## **MEMORANDUM**

**DATE:** 

Agenda Item No. 11(A)(6)

TO: Honorable Chairman Jose "Pepe" Diaz

and Members, Board of County Commissioners

FROM: Geri Bonzon-Keenan **SUBJECT:** 

County Attorney

Resolution directing the

July 7, 2022

County Mayor to negotiate and execute an agreement with Rustech International for a pilot project or product demonstration relating to the application of Rustech's technology within the County asset pool in accordance with Implementing Order 3-38 and

to provide a report

Resolution No. R-655-22

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Joe A. Martinez.

County Attorney

GBK/ks



## **MEMORANDUM**

(Revised)

	TO:	Honorable Chairman Jose "Pepe" Diaz and Members, Board of County Commissioners	DATE:	July 7, 2022			
	FROM:	Bonzon-Keenan County Attorney	SUBJECT:	Agenda Item No. 11(A)(6)			
	Ple	ease note any items checked.					
	"3-Day Rule" for committees applicable if raised						
6 weeks required between first reading and public hearing							
	4 weeks notification to municipal officials required prior to public hearing						
Decreases revenues or increases expenditures without balancing budget							
		Budget required					
		Statement of fiscal impact required					
		Statement of social equity required					
		Ordinance creating a new board requires det report for public hearing	tailed County	Mayor's			
		No committee review					
		Applicable legislation requires more than a more present, 2/3 membership, 3/5's 7 vote requirement per 2-116.1(3)(h) or (4)(c) requirement per 2-116.1(3)(h) or (4)(c), requirement per 2-116.1(4)(c)(2)) to apply the second sec	, unanimou ), CDM or CDMP 9	rs, CDMP P 2/3 vote			

Current information regarding funding source, index code and available

balance, and available capacity (if debt is contemplated) required

Approved	<u>Mayor</u>	Agenda Item No. 11(A)(6)
Veto		7-7-22
Override		

RESOLUTION NO.	R-655-22

RESOLUTION DIRECTING THE COUNTY MAYOR TO NEGOTIATE AND EXECUTE AN AGREEMENT WITH RUSTECH INTERNATIONAL FOR A PILOT PROJECT OR PRODUCT DEMONSTRATION RELATING TO THE APPLICATION OF RUSTECH'S TECHNOLOGY WITHIN THE COUNTY ASSET POOL IN ACCORDANCE WITH IMPLEMENTING ORDER 3-38 AND TO PROVIDE A REPORT

**WHEREAS**, Implementing Order 3-38 authorizes the County Mayor to enter into pilot projects and product demonstration agreements with prospective County vendors for the purpose of testing and evaluating technology, products, and services; and

WHEREAS, such agreements must: (1) be for a period not to exceed 12 months from the initiation of the pilot project or demonstration; (2) be provided at no cost to the County with the exception of any ordinary cost for County employees or consultants to review such technology, products, or services; (3) not contain any exclusive dealing, in-kind or advertising commitments by the County; (4) provide for indemnification of the County; (5) provide for County ownership of any data generated during the testing and observation period; and (6) be terminable at will by the County; and

WHEREAS, Miami-Dade County is committed to understanding, evaluating, and implementing innovative technologies, emerging products, and efficient services to modernize the County's various systems and services to the public; and

**WHEREAS**, vendors frequently offer their innovative processes, products, and services at no charge to the County on a trial basis; and

**WHEREAS**, Rustech International ("Rustech") is a U.S.-based company that has developed a smart anticorrosive technology that, when applied to any kind of metallic surface, treats and halts the corrosion process; and

WHEREAS, Rustech's device, which works under water and in the most extreme weather conditions, saturates the surface of any metal alloy with electron fields that inhibit the electrochemical reaction that results in rust, protecting both the surface and interior of the alloy it is protecting; and

WHEREAS, Rustech's device could have broad application within the County's asset pool, including offering protection to police and emergency vehicles, public transportation vehicles (including rail cars), solid waste vehicles, Seaport infrastructure (e.g., bulkheads and mooring bollards), and many other applications; and

**WHEREAS**, this Board desires for the County administration to test and observe the products and services offered by Rustech on a short-term basis in accordance with Implementing Order 3-38 to determine whether its products and services would be beneficial to the County,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board:

**Section 1.** Adopts as true and correct and incorporates herein the foregoing recitals.

Section 2. Directs the County Mayor to negotiate and, if successful, execute an agreement with Rustech for a pilot project or product demonstration relating to the application of Rustech's technology within the County's asset pool. The terms of the agreement shall be in accordance with the requirements for pilot projects and product demonstration agreements provided in Implementing Order 3-38 and, accordingly, such agreement may not serve as a basis for any non-competitive purchase other than a bid waiver or sole source purchase and may not serve as the sole basis of the public interest justification of any bid waiver.

Section 3. Directs the County Mayor to provide a report to the Board within 60 days after the term of any pilot project or product demonstration agreement has concluded describing the results of the pilot project or product demonstration and any relevant recommendations. However, if no agreement can be negotiated under terms agreeable to the County, then the County Mayor shall provide a report to the Board within 30 days after the conclusion of negotiations describing why an agreement could not be reached. Any report prepared under this section shall be placed on an agenda of the full Board without committee review pursuant to Ordinance No. 14-65.

The Prime Sponsor of the foregoing resolution is Commissioner Joe A. Martinez. It was offered by Commissioner **Rebeca Sosa**, who moved its adoption. The motion was seconded by Commissioner **Danielle Cohen Higgins** and upon being put to a vote, the vote was as follows:

Jose "Pepe" Diaz, Chairman <b>aye</b> Oliver G. Gilbert, III, Vice-Chairman <b>aye</b>							
Sen. René García	aye	Keon Hardemon	aye				
Sally A. Heyman	aye	Danielle Cohen Higgins	aye				
Eileen Higgins	absent	Joe A. Martinez	aye				
Kionne L. McGhee	aye	Jean Monestime	aye				
Raquel A. Regalado	aye	Rebeca Sosa	aye				
Sen. Javier D. Souto	aye		·				

Agenda Item No. 11(A)(6) Page No. 4

The Chairperson thereupon declared this resolution duly passed and adopted this 7<sup>th</sup> day of July, 2022. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA BY ITS BOARD OF COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: Basia Pruna
Deputy Clerk

Approved by County Attorney as to form and legal sufficiency.

MAG

Miguel A. Gonzalez