

MEMORANDUM

Agenda Item No. 3(A)(2)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

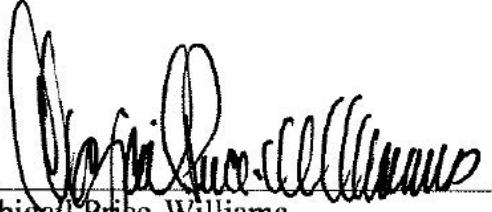
DATE: July 8, 2020

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution declaring two 1999
North American buses surplus;
authorizing their donation to
Concerned African Women, Inc.;
and authorizing the County
Mayor to execute community
based organization agreements,
to exercise any and all other
rights conferred therein, and to
take any and all actions
necessary to effectuate the
foregoing

Resolution No. R-604-20

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor
Commissioner Barbara J. Jordan.



Abigail Price-Williams
County Attorney

APW/lmp

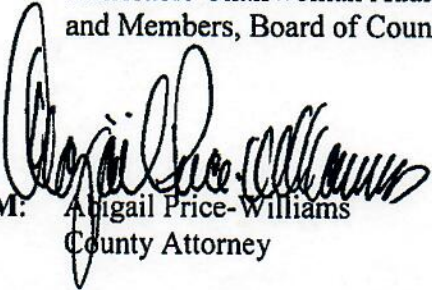


MEMORANDUM

(Revised)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: July 8, 2020

FROM: 
Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(2)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____ to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(2)

7-8-20

RESOLUTION NO. R-604-20

RESOLUTION DECLARING TWO 1999 NORTH AMERICAN BUSES SURPLUS; AUTHORIZING THEIR DONATION TO CONCERNED AFRICAN WOMEN, INC.; AND AUTHORIZING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EXECUTE COMMUNITY BASED ORGANIZATION AGREEMENTS, TO EXERCISE ANY AND ALL OTHER RIGHTS CONFERRED THEREIN, AND TO TAKE ANY AND ALL ACTIONS NECESSARY TO EFFECTUATE THE FOREGOING

WHEREAS, the vehicles described below are owned by Miami-Dade County; and

WHEREAS, the vehicles are obsolete, their continued usage by Miami-Dade County is uneconomical and inefficient, and the vehicles serve no useful purpose; and

WHEREAS, Concerned African Women, Inc. (the "Donee") desires to use the vehicles predominantly within Miami-Dade County to enhance its ability to provide services to its constituents for the purpose outlined in the attached community based organization agreements; and

WHEREAS, the Donee is a private non-profit agency, as defined in section 273.01(3) of the Florida Statutes, and is exempt from federal income taxation by virtue of section 501 of the Internal Revenue Code; and

WHEREAS, the Donee is an eligible community based organization, as defined in section 2-11.2.1 of the Code of Miami-Dade County; and

WHEREAS, Miami-Dade County's Internal Services Department has complied with the requirements of section 2-11.2.1 by offering the vehicles to other Miami-Dade County departments and agencies, none of which accepted the vehicles; and

WHEREAS, the vehicles are eligible for donation under section 274.05 of the Florida Statutes and section 2-11.2.1 of the Code of Miami-Dade County,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1. This Board declares the following vehicles, with the listed residual value and other characteristics, to be surplus pursuant to section 274.05 of the Florida Statutes and section 2-11.2.1 of the Code of Miami-Dade County:

<u>Item</u>	<u>I.D. No.</u>	<u>Miles</u>	<u>Condition</u>	<u>Est. Value</u>
1999 North American Bus (#1-9988)	1N9040029XA140476	Unknown	Fair	\$25.00
1999 North American Bus (#1-9931)	1N9040029XA140302	Unknown	Fair	\$25.00

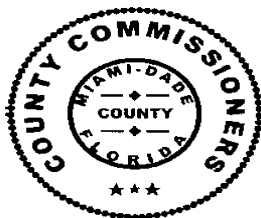
Section 2. This Board authorizes donation of the vehicles to the Donee and authorizes the County Mayor or County Mayor's designee to execute the community based organization agreements in substantially the form attached hereto and incorporated herein by this reference and to exercise any and all other rights conferred therein. The Donee shall take possession of the vehicles within 60 days of the effective date of this resolution. The Donee shall be responsible for any and all costs of transferring the vehicles. The County Mayor or County Mayor's designee shall and is hereby authorized to take any and all actions necessary to effectuate the intent of this resolution.

