

MEMORANDUM

Agenda Item No. 3(A)(5)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

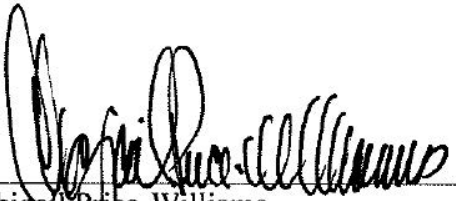
DATE: October 6, 2020

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind services
from the Parks, Recreation and
Open Spaces Department for the
March 14, 2020 "16th Annual
St. Patrick's Day Festival"
sponsored by the St. Patrick's
Day Committee, Inc. in the
amount of \$1,400.00 to be
funded from the balance of the
District 7 FY 2019-20 In-Kind
Reserve

Resolution No. R-917-20

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Xavier L. Suarez.



Abigail Price-Williams
County Attorney

APW/smm



MEMORANDUM

(Revised)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: October 6, 2020

FROM: 
Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(5)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____ to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor _____
Veto _____
Override _____

Agenda Item No. 3(A)(5)
10-6-20

RESOLUTION NO. R-917-20

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE MARCH 14, 2020 “16TH ANNUAL ST. PATRICK’S DAY FESTIVAL” SPONSORED BY THE ST. PATRICK’S DAY COMMITTEE, INC. IN THE AMOUNT OF \$1,400.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 7 FY 2019-20 IN-KIND RESERVE

WHEREAS, the St. Patrick’s Day Committee, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the March 14, 2020 “16th Annual St. Patrick’s Day Festival” in the amount of \$1,400.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the St. Patrick’s Day Committee, Inc. is a not-for-profit organization; and

WHEREAS, the “16th Annual St. Patrick’s Day Festival” is a traditional and family-oriented celebration, which showcases the Irish culture; and

WHEREAS, the “16th Annual St. Patrick’s Day Festival” is a special event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$1,400.00 of the in-kind services shall be funded from the balance of the District 7 FY 2019-20 In-Kind Reserve,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the March 14, 2020 “16th Annual St. Patrick’s Day Festival” sponsored by the St. Patrick’s Day Committee, Inc., in an of \$1,400.00 to be funded from the balance of the District 7 FY 2019-20 In-Kind Reserve.

The Prime Sponsor of the foregoing resolution is Commissioner Xavier L. Suarez. It was offered by Commissioner **Rebeca Sosa**, who moved its adoption. The motion was seconded by Commissioner **José "Pepe" Diaz** and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman	aye		
Rebeca Sosa, Vice Chairwoman	aye		
Esteban L. Bovo, Jr.	aye	Daniella Levine Cava	aye
Jose "Pepe" Diaz	aye	Sally A. Heyman	aye
Eileen Higgins	aye	Barbara J. Jordan	aye
Joe A. Martinez	aye	Jean Monestime	aye
Dennis C. Moss	absent	Sen. Javier D. Souto	aye
Xavier L. Suarez	aye		

The Chairperson thereupon declared this resolution duly passed and adopted this 6th day of October, 2020. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: **Melissa Adames**
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

RC

Ryan Carlin

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Management and Budget
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☐ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☒ Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

Note: Event budget must be included for "Special" and "Major" event types.

Commissioner sponsoring event

XAVIER L. SUAREZ

1. Full legal name of the requesting organization: ST. PATRICK'S DAY COMMITTEE, INC.

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt
☐ For-Profit
☐ Local Government or Public Entity
☐ Other (specify):

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):

CHARLES E. DAVIS
305-338-7290

4. Specify fee waiver or in-kind service requested (quantity, if applicable):

SHOWMOBILE FOR ST. PATRICK'S
FESTIVAL EVENT MARCH 14 2020 AT FRED B. HARTWELL
PONCE CIRCLE PARK IN CORAL GABLES

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries):

16th ANNUAL
ST. PATRICK'S FESTIVAL IN CORAL GABLES. A FAMILY
EVENT SHOWCASING IRISH CULTURE. FESTIVAL IS
SUPPORTED BY THE MIAMI-DADE COUNTY OF
CULTURAL AFFAIRS.

6. Please select ALL that apply to event:

- ☐ Economic Development: Event supports vitality or growth of the local economy
- ☐ Youth/Education: Event benefits youth of any age and/or offers educational benefits
- ☐ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☒ Arts and Culture: Event supports music, theatre, literature, art or culture
- ☐ Environmental: Event benefits environmental concerns or promotes conservation
- ☐ Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)):

2800 PONCE DE LEON BLVD.
CORAL GABLES, FL. DISTRICT 7

8. Description of regional or local impact:

ATTENDEES ARE DRAWN FROM THE
BIRLE-County AREA - MIAMI-DADE + BROWARD.
CORAL GABLES, DUE TO LOCAL LOCATION, IS
WELL REPRESENTED!

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable):

FRED B. HARTWETT PONCE CIRCLE PARK
2800 PONCE DELEON BLVD IS LOCATION

11. Expected number of participants and estimated attendance (per day, if applicable):

3500-5000

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed):

MIAMI DADE COUNTY DEPT OF CULTURAL
AFFAIRS HAS A COMPLETE PACKAGE. OUR 2019 GRANT
WAS \$5128.00 - OUR 2020 REQUEST IS FOR \$7500 to \$10,000.

