

MEMORANDUM

Agenda Item No. 5(D)

TO: Honorable Chairman Jose "Pepe" Diaz
and Members, Board of County Commissioners

DATE: February 1, 2022

FROM: Geri Bonzon-Keenan
County Attorney

SUBJECT: Resolution granting petition to
close NW 49 Avenue from NW
135 Street south for
approximately 630.5 feet
(Vacation of Right-of-Way
Petition No. P-973) filed by AA
Acquisitions LLC and Bridge
Point Gratigny LLC; and waiving
the notice requirement of
Resolution No. 7606 as to
adjacent property owners

Resolution No. R-90-22

This item was amended from the original item as stated in the County Mayor's memorandum.

The accompanying resolution was prepared by the Transportation and Public Works Department and placed on the agenda at the request of Prime Sponsor Senator René García.



Geri Bonzon-Keenan
County Attorney

GBK/jp

Memorandum



Date: February 1, 2022

To: Honorable Chairman José “Pepe” Díaz
and Members, Board of County Commissioners

From: Daniella Levine Cava
Mayor 

Subject: Vacation of Right-of-Way Petition P-973
Section: 30-52-41
NW 49 Avenue from NW 135 Street South for 630.5 Feet
Commission District: 13

The resolution was amended at the January 11, 2022 Transportation, Mobility, and Planning Committee to delete the second whereas clause to conform to the language of the lease contained in Resolution No. 536-21.

Recommendation

It is recommended that the Board of County Commissioners (Board) grant Vacation of Right-of-Way Petition P-973, attached to this Memorandum as Exhibit 2, following a public hearing. The Miami-Dade County Departments of Regulatory and Economic Resources, Transportation and Public Works (DTPW), Water and Sewer, Planning and Zoning, and Fire Rescue have no objection to this right-of-way being closed. A location map is attached as Exhibit 1. The subject right-of-way has never been developed and is currently covered with landscaping.

Scope

This Vacation of Right-of-Way is located within District 13, which is represented by Commissioner Rene Garcia.

Fiscal Impact/Funding Source

The properties abutting the easterly and westerly boundaries of the subject right-of-way are tax-exempt. Therefore, the granting of this petition will not result in an increase in revenue from property taxes. The fee for this road closing is \$1,960.00.

Track Record/Monitor

DTPW is the entity overseeing this project and the person responsible for monitoring is Ms. Maria D. Molina, P.E., Chief, Right-of-Way Division.

Delegated Authority

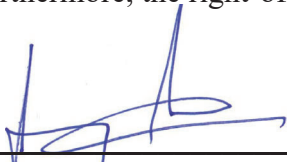
There is no delegation of authority associated with this item.

Background

In conjunction with the Miami-Dade Aviation Department, AA Acquisitions, LLC and Bridge Point Gratigny, LLC, wish to close NW 49 Avenue from NW 135 Street South for approximately 630.5 feet in order to incorporate the land into the proposed plat of “MIAMI OPA-LOCKA EXECUTIVE AIRPORT”, tentative plat T-24184. AA Acquisitions LLC holds a long-term lease of certain property at the Miami Opa-Locka Executive Airport pursuant to Resolution No. 310-07. Pursuant to the lease agreement and Resolution No. 536-21, the Board delegated authority to the County Mayor

to consent to an assignment of the parcels encompassing the T-24184 tentative plat to Bridge Point Gratigny, LLC and to support the petition for vacation of right-of-way. The original plat had four lots fronting the subject right-of-way. These four lots will become unified into one tract together with the subject right-of-way once the proposed plat is approved. The subject right-of-way has never been improved nor maintained by Miami-Dade County. While road closings that are filed in conjunction with plats are normally contingent on the recording of the plat, the Applicants have requested that the road closing be independent of the plat.

The subject right-of-way was dedicated to the County in 1925 by the plat of “SUBDIVISION OF NE ¼ OF SEC. 30 TWP. 52S RGE. 41E”, recorded in Plat Book 18, Page 14, of the Public Records of Miami-Dade County, Florida. The parcels abutting the subject right-of-way on the east and west are zoned GP (Government Property) and consist of raw, undeveloped land. The parcel abutting the subject right-of-way on the south is developed with an industrial use and is zoned IU-C (Conditional Industrial). The IU-C zoned parcel is not accessed from the subject right-of-way. Furthermore, the right-of way cannot be extended due to development on the IU-C parcel.