Section 3. If, for any reason, the Donee fails to take possession of the vehicles within 60 days of the effective date of this resolution, then this resolution shall be null and void, and the ownership rights to the vehicles shall remain with the County.

The Prime Sponsor of the foregoing resolution is Commissioner Barbara J. Jordan. It was offered by Commissioner **Rebeca Sosa**, who moved its adoption. The motion was seconded by Commissioner **Joe A. Martinez** and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman	aye
Rebeca Sosa, Vice Chairwoman	aye
Esteban L. Bovo, Jr.	aye
Jose "Pepe" Diaz	aye
Eileen Higgins	aye
Joe A. Martinez	aye
Dennis C. Moss	aye
Xavier L. Suarez	aye
Daniella Levine Cava	aye
Sally A. Heyman	aye
Barbara J. Jordan	aye
Jean Monestime	aye
Sen. Javier D. Souto	aye

The Chairperson thereupon declared this resolution duly passed and adopted this 8th day of July, 2020. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: **Melissa Adames**
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

Christopher J. Wahl

CJW

**MIAMI-DADE COUNTY
SURPLUS PROPERTY ALLOCATION APPLICATION**

COUNTY SURPLUS PROPERTY ALLOCATIONS REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete and sign the following form and submit it along with requested documents to your sponsoring Commissioner. Once accepted, the sponsoring Commissioner will submit the documents to:

Internal Services Department-Fixed Assets Manager
2225 N. W. 72 Ave
Miami, FL 33122

Phone: (305) 592-3752
Fax: (305) 592-3616

1. Full legal name of the requesting organization: CONCERNED AFRICAN WOMEN, INC. -

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt ☐ Local Government or Public Entity
☐ For-Profit
☐ Other (specify): _____

**If Not-For-Profit or Tax Exempt, please attach a copy of letter from Internal Revenue Service designating status under 501c code.

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):
CAROLYN NESBITT 18425 NW 2ND AVENUE, SUITE 350, MIAMI GARDENS, FLORIDA 33169
EMAIL ADDRESS: CEOFCAW@AOL.COM

305-621-3700

4. Specify the surplus property requested (quantify, if applicable):

1999 North American Bus Indust 1N9040029XA140476)

5. Specify the purpose for which the surplus property will be used:

TRANSPORTING PROGRAM PARTICIPANTS AND FAMILIES TO CAW ACTIVITIES AND OTHER COMMUNITY PROJECTS

I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

5/29/2020
Date

**MIAMI-DADE COUNTY
SURPLUS PROPERTY ALLOCATION APPLICATION**

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CAROLYN NESBITT 18425 NW 2ND AVENUE, SUITE 350, MIAMI GARDENS, FLORIDA 33169 – EMAIL ADDRESS
CEOOFCAW@AOL.COM

305-621-3700

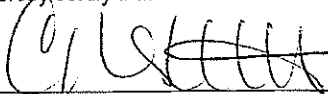
4. Specify the surplus property requested (quantify, if applicable):

1999 North American Bus Indust 1N9040029XA140302 _____

5. Specify the purpose for which the surplus property will be used:

TRANSPORTING PROGRAM PARTICIPANTS AND THEIR FAMILIES TO CAW ACTIVIES AND OTHER COMMUNITY PROJECTS

I hereby certify that all the statements made in this application are true and correct.



Signature of Authorized Representative

5/29/2020

Date

Community Based Organization Donation Agreement

This agreement is entered into between Miami-Dade County (hereafter "County") and CONCERNED AFRICAN WOMEN, INC. (hereafter "Donee") as follows:

For and in Consideration of the County donating 1999 NORTH AMERICAN BUS INDUST 1N9040029XA140476 to Donee, and Donee agreeing to the use and as described herein: _____ (For vehicles: VIN # of item being donated / For tangible property: serial # or full description of item being donated when serial # is not available) _____ AS IS,

Donee certifies that it is a not-for-profit agency, group, organization, society, association, corporation, partnership or individual that provides a community service designed to improve or enhance the well-being of the community of Miami-Dade County at large or to improve or enhance the well-being of certain individuals within this community that have special needs.