I hereby certify that all the statements made in this application are true and correct.

Signature of Authorized Representative

10/11/19
Date

JOHN P. DOHERTY

TREASURER

ST. PATRICK'S DAY COMMITTEE, INC



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 5/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: St Patrick Day Festival Inc

EQUIPMENT REQUESTED: Showmobile Medium

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Xavier L. Suarez
Commission District #7

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 111 NW 1st Street Miami, FL

NAME/TITLE OF THE EVENT: 16th Annual St Patrick Day Festival

ADDRESS OF EVENT: 2800 Ponce Circle Park

TODAY'S DATE: 10/15/19

DATE (S) & TIME OF EVENT: 03/14/20 12PM - 6PM

SET-UP TIME & DAY: 7:30AM 03/14/20

TAKE-DOWN & DAY: 6:30PM 03/14/20

CONTACT PERSON/PHONE: Charles Davis 305-338-7290/John Doherty 305-282-3347

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. We also understand that the total fee is to be remitted (15) fifteen working days before the event.

*Fee: \$1,400.00 In-kind District #7

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: _____

Commissioner Xavier L. Suarez

Agency/Group: Commission District #7

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

1/2 (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the confirmation form is filled out completely and signed.
Late equipment arrivals, please call (786) 236-7926

Florida Department of State

DIVISION OF CORPORATIONS

[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /**Detail by Entity Name**

Florida Not For Profit Corporation
ST. PATRICK'S DAY COMMITTEE, INC.

Filing Information

Document Number	N03000008484
FEI/EIN Number	59-1862399
Date Filed	10/01/2003
State	FL
Status	ACTIVE
Last Event	AMENDMENT
Event Date Filed	06/26/2006
Event Effective Date	NONE

Principal Address

USPS 836225
MIAMI, FL 33283-6225

Changed: 02/14/2012

Mailing Address

P. O. BOX 836225
MIAMI, FL 33283-6225

Changed: 02/14/2012

Registered Agent Name & Address

KELLEY, CHRISTOPHER P
11098 BISCAYNE BOULEVARD
SUITE 205
MIAMI, FL 33161

Name Changed: 06/15/2006

Address Changed: 06/15/2006

Officer/Director Detail**Name & Address**

Title PD

DAVIS, CHARLES PRES
21495 S.W. 183 AVENUE
MIAMI, FL 33187

Title VD

HART, ROSEMARIE VP
11248 N.W. 14 COURT
PEMBROKE PINES, FL 33026

Title TD

DOHERTY, JOHN PTREAS
9810 S.W. 115 AVENUE
MIAMI, FL 33176

Title SD

MICHEL, CLODAGH SEC
10840 S.W. 80TH AVENUE
MIAMI, FL 33156

Title 2ND VP, Director

SHERRY, JUDITH TIERNEY
13425 SW 108 PLACE
MIAMI, FL 33176

Annual Reports

Report Year	Filed Date
2017	02/10/2017
2018	02/07/2018
2019	02/07/2019

Document Images

02/07/2019 -- ANNUAL REPORT	View image in PDF format
02/07/2018 -- ANNUAL REPORT	View image in PDF format
02/10/2017 -- ANNUAL REPORT	View image in PDF format
01/27/2016 -- ANNUAL REPORT	View image in PDF format
02/04/2015 -- ANNUAL REPORT	View image in PDF format
03/03/2014 -- ANNUAL REPORT	View image in PDF format
03/11/2013 -- ANNUAL REPORT	View image in PDF format
02/14/2012 -- ANNUAL REPORT	View image in PDF format
04/05/2011 -- ANNUAL REPORT	View image in PDF format
02/16/2010 -- ANNUAL REPORT	View image in PDF format
03/27/2009 -- ANNUAL REPORT	View image in PDF format
04/20/2008 -- ANNUAL REPORT	View image in PDF format
04/12/2007 -- ANNUAL REPORT	View image in PDF format
06/26/2006 -- Amendment	View image in PDF format
06/15/2006 -- ANNUAL REPORT	View image in PDF format
04/25/2006 -- ANNUAL REPORT	View image in PDF format
10/20/2005 -- Amendment	View image in PDF format
05/11/2005 -- ANNUAL REPORT	View image in PDF format

Memorandum



Date: October 6, 2020

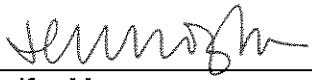
To: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor 

Subject: District Specific In-Kind Request

A waiver for in-kind services has been requested by the St. Patrick's Day Committee, Inc., for its "16th Annual St. Patrick's Day Festival" event to be held on March 14, 2020.

In-kind services have been requested in an amount not to exceed \$1,400.00 from the Parks, Recreation and Open Spaces Department for the use of a medium showmobile. This event will be funded from the balance of District 7 FY 2019-20 In-Kind Reserve Fund.



Jennifer Moon
Deputy Mayor

Inkind01939