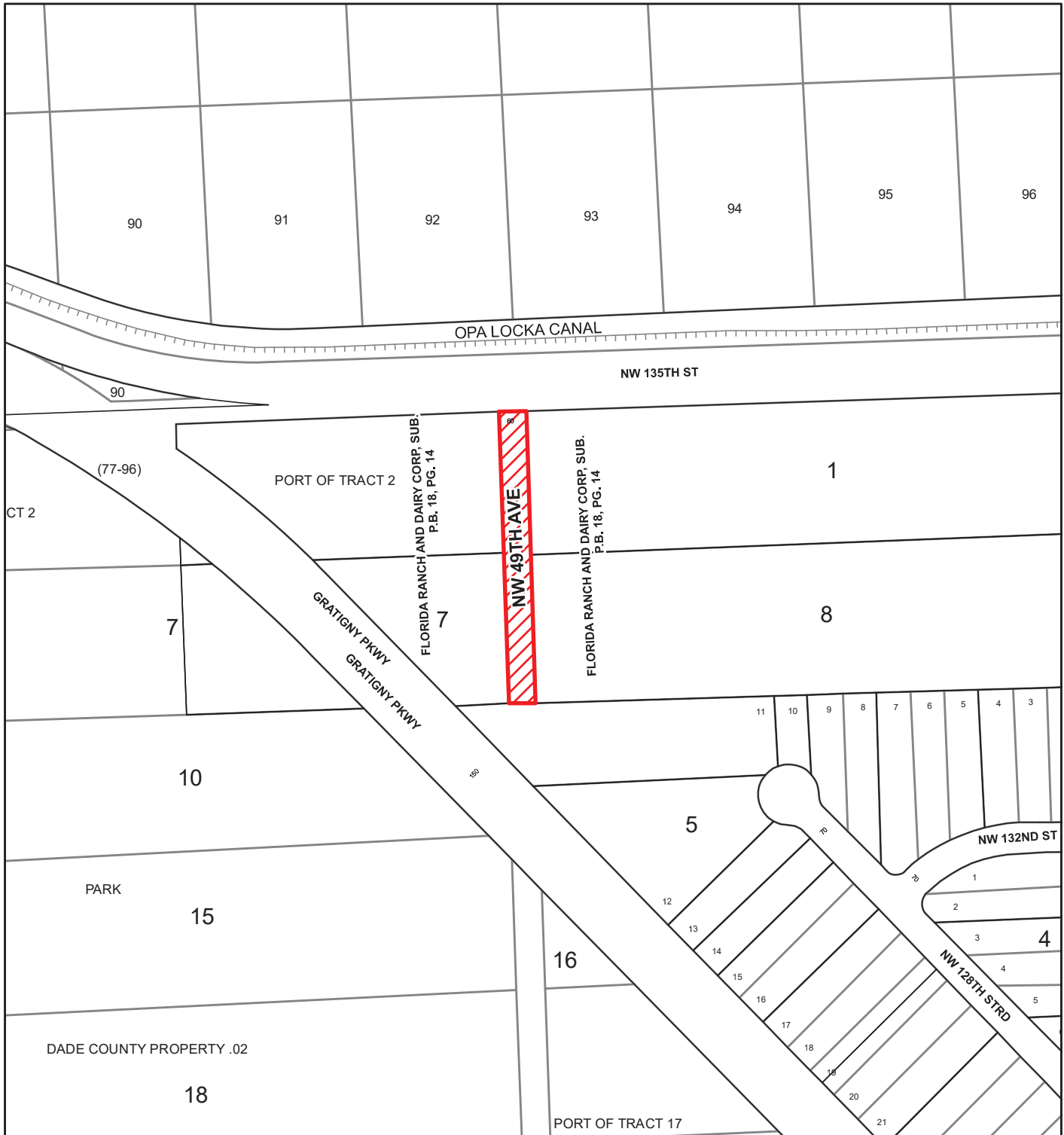


Jimmy Morales
Chief Operations Officer

Location Map

SECTION 30 TOWNSHIP 52 S RANGE 41 E

EXHIBIT "1"



