plan. We will be doing it very similarly

DBM 2020 Projected budget

INCOME:

40-50 teams @ \$1,000	\$40,000-\$50,000
Sponsorship & Grants	??? \$5,000.
In-Kind donations	.00
Parking revenue	\$4,000.
Merchandise	<u>\$3,000</u>
	\$62,000

EXPENSES:

Event Star tents and canopies	\$5,000.
Tables, chairs and misc equipment	\$1,000.
Use of venue	\$6,000.
Permitting	\$1,000.
Dragon Boat Production company [officials & Boats]	\$30,000
Clean up and Solid waste	\$1,000.
Marine Patrol	\$1,000.
Signage	\$1,500
Sound system/announcements	\$2,500.
Awards and medals	<u>\$500.</u>
	\$50,000

Florida Department of State

DIVISION OF CORPORATIONS

[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /**Detail by Entity Name**

Florida Not For Profit Corporation
SAVE OUR SISTERS DBT, INC.

Filing Information

Document Number N08000007068
FE/EIN Number 37-1571296
Date Filed 07/28/2008
State FL
Status ACTIVE ✓

Principal Address

7200 SW 108TH TERRACE
MIAMI, FL 33156

Mailing Address

7200 SW 108TH TERRACE
MIAMI, FL 33156

Registered Agent Name & Address

BONOMO, KATHRYN K
7200 SW 108TH TERRACE
MIAMI, FL 33156

Officer/Director Detail**Name & Address**

Title Treasurer/Founding President

BONOMO, KATHRYN K
7200 SW 108TH TERRACE
MIAMI, FL 33156

Title President

JACKSON, VICTORIA
786 Fernwood Road
KEY BISCAYNE, FL 33149

Title Director

ETTELMAN, CHERYL
6450 S. W. 113TH ST
MIAMI, FL 33156

Title Director

Anderson, Jane Antonette
3511 SW 35th Street
West Park, FL 33023

Title Director

GREENFIELD, MARILYN
3966 N.E. 209 TERRACE
AVENTURA, FL 33180

Title VP

Porter, Frances
9971 Belville Road
Cutler Bay, FL 33157

Title Secretary

Kinnard, Leah
9040 SW 97th Terrace
Miami, FL 33176-2941

Title Director

Richard, Judith
P.O. Box 398748
Miami Beach, FL 33239-8748

Title Director

Hughes, Olga
16042 SW 286 Street
Homestead, FL 33033

Annual Reports

Report Year	Filed Date
2017	04/26/2017
2018	02/19/2018
2019	05/07/2019

Document Images

05/07/2019 -- ANNUAL REPORT	View image in PDF format
02/19/2018 -- ANNUAL REPORT	View image in PDF format
04/26/2017 -- ANNUAL REPORT	View image in PDF format
04/07/2016 -- ANNUAL REPORT	View image in PDF format
02/12/2015 -- ANNUAL REPORT	View image in PDF format
02/05/2014 -- ANNUAL REPORT	View image in PDF format
03/29/2013 -- ANNUAL REPORT	View image in PDF format

14

Memorandum



Date: January 22, 2020

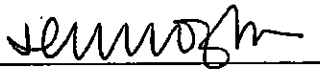
To: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor 

Subject: District Specific In-Kind Request

A waiver for in-kind services has been requested by Save Our Sisters DBT, Inc. for the "Dragon Boat Miami 2020" event to be held on April 18, 2020.

In-kind services have been requested in amount not to exceed \$790.00 from the Parks, Recreation and Open Spaces Department contributing towards the use of a mobile stage. This event will be funded from the balance of District 4 FY 2019-20 In-Kind Reserve Fund.



Jennifer Moon
Deputy Mayor

Inkind01937