

MEMORANDUM

Agenda Item No. 3(A)(3)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

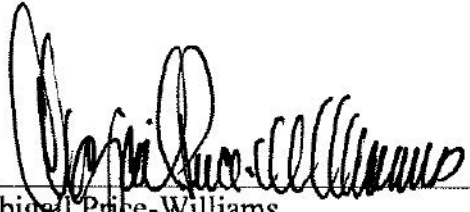
DATE: October 6, 2020

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind services
from the Parks, Recreation and
Open Spaces Department for the
February 2, 2020 "Turn A Coin"
event sponsored by Turn A Coin,
Inc. in an amount of \$790.00 to
be funded from the balance of the
District 3 FY 2019-20 In-Kind
Reserve

Resolution No. R-915-20

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Chairwoman Audrey M. Edmonson.



Abigail Price-Williams
County Attorney

APW/smm



MEMORANDUM

(Revised)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: October 6, 2020

FROM: 
Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(3)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____ to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(3)

10-6-20

RESOLUTION NO. _____ R-915-20

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE FEBRUARY 2, 2020 “TURN A COIN” EVENT SPONSORED BY TURN A COIN, INC. IN AN AMOUNT OF \$790.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 3 FY 2019-20 IN-KIND RESERVE

WHEREAS, Turn A Coin, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the February 2, 2020 “Turn A Coin” event in an amount of \$790.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, Turn A Coin, Inc. is a not-for-profit organization; and

WHEREAS, the “Turn A Coin” event is a family-friendly event, which serves to educate the youth on sports and athletics and also decrease violence in the community; and

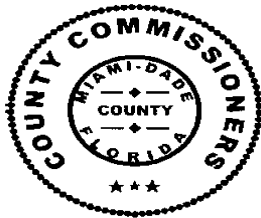
WHEREAS, the “Turn A Coin” event is a special event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$790.00 of the in-kind services shall be funded from the balance of the District 3 FY 2019-20 In-Kind Reserve,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the February 2, 2020 “Turn A Coin” event sponsored by Turn A Coin, Inc., in an amount of \$790.00 to be funded from the balance of the District 3 FY 2019-20 In-Kind Reserve.

The Prime Sponsor of the foregoing resolution is Chairwoman Audrey M. Edmonson. It was offered by Commissioner **Rebeca Sosa**, who moved its adoption. The motion was seconded by Commissioner **José "Pepe" Diaz** and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman	aye		
Rebeca Sosa, Vice Chairwoman	aye		
Esteban L. Bovo, Jr.	aye	Daniella Levine Cava	aye
Jose "Pepe" Diaz	aye	Sally A. Heyman	aye
Eileen Higgins	aye	Barbara J. Jordan	aye
Joe A. Martinez	aye	Jean Monestime	aye
Dennis C. Moss	absent	Sen. Javier D. Souto	aye
Xavier L. Suarez	aye		

The Chairperson thereupon declared this resolution duly passed and adopted this 6th day of October, 2020. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: **Melissa Adames**
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

RC

Ryan Carlin

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☐ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☐ Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

Note: Event budget must be included for "Special" and "Major" event types.

Commissioner sponsoring event

Commissioner Audrey Edmonson

1. Full legal name of the requesting organization:

TURN A COIN NonProfit Inc.

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt
- ☐ For-Profit
- ☐ Local Government or Public Entity
- ☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.):

Broadway Harewood
6838 NW 18 Ave Miami, FL 33147
786-285-9611

4. Specify fee waiver or in-kind service requested (quantify, if applicable):

N/A

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries):

Broadway Watch Party to Educate Youth
Feb. 02, 2020
Sunday
Guest motivational speaker: Aeno Brown.

6. Please select ALL that apply to event:

- ☐ Economic Development: Event supports vitality or growth of the local economy
- ☐ Youth/Education: Event benefits youth of any age and/or offers educational benefits
- ☐ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☐ Arts and Culture: Event supports music, theatre, literature, art or culture
- ☐ Environmental: Event benefits environmental concerns or promotes conservation
- ☒ Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)):

6214 NW 18th Avenue
Miami, FL 33147

8. Description of regional or local impact:

Watch party for Sports & Athletics
to come out and talk to the
young youth of 18th Avenue help
them get guns down and pick up footballs.
to Educate youth on football.

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable):

Feb. 2 2020
Set up from 6 pm
break down 11 pm

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable):

62 Street North of 18 Avenue
Miami, FL 33147

11. Expected number of participants and estimated attendance (per day, if applicable):

75 people
Only for Feb. 2, 2020 on Sunday.

12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed):

None - All out of pocket.
No Out Source funds.