This is not a survey

P- 973

Municipality: UNINCORPORATED MIAMI-DADE
Commission District: Rene Garcia 13

Legend



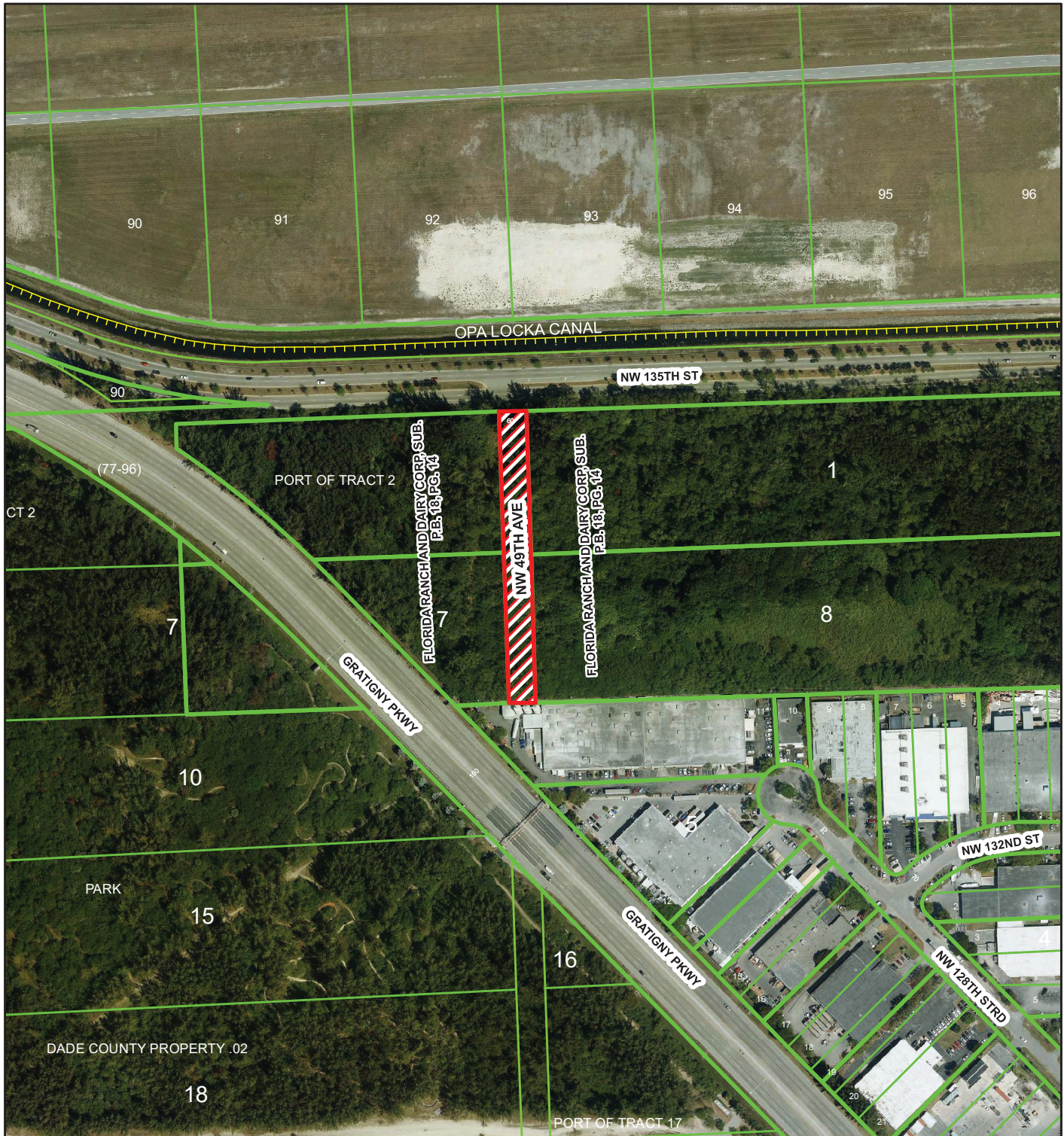
P-973 ROAD CLOSING

MIAMI-DADE COUNTY
Department of Transportation & Public Works
Roadway Engineering and Right-of-Way Division
111 NW 1st STREET, SUITE 1610, MIAMI FLORIDA 33128
PH (305) 375-2714 FAX (305) 375-2825

Location Map

SECTION 30 TOWNSHIP 52 S RANGE 41 E

EXHIBIT "1"



