

MEMORANDUM

Agenda Item No. 3(A)(1)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

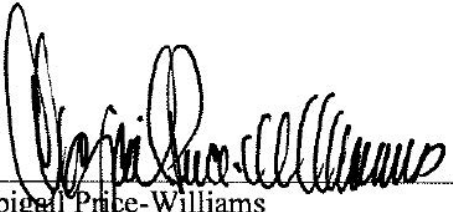
DATE: October 6, 2020

FROM: Abigail Price-Williams
County Attorney

SUBJECT: Resolution retroactively
authorizing in-kind services
from the Parks, Recreation and
Open Spaces Department for the
June 18, 2020 "Barbara Goleman
Senior High School Graduation"
sponsored by the Giving Gators,
Inc. in an amount of \$790.00 to
be funded from the balance of the
District 13 FY 2019-20 In-Kind
Reserve

Resolution No. R-913-20

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Esteban L. Bovo, Jr.


Abigail Price-Williams
County Attorney

APW/smm



MEMORANDUM

(Revised)

TO: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

DATE: October 6, 2020

FROM: 
Abigail Price-Williams
County Attorney

SUBJECT: Agenda Item No. 3(A)(1)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____ to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 3(A)(1)
10-6-20

RESOLUTION NO. _____ R-913-20

RESOLUTION RETROACTIVELY AUTHORIZING IN-KIND SERVICES FROM THE PARKS, RECREATION AND OPEN SPACES DEPARTMENT FOR THE JUNE 18, 2020 “BARBARA GOLEMAN SENIOR HIGH SCHOOL GRADUATION” SPONSORED BY THE GIVING GATORS, INC. IN AN AMOUNT OF \$790.00 TO BE FUNDED FROM THE BALANCE OF THE DISTRICT 13 FY 2019-20 IN-KIND RESERVE

WHEREAS, the Giving Gators, Inc. has requested in-kind services from the Parks, Recreation and Open Spaces Department for the June 18, 2020 “Barbara Goleman Senior High School Graduation” in an amount of \$790.00 (see attached Fee Waiver/In-kind Service Application); and

WHEREAS, the Giving Gators, Inc. is a not-for-profit organization; and

WHEREAS, the “Barbara Goleman Senior High School Graduation” recognizes high school students’ accomplishments within the community; and

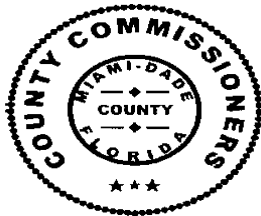
WHEREAS, the “Barbara Goleman Senior High School Graduation” is a special event, as that term is defined in the attached Fee Waiver/In-kind Service Application, and \$790.00 of the in-kind services shall be funded from the balance of the District 13 FY 2019-20 In-Kind Reserve,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board retroactively authorizes in-kind services from the Parks, Recreation and Open Spaces Department for the June 18, 2020 “Barbara Goleman Senior High School Graduation” sponsored by the Giving Gators, Inc., in an amount of \$790.00 to be funded from the balance of the District 13 FY 2019-20 In-Kind Reserve.

The Prime Sponsor of the foregoing resolution is Commissioner Esteban L. Bovo, Jr. It was offered by Commissioner **Rebeca Sosa**, who moved its adoption. The motion was seconded by Commissioner **José "Pepe" Diaz** and upon being put to a vote, the vote was as follows:

Audrey M. Edmonson, Chairwoman	aye		
Rebeca Sosa, Vice Chairwoman	aye		
Esteban L. Bovo, Jr.	aye	Daniella Levine Cava	aye
Jose "Pepe" Diaz	aye	Sally A. Heyman	aye
Eileen Higgins	aye	Barbara J. Jordan	aye
Joe A. Martinez	aye	Jean Monestime	aye
Dennis C. Moss	absent	Sen. Javier D. Souto	aye
Xavier L. Suarez	aye		

The Chairperson thereupon declared this resolution duly passed and adopted this 6th day of October, 2020. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: **Melissa Adames**
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