I hereby certify that all the statements made in this application are true and correct.

Brooklyn Howard
Signature of Authorized Representative

1/30/20
Date



**SHOWMOBILES, STAGES, BLEACHERS,
AND SOUND PRODUCTION**
(305) 226-8315 Ext. 5/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Turn A Coin Inc.

EQUIPMENT REQUESTED: Stage 24' x 40'

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Audrey M. Edmonson
Commission District #3

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 111 NW 1 Street Suite 230 Miami, FL 33128

NAME/TITLE OF THE EVENT: Turn A Coin Event

ADDRESS OF EVENT: 6214 NW 18 Ave

TODAY'S DATE: 01/29/20

DATE (S) & TIME OF EVENT: 02/2/20 6PM - 10:30PM

SET-UP TIME & DAY: 5:00 PM 02/2/20

TAKE-DOWN TIME & DAY: 11:30 PM 02/2/20

CONTACT PERSON/PHONE: Broadway Haywood 786-346-8505 786-285-9611

AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

***Fee: \$790.00 In-kind District #3**

***(SEE FEE SCHEDULE FOR EXACT CHARGES)**

Signature: _____

Commissioner Audrey M. Edmonson

Agency/Group: Commission District #3

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the
confirmation Form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926

Florida Department of State

DIVISION OF CORPORATIONS

[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /**Detail by Entity Name**

Florida Not For Profit Corporation
TURN A COIN, INC.

Filing Information

Document Number N05000004772
FEI/EIN Number 81-0679932
Date Filed 05/05/2005
State FL
Status ACTIVE
Last Event REINSTATEMENT
Event Date Filed 05/13/2014

Principal Address

6838 NW 18TH AVENUE
MIAMI, FL 33147

Changed: 05/14/2019

Mailing Address

2550 nw 205 street
miami gardens, FL 33056

Changed: 05/14/2019

Registered Agent Name & Address

HAREWOOD, BROADWAY CUTHBERT
6838 NW 18TH AVENUE
MIAMI, FL 33147

Name Changed: 05/14/2019

Address Changed: 05/14/2019

Officer/Director Detail**Name & Address**

Title PSD

HAREWOOD, BROADWAY CUTHBERT
2550 nw 205 street
miami gardens, FL 33056

Title VP

Hart, C. Brian
8880 nw 7 ave
MIAMI, FL 33150

Title Pastor

brian , dennis
1445 nw 56 street
MIAMI, FL 33142

Title Executive Secretary

nichson, doretha
6840 N.W. 18TH AVENUE
MIAMI, FL 33147

Title CFO

bullard, sherman w
1937 nw 65 street
miami, FL 33147

Title Director

edwards, issiah john
2200 nw 204 street
miami gardens, FL 33056

Title Receiver

jordan, charquoya brieana
2600 nw 205 street
miami gardens, FL 33056

Title Officer

williams, michael jamar
1255 nw 90 street
miami, FL 33147

Title Officer

williams, theophilus
1391 nw 95 street
miami, FL 33147

Annual Reports

Report Year	Filed Date
2017	02/16/2017
2018	01/13/2018
2019	05/14/2019

Document Images

05/14/2019 -- ANNUAL REPORT	View image in PDF format
01/13/2018 -- ANNUAL REPORT	View image in PDF format
02/16/2017 -- ANNUAL REPORT	View image in PDF format
04/17/2016 -- ANNUAL REPORT	View image in PDF format
04/26/2015 -- ANNUAL REPORT	View image in PDF format
05/13/2014 -- Reinstatement	View image in PDF format
03/27/2012 -- ANNUAL REPORT	View image in PDF format
05/13/2011 -- Amendment	View image in PDF format
05/12/2011 -- REINSTATEMENT	View image in PDF format
10/19/2009 -- REINSTATEMENT	View image in PDF format
01/07/2008 -- ANNUAL REPORT	View image in PDF format
10/29/2007 -- REINSTATEMENT	View image in PDF format
05/08/2006 -- ANNUAL REPORT	View image in PDF format
05/05/2005 -- Domestic Non-Profit	View image in PDF format

Florida Department of State, Division of Corporations

Memorandum



Date: October 6, 2020

To: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor 

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by the Turn A Coin, Inc. for their "Turn A Coin" event held on February 2, 2020.

In-kind services have been requested in an amount not to exceed \$790.00 from the Parks, Recreation and Open Spaces Department for the use of a 24' x 40' stage. This event will be funded from the balance of District 3 FY 2019-20 In-Kind Reserve Fund.



Jennifer Moon
Deputy Mayor

Inkind01954