This is not a survey

P- 973

Municipality: UNINCORPORATED MIAMI-DADE
Commission District: Rene Garcia 13

Legend



P-973 ROAD CLOSING

MIAMI-DADE COUNTY
Department of Transportation & Public Works
Roadway Engineering and Right-of-Way Division
111 NW 1st STREET, SUITE 1610, MIAMI FLORIDA 33128
PH (305) 375-2755 FAX (305) 375-2825

Date: June 10, 2021
Prepared by : ym

EXHIBIT 2

PETITION TO CLOSE ROAD

TO: Board of County Commissioners
Miami-Dade County, Florida

The undersigned, pursuant to Sections 336.09 – 336.12 Florida Statutes, hereby petitions the Board of County Commissioners to vacate, abandon, discontinue and close an existing public street, alleyway, road, highway, or other place used for travel, or a portion thereof, and to renounce and disclaim any right of the County and the public in and to any land in connection therewith; or to renounce and disclaim any right of County and the public in and to certain land, or interest therein, acquired by purchase, gift, devise, dedication or prescription for street, alleyway, road or highway purposes; or to renounce and disclaim any right of the County and the public in and to certain land delineated on recorded map or plat as a street, alleyway, road or highway.

The undersigned hereby certify:

1. **LEGAL DESCRIPTION:** The complete and accurate legal description of the road, right-of-way sought to be closed is as follows:

See Exhibit A

6. GROUNDS FOR REQUESTING PETITION AND PROPOSED USE FOR THE LAND BY THIS REQUEST: The undersigned submits as a grounds and reasons in support of this petition the following (state in detail, why petition should be granted):

This roadway dedication is obsolete. It was originally created by way of a plat recorded in 1925, respectively. Since then, the road and surrounding areas have been incorporated in Opa-Locka Airport without any reference to this older plat. Currently, this land is subject to a long term development lease between the sole property owner, Miami Dade County Aviation Department and a third party private developer, Adler Acquisitions, LLC.

Indeed, the roadway and surrounding property are subject of a pending Plat application and that process indicated this Petition is required.

7. Signatures of **all** abutting property owners: Respectfully submitted,

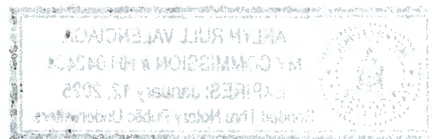
SIGNATURE

ADDRESS

Folios



30 2130 001-0010
30 2130 001-0020
30 2130 001-0040
30 2130 001-0050



Attorney for Petitioner

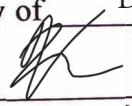
Address: _____
(Signature of Attorney not required)

STATE OF FLORIDA)
) SS
MIAMI-DADE COUNTY)

BEFORE ME, the undersigned authority, personally appeared Eric Greenwald
_____, who first by me duly sworn, deposes and says that
he/she is one of the petitioners named in and who signed the foregoing petition; that he/she
is duly authorized to make this verification for and on behalf of all petitioners; that he/she
has read the foregoing petition and that the statements therein contained are true.


(Signature of Petitioner)

Sworn and subscribed to before me this

28 day of December, 2012

Notary Public State of Florida at Large

My Commission Expires: February 14, 2022



Vivien Rivero
Commission # GG185627
Expires: February 14, 2022
Bonded thru Aaron Notary