RC

Ryan Carlin

MIAMI-DADE COUNTY
FEE WAIVER/IN-KIND SERVICES APPLICATION
FY 2008-09

COUNTY FEE WAIVERS OR IN-KIND SERVICES REQUESTED THROUGH THIS PROCESS ARE NOT EFFECTIVE UNTIL APPROVED BY
ACTION OF THE BOARD OF COUNTY COMMISSIONERS PURSUANT TO THE MIAMI-DADE COUNTY HOME RULE CHARTER

Please complete the following form and submit completed form along with requested materials, if applicable, to:

Office of Strategic Business Management
111 N.W. 1st Street, Suite 2200
Miami, FL 33128

Phone: (305) 375-5143
Fax: (305) 375-5168

Type of Event/Application (select one of the following):

- ☐ District Event - Event of minimal impact related to specific commission district (Complete questions 1-7, sign and date; copy will be submitted to the appropriate District Commissioner within two days of receipt of application.)
- ☐ Small Event - Event of minimal impact not necessarily related to a specific commission district. (Complete questions 1-7, sign and date.)
- ☒ Special Event* - Event with expected attendance of less than 5,000 with localized impact limited to an individual community or municipality (Complete questions 1-12, sign, date and submit form no later than 60 days prior to event date.)
- ☐ Major Event* - Large Event with expected attendance of over 5,000 or significant probability of protests, controversy, violence or vandalism (Complete questions 1-12, sign, date and submit form no later than 120 days prior to event date.)

Note: Event budget must be included for "Special" and "Major" event types.

Commissioner sponsoring event Esteban Bovo

1. Full legal name of the requesting organization: GIVING GARDENS INC.

2. Applicant Status: (Select one of the choices below)

- ☒ Not-For-Profit or Tax Exempt
☐ For-Profit
☐ Local Government or Public Entity
☐ Other (specify): _____

3. Name and contact information for single point of contact (address, phone, fax, e-mail address, etc.): _____

Daylin Garcia 786-425-7681
email - Daylin24@MSN.COM
8725 NW 146th Lane, Miami Lakes, FL 33018

4. Specify fee waiver or in-kind service requested (quantify, if applicable): _____

5. Name, date of event, description, and purpose of the event (if event is a fund-raiser, define the beneficiaries): _____

BGHS - Student Special Recognition

Date: June 18, 2020

6. Please select ALL that apply to event:

- ☐ Economic Development: Event supports vitality or growth of the local economy
- ☒ Youth/Education: Event benefits youth of any age and/or offers educational benefits
- ☐ Health and Social Services: Event supports health-related causes and/or social programs or institutions that improve quality of life within the community
- ☐ Arts and Culture: Event supports music, theatre, literature, art or culture
- ☐ Environmental: Event benefits environmental concerns or promotes conservation
- ☐ Sports and Athletics: Event supports/promotes organized sports or recreational participation

7. Physical address of event venues (please specify Commission District(s)): _____

District #13
14100 NW 89th Ave
MIAMI LAKES, FL 33018

8. Description of regional or local impact: _____

No impact.

9. Daily/hourly event schedule, including set-up and breakdown schedule (attach event calendar, if applicable): _____

Setup: 7 AM
Event Start: 9 AM
Event End: 3 PM

10. Detailed description of event venues (map or schematic of event venues, access points, surrounding roadways and traffic flow diagrams, if applicable): BARBARA Goldman High School/-
11. Expected number of participants and estimated attendance (per day, if applicable): 1 day -
200 - 400 estimated participants.
12. Itemized budget, including total event budget, total budget of host organization, if applicable, and total commitment of resources (attach additional pages as needed): N/A.

I hereby certify that all the statements made in this application are true and correct.


Signature of Authorized Representative

6/9/20
Date



SHOWMOBILES, STAGES, BLEACHERS, AND SOUND PRODUCTION (305) 226-8315 Ext. 5/(305) 553-8511 (Fax)

EQUIPMENT (S) CONFIRMATION FORM

ORGANIZATION/AGENCY: Barbara Goleman Senior High School

EQUIPMENT REQUESTED: Stage 24' x 40'

NAME OF PERSON RESPONSIBLE FOR THIS BILL: Commissioner Esteban Bovo, Jr.
Commission District #13