Donee agrees that it shall predominantly utilize the donated surplus property for the intended use specified in section no. 5 of the "Surplus Property Allocation Application", attached hereto. (Attachment A) Moreover, this Community Based Organization (CBO) shall not resell or otherwise dispose of or transfer such property without prior County approval for a period of not less than three (3) years from the date of receipt of the surplus property. This three (3) year requirement may be waived administratively by the Mayor or designee upon showing that it is in the best interest of Miami Dade County. Upon the disposal of such property, Donee agrees to notify Miami Dade County. Upon the failure of the Donee to use the property as set forth in the "Surplus Property Allocation Application", or upon the Donee's attempt to dispose of or transfer the property prior to the expiration of the three (3) year period set forth herein, title to the surplus property shall immediately revert to the County and Donee shall immediately return possession of the property to the County.

The Donee agrees that it shall indemnify and hold harmless Miami Dade County, and its officers, employees, agents and instrumentalities et.al. from any and all liability, losses or damages, including attorney's fees and costs of defense, which the County or its officers, employees, agents or instrumentalities may incur as a result of claims, demands, suits, causes of actions or proceedings of any kind or nature arising out of, relating to or resulting from the transfer of ownership, maintenance or use of the donated property or by subsequent acts by the Donee, its agents, employees, et.al., and/or the performance of this Agreement by the Donee or its employees, agents, servants, partners, principals. The Donee shall pay all claims and losses in connection therewith, and shall investigate and defend all claims, suits or actions of any kind or nature in the name of the County, where applicable, including appellate proceedings, and shall pay all costs, judgments, and attorney's fees which may issue thereon.

Community Based Organization Donation Agreement

"According to section 2-1076 of the Code of Miami-Dade County, Florida, Miami-Dade County has established the Office of the Inspector General which may, on a random basis, perform audits, inspections, and reviews of all County contracts. This audit is separate and apart from any other audit by the County."

Concerned African Women Inc.

Print Name of CBO

By: [Signature]
Signature

Carolyn Nesbitt
Printed Name

Date: 6/2/2020

President/CEO
Title

Miami-Dade County:

By: _____

Date: _____

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For and in Consideration of the County donating 1999 NORTH AMERICAN BUS INDUST 1N9040029XA140302 to Donee, and Donee agreeing to the use and as described herein: _____ (For vehicles: VIN # of item being donated / For tangible property: serial # or full description of item being donated when serial # is not available) _____ AS IS,

Donee certifies that it is a not-for-profit agency, group, organization, society, association, corporation, partnership or individual that provides a community service designed to improve or enhance the well-being of the community of Miami-Dade County at large or to improve or enhance the well-being of certain individuals within this community that have special needs.

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Concerned African Women, Inc.

Print Name of CBO

By: [Signature]

Signature

Carolyn Nesbitt

Printed Name

Date: 6/2/2020

President/CEO

Title

Miami-Dade County:

By: _____

Date: _____



Check-A-Charity

KNOW HOW YOUR MONEY IS BEING SPENT

✓ **Concerned African Women, Inc., Miami, FL**

Registration Number : CH2890

Expiration Date : 1/9/2021 ✓

Revenue Source : 08 - IRS 990 w/ Sch.A and Audit (09/30/2018)

Total Revenue : \$2,898,779.00

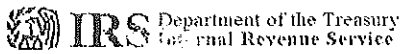
Program Services Expenses : \$2,666,501.00 **92%**

Total Expenses : \$2,900,007.00

Administrative Expenses : \$233,506.00 **8%**

Surplus/Deficit : -\$1,228.00

Fundraising Expenses : \$.00 **0%**



Department of the Treasury
Internal Revenue Service
P.O. Box 2508
Cincinnati OH 45201

In reply refer to: 0248162365
Jan. 18, 2012 LTR 4168C E0
65-0126665 000000 00

00014561
BODC: TE

/ CONCERNED AFRICAN WOMEN INC
1505 NW 167TH ST STE 101
MIAMI FL 33169-5133



04583

Employer Identification Number: 65-0126665
Person to Contact: Robert C Voss
Toll Free Telephone Number: 1-877-829-5500

Dear Taxpayer:

This is in response to your Jan. 06, 2012, request for information regarding your tax-exempt status.

