

MEMORANDUM

Agenda Item No. 11(A)(15)

TO: Honorable Chairman Jose "Pepe" Diaz
and Members, Board of County Commissioners

DATE: June 1, 2022

FROM: Geri Bonzon-Keenan
County Attorney

SUBJECT: Resolution directing the County Mayor to evaluate the County's current employee group dental insurance program and to provide a report within a specified time with options and a recommendation for increasing coverage amounts of dental services under the program

Resolution No. R-554-22

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Senator Javier D. Souto.



Geri Bonzon-Keenan
County Attorney

GBK/uw



MEMORANDUM

(Revised)

TO: Honorable Chairman Jose "Pepe" Diaz
and Members, Board of County Commissioners

DATE: June 1, 2022

FROM: 
Gen Bonzon-Keenan
County Attorney

SUBJECT: Agenda Item No. 11(A)(15)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) ____, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) ____ to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(15)
6-1-22

RESOLUTION NO. _____ R-554-22

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO EVALUATE THE COUNTY'S CURRENT EMPLOYEE GROUP DENTAL INSURANCE PROGRAM AND TO PROVIDE A REPORT WITHIN A SPECIFIED TIME WITH OPTIONS AND A RECOMMENDATION FOR INCREASING COVERAGE AMOUNTS OF DENTAL SERVICES UNDER THE PROGRAM

WHEREAS, on May 16, 2017, via Resolution No. R-551-17, this Board approved a competitively solicited contract with Delta Dental Insurance Company for delivery of an employee group dental insurance program for the Miami-Dade County Human Resources Department (Contract No. RFP-00342) in an amount up to \$79,680,000.00 for the initial 42-month term and the one, two-year option to renew term; and

WHEREAS, on December 15, 2020, via Resolution No. R-1244-20, this Board authorized the County Mayor or County Mayor's designee to exercise the two-year option to renew term for Contract No. RFP-00342; and

WHEREAS, Contract No. RFP-00342 will expire on December 31, 2022; and

WHEREAS, the stated objective of the solicitation for Contract No. RFP-00342 was to establish a contract for dental insurance that delivers a dental care program, ranging from basic preventative coverage to major dental work, with competitive rates as well as flexibility and accessibility for employees and retirees; and

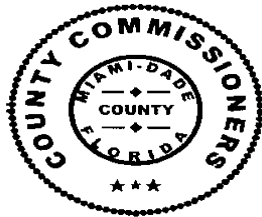
WHEREAS, this Board desires to explore options for increasing the covered amounts of all dental services, including major dental work, thereby reducing the often high out-of-pocket expenses currently incurred by County employees and retirees who are in need of major dental work beyond basic preventative services such as cleanings, x-rays, evaluations, sealants and fluoride treatments, among others,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board directs the County Mayor or County Mayor's designee to evaluate the County's current employee group dental insurance program and to provide a written report to this Board, including: (1) the current coverage amounts for dental services under the program, including major dental work; (2) options and a recommendation for how to increase the coverage amounts for County employees and retirees, thereby reducing their out-of-pocket expenses for such dental services; and (3) the additional cost, if any, of the various options identified in the report for increasing the coverage amounts of such dental services. The County Mayor or County Mayor's designee shall provide the report to this Board within 30 days of the effective date of this resolution and place the completed report on an agenda of the full Board without committee review pursuant to Ordinance No. 14-65.

The Prime Sponsor of the foregoing resolution is Senator Javier D. Souto. It was offered by Commissioner **Rebeca Sosa**, who moved its adoption. The motion was seconded by Commissioner **Raquel A. Regalado** and upon being put to a vote, the vote was as follows:

	Jose "Pepe" Diaz, Chairman	aye	
	Oliver G. Gilbert, III, Vice-Chairman	aye	
Sen. René García	aye	Keon Hardemon	aye
Sally A. Heyman	aye	Danielle Cohen Higgins	aye
Eileen Higgins	aye	Joe A. Martinez	aye
Kionne L. McGhee	aye	Jean Monestime	aye
Raquel A. Regalado	aye	Rebeca Sosa	aye
Sen. Javier D. Souto	aye		

The Chairperson thereupon declared this resolution duly passed and adopted this 1st day of June, 2022. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: Basia Pruna
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

A handwritten signature in blue ink, appearing to read "JPM", is written over a horizontal line.

Marlon D. Moffett