OR INDEX CODE (MIAMI-DADE AGENCIES ONLY): _____

BILLING ADDRESS/ZIP CODE: 111 NW 1st Street Suite 2810

NAME/TITLE OF THE EVENT: Graduation Event

ADDRESS OF EVENT: 14100 NW 89 Ave Miami Lakes, FL 33018

TODAY'S DATE: 06/11/20

DATE (S) & TIME OF EVENT: 06/18/20 9AM – 3PM

SET-UP TIME & DAY: 7AM 06/18/20

TAKE-DOWN & DAY: 4PM 06/18/20

CONTACT PERSON/PHONE: Robert Inza 305-343-6637 / Daylin Garcia 786-425-7681
AT SITE CONTACT/CELL PHONE#: _____

SPECIAL INSTRUCTIONS: Direction item(s) are to be placed, maps, diagrams, etc.

OTHER INFORMATION: Include additional equipment if needed.

We, the users, understand that we assume full responsibility for any damage, theft, or loss to said equipment and its accessories between the time the Miami-Dade Park and Recreation Department completes setting up and the time it takes down. **We also understand that the total fee is to be remitted (15) fifteen working days before the event.**

*Fee: \$790.00 In-kind District #13

*(SEE FEE SCHEDULE FOR EXACT CHARGES)

Signature: _____

Commissioner Esteban Bovo, Jr.

Agency/Group: Commission District #13

**CANCELLATIONS MUST BE MADE 72 HOURS IN ADVANCE OF THE
EVENT BY FAX OR EMAIL OTHERWISE EXPECT TO BE CHARGED**

**½ (HALF) OF RENTAL FEE. *There will be no completed reservation on the schedule unless the
confirmation Form is filled out completely and signed.**

Late equipment arrivals, please call (786) 236-7926



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Search by Entity Name](#) /

Detail by Entity Name

Florida Not For Profit Corporation
GIVING GATORS, INC.

Filing Information

Document Number	N16000003795
FEI/EIN Number	81-2521624
Date Filed	04/07/2016
State	FL
Status	ACTIVE

Principal Address

19509 CYPRESS CT E
MIAMI, FL 33015

Changed: 01/15/2018

Mailing Address

19509 CYPRESS CT E
MIAMI, FL 33015

Changed: 01/15/2018

Registered Agent Name & Address

FIGUEROA-GARCIA, DAYLIN
8725 NW 146 LN
MIAMI LAKES, FL 33018

Name Changed: 01/15/2018

Address Changed: 01/15/2018

Officer/Director Detail

Name & Address

Title P

MORALES, MARISOL
PO BOX 278123
MIRAMAR, FL 33027

Title VP

GARCIA, DAYLIN

8725 NW 146 LN
MIAMI LAKES, FL 33018

Title VP

Brenes, Denis
8422 NW 140 Terrace
3609
MIAMI LAKES, FL 33016

Title T

RAMAKRAWALA, FARIDA
19509 CYPRESS CT E
MIAMI, FL 33015

Annual Reports

Report Year	Filed Date
2018	01/15/2018
2019	05/01/2019
2020	06/16/2020

Document Images

06/16/2020 -- ANNUAL REPORT	View image in PDF format
05/01/2019 -- ANNUAL REPORT	View image in PDF format
01/15/2018 -- ANNUAL REPORT	View image in PDF format
01/06/2017 -- ANNUAL REPORT	View image in PDF format
04/07/2016 -- Domestic Non-Profit	View image in PDF format

Memorandum



Date: October 6, 2020

To: Honorable Chairwoman Audrey M. Edmonson
and Members, Board of County Commissioners

From: Carlos A. Gimenez
Mayor

A blue ink signature of Carlos A. Gimenez, Mayor of Miami-Dade County.

Subject: District Specific In-Kind Request

A retroactive waiver for in-kind services has been requested by the Giving Gators, Inc. for their "Barbara Goldman Highschool Graduation" event held on June 18, 2020.

In-kind services have been requested in an amount not to exceed \$790.00 from the Parks, Recreation and Open Spaces Department for the use of a 24' x 40' stage. This event will be funded from the balance of District 13 FY 2019-20 In-Kind Reserve Fund.

A black ink signature of Jennifer Moon, Deputy Mayor of Miami-Dade County.

Jennifer Moon
Deputy Mayor

Inkind01951