EXHIBIT "A"
SKETCH AND LEGAL DESCRIPTION
BY
PULICE LAND SURVEYORS, INC.
5381 NOB HILL ROAD
SUNRISE, FLORIDA 33351

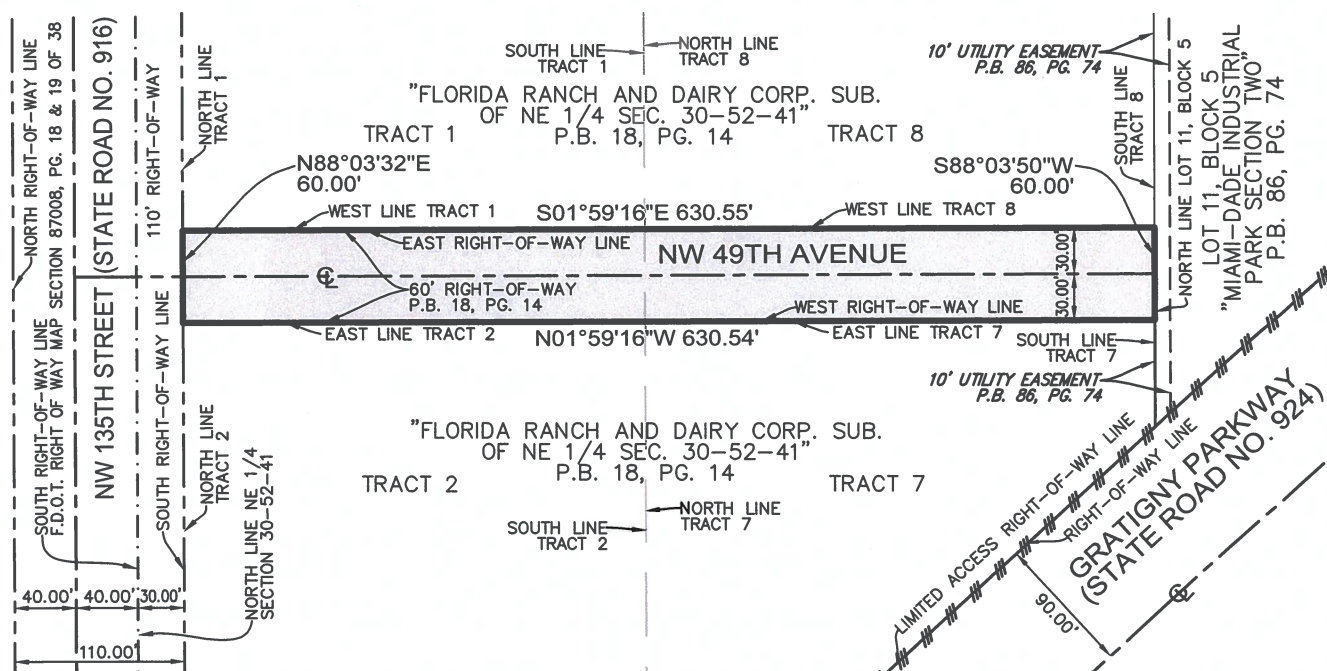
TELEPHONE: (954) 572-1777 • FAX: (954) 572-1778
E-MAIL: surveys@pulicelandsurveyors.com CERTIFICATE OF AUTHORIZATION LB#3870



LEGAL DESCRIPTION: 60' WIDE RIGHT-OF-WAY TO BE VACATED

THAT PORTION OF THE NORTHWEST 49TH AVENUE RIGHT-OF-WAY (60 FOOT WIDE RIGHT-OF-WAY) AS SHOWN IN "FLORIDA RANCH AND DAIRY CORP. SUB. OF NE 1/4 SEC. 30-52-41", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 18, PAGE 14, OF THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA, BOUNDED ON THE EAST BY THE WEST LINE OF TRACTS 1 AND 8 OF SAID PLAT AND ON THE WEST BY THE EAST LINE OF TRACTS 2 AND 7 OF SAID PLAT AND ON THE NORTH BY THE SOUTH RIGHT-OF-WAY LINE OF NORTHWEST 135TH STREET (110 FOOT WIDE RIGHT-OF-WAY) AND ON THE SOUTH BY THE NORTH LINE OF LOT 11, BLOCK 5, OF "MIAMI-DADE INDUSTRIAL PARK SECTION TWO", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 86, PAGE 74, OF SAID PUBLIC RECORDS.

SAID LANDS SITUATE, LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA. CONTAINING 37,833 SQUARE FEET.



NOTES:

- 1) BEARINGS ARE BASED ON THE EAST RIGHT-OF-WAY LINE OF NW 49TH AVENUE BEING S01°59'16"E.
- 2) THIS IS NOT A SKETCH OF SURVEY AND DOES NOT REPRESENT A FIELD SURVEY.
- 3) THIS SKETCH IS NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- 4) ALL RECORDED DOCUMENTS ARE PER THE PUBLIC RECORDS OF MIAMI-DADE COUNTY, FLORIDA.

LEGEND:

- ⊕ CENTERLINE
- O.R.B. OFFICIAL RECORDS BOOK
- P.B. PLAT BOOK
- PG. PAGE
- /// LIMITED ACCESS RIGHT-OF-WAY LINE



FILE: BRIDGE DEVELOPMENT PARTNERS LLC

SCALE: 1"=120' DRAWN BY: B.E.