/ Our records indicate that you were recognized as exempt under section 501(c)(3) of the Internal Revenue Code in a determination letter issued in May 1992.

Our records also indicate that you are not a private foundation within the meaning of section 509(a) of the Code because you are described in section(s) 509(a)(1) and 170(b)(1)(A)(vi).

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

Please refer to our website www.irs.gov/eo for information regarding filing requirements. Specifically, section 6033(j) of the Code provides that failure to file an annual information return for three consecutive years results in revocation of tax-exempt status as of the filing due date of the third return for organizations required to file. We will publish a list of organizations whose tax-exempt status was revoked under section 6033(j) of the Code on our website beginning in early 2011.

[HELP](#)[MENU](#)

[Home](#) > [Tax Exempt Organization Search](#) > **Concerned African Women Inc.**

[Back to Search Results](#)

/ **Concerned African Women Inc.**

/ EIN: 65-0126665 | Miami, FL, United States

Publication 78 Data ⓘ

Organizations eligible to receive tax-deductible charitable contributions. Users may rely on this list in determining deductibility of their contributions.

/ **On Publication 78 Data List:** Yes

Deductibility Code: PC

Page Last Reviewed or Updated: 6-Jul-2018

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[Treasury Inspector General for Tax Administration](#)

[USA.gov](#)

Publication 78 Data ⓘ

Organizations eligible to receive tax-deductible charitable contributions. Users may rely on this list in determining deductibility of their contributions.

On Publication 78 Data List: Yes

Deductibility Code: PC

Copies of Returns (990, 990-EZ, 990-PF, 990-T) ⓘ

Electronic copies (images) of Forms 990, 990-EZ, 990-PF or 990-T returns filed with the IRS by charities and non-profits.

> Tax Year 2017 Form 990

Organization Name:
Concerned African Women Inc

EIN:
65-0126665

Tax Period:
201809

Return ID:
1140470

Filing Type:
P

Return Type:
990

Copy of Return:
[2017 Form 990 Filing](#)

Page Last Reviewed or Updated: 6 Sept 2019

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Lopez, Barbara J. (ISD)

From: Miami-Dade-County <donotreply@miamidade.gov>
Sent: Friday, May 8, 2020 8:49 AM
Subject: Miami-Dade Auction Notice

MIAMI-DADE COUNTY INTERNAL SERVICES DEPARTMENT-NOTICE OF SALE

Miami-Dade County will be conducting an online auction starting on 05/15/2020 at 8:00 a.m. for various surplus items as listed below and which can be viewed at the following link on the start date:

<http://www.govdeals.com/index.cfm?fa=Main.AdvSearchResultsNew&agency=7167>

1. 1-2103/ 2002 North American Bus Industries Transit bus. DTPW 20-16 #1
2. 1-2174/ 2002 North American Bus Industries Transit bus. DTPW 20-16 #2
3. 1-2062/ 2000 North American Bus Industries Transit bus. DTPW 20-16 #3
4. 1-2132/ 2002 North American Bus Industries Transit bus. DTPW 20-16 #4
5. 1-2095/ 2000 North American Bus Industries Transit bus. DTPW 20-16 #5
6. 1-2123/ 2002 North American Bus Industries Transit bus. DTPW 20-16 #6
7. 1-5200/ 2005 North American Bus Industries Transit bus. DTPW 20-16 #7
8. 1-2120/ 2002 North American Bus Industries Transit bus. DTPW 20-16 #8
9. 1-2163/ 2002 North American Bus Industries Transit bus. DTPW 20-16 #9
10. 1-3125/ 2003 North American Bus Industries Transit bus. DTPW 20-16 #10
11. 1-4127/ 2004 North American Bus Industries Transit bus. DTPW 20-16 #11
12. 1-9985/ 1999 North American Bus Industries Transit bus. DTPW 20-16 #14
13. 1-3111/ 2003 North American Bus Industries Transit bus. DTPW 20-16 #16
14. 1-9919/ 1999 North American Bus Industries Transit bus. DTPW 20-16 #17
15. 1-9986/ 1999 North American Bus Industries Transit bus. DTPW 20-16 #19
16. 1-3178/ 2003 North American Bus Industries Transit bus. DTPW 20-16 #22
17. 1-2041/ 2000 North American Bus Industries Transit bus. DTPW 20-16 #23
18. 1-2063/ 2000 North American Bus Industries Transit bus. DTPW 20-16 #24
19. 1-2030/ 2000 North American Bus Industries Transit bus. DTPW 20-16 #25
20. 1-2060/ 2000 North American Bus Industries Transit bus. DTPW 20-16 #26
21. 1-2092/ 2000 North American Bus Industries Transit bus. DTPW 20-16 #27
22. 1-9979/ 1999 North American Bus Industries Transit bus. DTPW 20-16 #12
23. 1-3134/ 2003 North American Bus Industries Transit bus. DTPW 20-16 #13
24. 1-2137/ 2002 North American Bus Industries Transit bus. DTPW 20-16 #15
- * 25. 1-9931/ 1999 North American Bus Industries Transit bus. DTPW 20-16 #18
26. 1-9982/ 1999 North American Bus Industries Transit bus. DTPW 20-16 #20
- * 27. 1-9988/ 1999 North American Bus Industries Transit bus. DTPW 20-16 #21
28. 1-3157/ 2003 North American Bus Industries Transit bus. DTPW 20-16 #28
29. 1-2173/ 2002 North American Bus Industries Transit bus. DTPW 20-16 #29
30. 1-3124/ 2003 North American Bus Industries Transit bus. DTPW 20-16 #30
31. 1-9814/ 1998 North American Bus Industries Transit bus. DTPW 20-16 #31
32. 1-2135/ 2002 North American Bus Industries Transit bus. DTPW 20-16 #32
33. 1-2094/ 2000 North American Bus Industries Transit bus. DTPW 20-16 #33
34. 637A/ 2006 Chevrolet Colorado LT1 Crew Cab 2WD
35. 1030A/2006 Chevrolet Impala Police
36. 28267/ 2004 Toyota Prius 4-Door Liftback
37. 29628/ 2005 Chevrolet Impala Base
38. 19A/ 2007 Dodge Charger SXT

39. 45A/ 2007 Ford Taurus SE
40. 880A/ 2007 Ford Taurus SE
41. 1088A/ 2007 Dodge Charger SXT
42. 1249A/ 2007 Toyota Prius 4-Door Liftback
43. 1324A/ 2007 Toyota Prius 4-Door Liftback
44. 2367A/ 2010 Dodge Charger Base
45. 2919A/ 2013 Dodge Charger Police
46. 6579A/ 2019 Ford Taurus Police FWD
47. 23791/ 2000 Ford Econoline E150
48. 24621/ 2001 Dodge Ram Van 1500 SWB
49. 25469/ 2001 Dodge Ram 2500 Quad Cab Short Bed 2WD
50. 26034/ 2002 Dodge Stratus Sedan SE
51. 26068/ 2002 Dodge Stratus Sedan SE
52. 29431/ 2005 Dodge Ram 1500 Laramie Quad Cab Long Bed 4WD
53. 5-0419/ 1999 Ford F-450 SD Regular Cab 2WD DRW

ALL COUNTY DEPARTMENTS THAT MAY HAVE AN OPERATIONAL USE FOR THESE ITEMS, OR, APPLICABLE GOVERNMENTAL ENTITIES AND NOT-FOR-PROFIT AGENCIES THAT ARE SEEKING DONATION OF ANY OF THESE ITEMS MUST CONTACT THE SURPLUS PROPERTY UNIT AT ISD-CAPINV@miamidade.gov TO COORDINATE VIEWING AND ALLOCATION OF THE ITEM(S). THE DEADLINE FOR VIEWING AND ALLOCATION OF THE ITEM(S) IS EQUIVALENT TO THE BUSINESS DAY PRIOR TO THE AUCTION START DATE. MOREOVER, PURSUANT TO SECTION 2-11.2.1 OF THE CODE OF MIAMI-DADE COUNTY, ITEMS WILL BE ALLOCATED IN THE FOLLOWING ORDER OF PREFERENCE:

First, to the Parks and Recreation Department at no cost for use in the Department's preventative programs; and thereafter, to other County Departments and agencies at no cost for use in Miami-Dade County. The County shall thereafter offer such surplus property by sale or donation to other governmental units located within Miami-Dade County for use in Miami-Dade County or shall have the discretion to offer the property to eligible community based organizations by sale or donation.

Please ensure that you have read and understand all the Terms & Conditions included with each item listing prior to placing a bid. All property is offered for sale 'AS IS, WHERE IS.' Miami - Dade County, makes no warranty, guaranty or representation of any kind, expressed or implied, as to the merchantability or fitness for any purpose of the property offered for sale. All sales are final. Warranty: Seller warrants to the Buyer that the property offered for sale will conform to its description. Any claim for misdescription must be made prior to removal of the property.

You can also follow us on Twitter at <https://twitter.com/MiamiDadeISD>, where newly released auctions will be posted.

To unsubscribe please follow the following steps:

1. From ISD Website under County Store select Auction Mail tab (Green button to the right)
<http://www.miamidade.gov/internalservices/county-store.asp>
2. Enter Registered Email to update and click submit.
3. Scroll down page, and Select Unsubscribe, then click Update Button. Done!

CERTIFICATE OF TITLE

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.23/328.03, FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE OR VESSEL DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN, THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED FOR SAID MOTOR VEHICLE OR VESSEL

IDENTIFICATION NUMBER 1N9040029XA140476		YR. 1999	MAKE NABI	MODEL	BODY BU	WT-L-BHP 29000	VESSEL REGIS NO.	TITLE NUMBER 81227759
PREV STATE N	COLOR	PRIMARY BRAND		SECONDARY BRAND	NO OF BRANDS	USE PVT		PREV ISSUE DATE
ODOMETER STATUS OR VESSEL MANUFACTURER EXEMPT					HULL MATERIAL	PROP		DATE OF ISSUE 06/24/2000

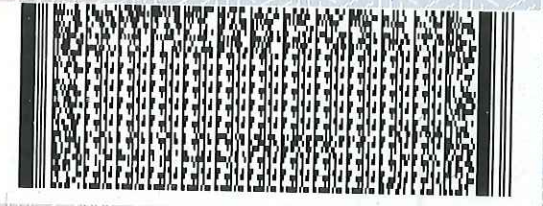
REGISTERED OWNER
DADE COUNTY FLORIDA
2225 NW 72ND AVE
MIAMI FL 33122-1825

1-9988

LIEN RELEASE
INTEREST IN THE ABOVE DESCRIBED VEHICLE IS
HEREBY RELEASED
BY _____

TITLE _____ DATE _____

1ST LIENHOLDER
NONE



DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY
AND MOTOR VEHICLES

WILLIAM T. JOYCE
DIRECTOR

Control Number

44785815

FRED O. DICKINSON, III
EXECUTIVE DIRECTOR

TRANSFER OF TITLE BY SELLER
ODOMETER CERTIFICATION - Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.
This title is warranted and certified to be free from any liens except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:
Purchaser: _____ Address: _____

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads **EXEMPT** (no tenths) miles, date read _____ and to the best of my knowledge that it reflects the actual mileage of the vehicle described herein, unless one of the odometer statement blocks is checked.
CAUTION: DO NOT CHECK BOX IF ACTUAL MILEAGE

Selling Price: \$ _____ Date Sold: _____
1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.
2. I hereby certify that the odometer reading is not the actual mileage.
WARNING - ODOMETER DISCREPANCY.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of Purchaser: _____
Signature of Co-Purchaser: _____
Signature of Seller: *AVPinder*
Signature of Co-Seller: _____
(When Applicable)
Selling Dealer's License Number: _____