ORDER NO.: 65298

DATE: 12/20/18

NW 49TH AVENUE TO BE VACATED

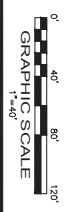
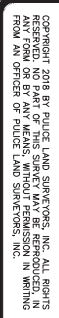
MIAMI-DADE COUNTY, FLORIDA

FOR: BRIDGE POINT GRATIGNY

John F
Pulice

Digitally signed by
John F Pulice
Date: 2021.06.10

- ☐ JOHN F. PULICE, PROFESSIONAL SURVEYOR AND MAPPER LS2891
 - ☐ BETH BURNS, PROFESSIONAL SURVEYOR AND MAPPER LS6136
 - ☐ VICTOR R. GILBERT, PROFESSIONAL SURVEYOR AND MAPPER LS6274
- STATE OF FLORIDA



John F
Pulice

Digitally signed by John F Pulice
 o John F. Pulice, PROFESSIONAL SURVEYOR AND MAPPER, LS2681
 dn cn=John F. Pulice, o=Surveyor and Mapper, ou=LS2681
 Date: 2021.06.10 14:42:00 -0400, c=STATE OF FLORIDA,
 09:14:42 -0400

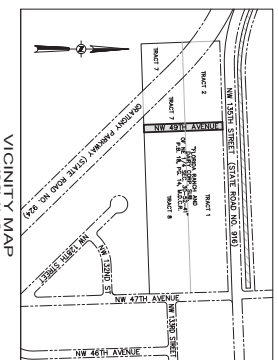
RIGHT-OF-WAY VACATION

CERTIFICATION:
I HEREBY CERTIFY THAT THIS SKETCH OF SURVEY MEETS THE STANDARDS OF PRACTICE SET FORTH BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES ("DOACS" CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO SECTION 472.027, NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

1. FLOOD, 2. GAS, 3. BASE FLOOD ELEVATION: 7 FEET, PANEL: #120355 0154;
3. THIS SITE LIES IN SECTION 30, TOWNSHIP 47 SOUTH, RANGE 41 EAST;
3. BRADLEY PARK, COUNTRY ROAD, INTERSECTION OF NW 44TH AVENUE BEING 3039747E;
3. ALL OTHERS' ERRORS WERE MADE GENERATING OF THE EXISTING AND THE LOCATION OF UNDERGROUND UTILITIES. THE FIRM, HOWEVER, DOES NOT ACCEPT RESPONSIBILITY FOR THIS INFORMATION, BEFORE EXCAVATION OF THE UNDERGROUND UTILITIES, THE FIRM OBTAINED A RECORD DRAWING OF THE UTILITY, ORIGINAL ACCURACY OF WELL DETERMINED UNDEVELOPMENTS ON THE SURVEY IS 0.02;
3. THIS SITE CONTAINS NO HAZARDOUS SPACES;
3. THIS SITE IS NOT SUBJECT TO EROSION OR SLIDING;
3. INSURANCE: IS CARRIED EQUIVALENT TO BRIDGE DEVELOPMENT;
3. PARTNERS LLC;
3. THIS SITE IS VACANT WITH NO IMPROVEMENTS OBSERVED.

RECORDS:
SAID LANDS SITuate, LYING AND BEING IN MIAMI-DADE COUNTY, FLORIDA AND CONTAINING 57,835 SQUARE FEET (0.9665 ACRES), MORE OR LESS.

THAT PORTION OF THE 40.00 FOOT WEST-OF-WAY OR NORTHWEST 49TH AVENUE IN THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 55 NORTH, RANGE 90W, RIGHT-OF-WAY, LINE OF SEPARMENT OF TRANSITION STATE ROAD NO. 1916, AS SHOWN ON FLORIDA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY MAP, SECTION 2800-2504, SHEET 3 AND 10, AND BOUNDED ON THE SOUTH BY THE EAST LINE OF THE PLAT THEREOF AS RECORDED IN PLAT BOOK 86, PAGE 74, OF THE PUBLIC RECORDS OF SAID COUNTY; AND, ON THE EAST BY THE WEST LINE OF TRACTS AND 8, AND ON THE WEST BY THE EAST LINE OF TRACTS 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807



	DRAWN BY: B.E. CHECKED BY: J.P.P. DATE: 01/11/2011	SCALE: 1"=400'	FILE: BRIDGE DEVELOPMENT/PLANS/11
	SURVEY DATE: 06/09/11	ORDER NO.: 04402	

PROJECT:	BRIDGE OVER GAINING SITE IN THE MAHARDE COUNTY, FLORIDA
REVISIONS:	NO.
BY:	DATE:





POLICE LAND SURVEYORS, INC.