Printed Name of Purchaser: _____
Printed Name of Co-Purchaser: _____
Printed Name of Seller: **Ashley V. Pinder - Deputy Clerk**
Printed Name of Co-Seller: _____

Tax No. _____ Tax Collected: \$ _____

Auction Name _____ License Number: _____

HSMV 82250 (REV. 6/98)

STATE OF FLORIDA

CERTIFICATE OF TITLE

SATISFACTORY PROOF OF OWNERSHIP HAVING BEEN SUBMITTED UNDER SECTION 319.23/328.03, FLORIDA STATUTES, TITLE TO THE MOTOR VEHICLE
OR VESSEL DESCRIBED BELOW IS VESTED IN THE OWNER(S) NAMED HEREIN, THIS OFFICIAL CERTIFICATE OF TITLE IS ISSUED
FOR SAID MOTOR VEHICLE OR VESSEL

IDENTIFICATION NUMBER 1N9040029XA140302		YR. 1999	MAKE NABI	MODEL	BODY BU	WT-L-BHP 29000	VESSEL REGIS NO.	TITLE NUMBER 80058083
PREV STATE N	COLOR	PRIMARY BRAND		SECONDARY BRAND		NO OF BRANDS	USE PVT	PREV ISSUE DATE
ODOMETER STATUS OR VESSEL MANUFACTURER EXEMPT					HULL MATERIAL		PROP	DATE OF ISSUE 12/28/1999

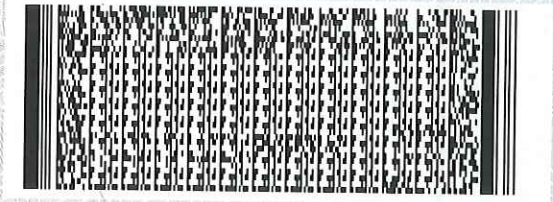
REGISTERED OWNER
DADE COUNTY FLORIDA
2225 NW 72ND AVE
MIAMI FL 33122-1825

1-9931

LIEN RELEASE
INTEREST IN THE ABOVE DESCRIBED VEHICLE IS
HEREBY RELEASED
BY _____

TITLE _____ DATE _____

1ST LIENHOLDER
NONE



DIVISION OF MOTOR VEHICLES

TALLAHASSEE

FLORIDA

DEPARTMENT OF HIGHWAY SAFETY
AND MOTOR VEHICLES

Charles J. Brantley

CHARLES J. BRANTLEY
DIRECTOR

Control Number



42032066

Fred O. Dickinson III

FRED O. DICKINSON, III
EXECUTIVE DIRECTOR

TRANSFER OF TITLE BY SELLER

ODOMETER CERTIFICATION - Federal and state law require that you state the mileage in connection with the transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted and certified to be free from any liens except as noted on the face of this certificate and the motor vehicle or vessel described is hereby transferred to:

Purchaser: _____ Address: _____

I/We state that this ☐ 5 or ☐ 6 digit odometer now reads **EYE** **NOT** **xx** (no tenths)
miles, date read _____ and to the best of my knowledge
that it reflects the actual mileage of the vehicle described herein, unless
one of the odometer statement blocks is checked.

CAUTION:
DO NOT CHECK
BOX IF ACTUAL
MILEAGE

Selling Price: \$ _____ Date Sold: _____

1. I hereby certify that to the best of my knowledge the odometer reading reflects the amount of mileage in excess of its mechanical limits.

2. I hereby certify that the odometer reading is not the actual mileage.
WARNING - ODOMETER DISCREPANCY.

UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.

Signature of
Purchaser: _____
Signature of
Co-Purchaser: _____
Signature of
Seller: *[Signature]*
Signature of
Co-Seller: _____
(When Applicable)
Selling Dealer's License Number: _____

Printed Name of
Purchaser: _____
Printed Name of
Co-Purchaser: _____
Printed Name of
Seller: _____
Printed Name of
Co-Seller: _____

Ashley V. Pinder - Deputy Clerk

Tax No. _____ Tax Collected: \$ _____

Auction Name _____ License Number: _____

HSMV 82250 (REV. 6/98)

STATE OF FLORIDA