SUNSHINE FLORIDA 33851

TELEPHONE: (941) 572-1777

FAX: (941) 572-1778

E-MAIL: info@policesurveyors.com

WEBSITE: www.policesurveyors.com

CERTIFICATE OF AUTHORIZATION: 144570



MEMORANDUM

(Revised)

TO: Honorable Chairman Jose "Pepe" Diaz
and Members, Board of County Commissioners

DATE: February 1, 2022

FROM: 
Gen Bonzon-Keenan
County Attorney

SUBJECT: Agenda Item No. 5(D)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☐ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____ to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 5(D)

2-1-22

RESOLUTION NO. R-90-22

RESOLUTION GRANTING PETITION TO CLOSE NW 49 AVENUE FROM NW 135 STREET SOUTH FOR APPROXIMATELY 630.5 FEET (VACATION OF RIGHT-OF-WAY PETITION NO. P-973) FILED BY AA ACQUISITIONS LLC AND BRIDGE POINT GRATIGNY LLC; AND WAIVING THE NOTICE REQUIREMENT OF RESOLUTION NO. 7606 AS TO ADJACENT PROPERTY OWNERS

WHEREAS, this Board desires to accomplish the purposes outlined in the accompanying memorandum, a copy of which is incorporated herein by reference; and

~~[[**WHEREAS**, Resolution No. 536-21 authorized AA Acquisitions, LLC, and Bridge Point Gratigny, LLC, to apply for a plat of certain County-owned property and to file a petition for vacation of right-of-way within the same County-owned property; and]]¹~~

WHEREAS, Miami-Dade County, through its Miami-Dade Aviation Department, is the only adjacent property owner to Vacation of Right-of-Way Petition No. P-973 and the Aviation Department has no objection to the right-of-way being vacated; and

WHEREAS, a public hearing was held in compliance with Resolution No. 7606,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA,

Section 1. The foregoing recitals are approved and incorporated by reference.

Section 2. Resolution No. 7606 is waived to the extent that it requires the signatures of all adjacent property owners on the petition to close a road.

¹ Committee amendments are indicated as follows: Words stricken through and/or [[double bracketed]] are deleted, words underscored and/or >>double arrowed<< are added.

Section 3. Vacation of Right-of-Way Petition No. P-973 is hereby granted and the avenue, street, highway or other place used for travel as described in the petition attached as Exhibit 2 to the Mayor’s Memorandum is hereby vacated, abandoned, and closed.

Section 4. All rights of Miami-Dade County and the public in and to the same are hereby renounced and disclaimed.

Section 5. It is found that the action will serve a public purpose and benefit the public without violating private property rights.

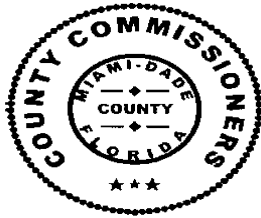
Section 6. The procedure utilized in the adoption of this resolution is expressly ratified and approved.

Section 7. Pursuant to Resolution No. 7606, the Clerk is hereby directed to publish notice of the adoption of this resolution one time within thirty (30) days hereafter in a newspaper of general circulation of Miami-Dade County and the County Mayor or County Mayor’s designee shall record the proof of publication of the notice of public hearing of this resolution as adopted and the proof of publication of the notice of the adoption of this hearing in the public records of Miami-Dade County.

The foregoing resolution was offered by Commissioner **Joe A. Martinez** , who moved its adoption. The motion was seconded by Commissioner **Eileen Higgins** and upon being put to a vote, the vote was as follows:

Jose “Pepe” Diaz, Chairman	aye		
Oliver G. Gilbert, III, Vice-Chairman	aye		
Sen. René García	aye	Keon Hardemon	aye
Sally A. Heyman	absent	Danielle Cohen Higgins	aye
Eileen Higgins	aye	Joe A. Martinez	aye
Kionne L. McGhee	aye	Jean Monestime	aye
Raquel A. Regalado	absent	Rebeca Sosa	absent
Sen. Javier D. Souto	absent		

The Chairperson thereupon declared this resolution duly passed and adopted this 1st day of February, 2022. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

Melissa Adames

By: _____
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

A handwritten signature in black ink, appearing to be "LEM", written over a horizontal line.

Lauren E. Morse