

## MEMORANDUM

Agenda Item No. 11(A)(6)

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**TO:** Honorable Chairman Jose "Pepe" Diaz  
and Members, Board of County Commissioners

**DATE:** October 18, 2022

**FROM:** Geri Bonzon-Keenan  
County Attorney

**SUBJECT:** Resolution declaring  
November 2022 and the  
month of November of each  
year thereafter "Miami Book  
Month"

Resolution No. R-1019-22

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Eileen Higgins.



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Geri Bonzon-Keenan  
County Attorney

GBK/ks



**MEMORANDUM**  
(Revised)

**TO:** Honorable Chairman Jose "Pepe" Diaz  
and Members, Board of County Commissioners

**DATE:** October 18, 2022

**FROM:**   
Gen Bonzon-Keenan  
County Attorney

**SUBJECT:** Agenda Item No. 11(A)(6)

Please note any items checked.

- "3-Day Rule" for committees applicable if raised
- 6 weeks required between first reading and public hearing
- 4 weeks notification to municipal officials required prior to public hearing
- Decreases revenues or increases expenditures without balancing budget
- Budget required
- Statement of fiscal impact required
- Statement of social equity required
- Ordinance creating a new board requires detailed County Mayor's report for public hearing
- No committee review
- Applicable legislation requires more than a majority vote (i.e., 2/3's present \_\_\_\_, 2/3 membership \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) \_\_\_\_, CDMP 2/3 vote requirement per 2-116.1(3)(h) or (4)(c) \_\_\_\_, or CDMP 9 vote requirement per 2-116.1(4)(c)(2) \_\_\_\_ ) to approve
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 11(A)(6)  
10-18-22

RESOLUTION NO. \_\_\_\_\_ R-1019-22

RESOLUTION DECLARING NOVEMBER 2022 AND THE  
MONTH OF NOVEMBER OF EACH YEAR THEREAFTER  
“MIAMI BOOK MONTH”

**WHEREAS**, the history of public libraries in Miami dates back to the late 19th century;  
and

**WHEREAS**, the Miami-Dade Public Library System was established in 1971 and has  
been a staple of the community since then, with 50 physical library locations, a mobile  
services fleet, home delivery services, and online services available 24 hours per day, seven  
days per week, serving the nearly 3,000,000 residents of Miami-Dade County with a  
mission of promoting literacy and learning throughout our community; and

**WHEREAS**, the Miami-Dade community is interested and committed to the literary arts;  
and

**WHEREAS**, the Miami Book Fair began as a two-day event in November, 1984; and

**WHEREAS**, the Miami Book Fair was founded by Miami-Dade College , in cooperation  
with literary community leaders and the Miami-Dade Public Library System; and

**WHEREAS**, the Miami Book Fair is the nation’s premier literary festival, having grown  
over the years to an annual eight-day festival in Downtown Miami and online every November  
featuring more than 500 authors, 200,000 attendees, 200 plus national and international book  
exhibitors, and a robust schedule of literary, cultural, and educational events, supported by over  
1,000 community volunteers; and

**WHEREAS**, the Miami Book Fair Fair’s vision is to engage our community through accessible year-round programs that promote reading and support writers, and a vision of an inclusive, attentive, sustainable community of writers, readers, and collaborators across all disciplines and cultures; and

**WHEREAS**, Miami Dade County is home to a vibrant literary community, including the nationally renowned independent bookseller Books & Books, serving Miami-Dade County residents and visitors for 40 years; and

**WHEREAS**, this Board seeks to recognize the importance of literacy, reading, books, and the institutions and organizations that promote the literary arts throughout the community; and

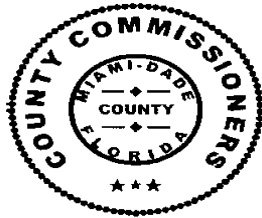
**WHEREAS**, this Board finds that the month of November is an appropriate month to designate as Miami Book Month,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board declares November 2022, and the month of November of each year thereafter as “Miami Book Month”.

The Prime Sponsor of the foregoing resolution is Commissioner Eileen Higgins. It was offered by Commissioner **Rebeca Sosa**, who moved its adoption. The motion was seconded by Commissioner **Oliver G. Gilbert, III** and upon being put to a vote, the vote was as follows:

	Jose “Pepe” Diaz, Chairman	<b>aye</b>	
	Oliver G. Gilbert, III, Vice-Chairman	<b>aye</b>	
Sen. René García	<b>aye</b>	Keon Hardemon	<b>aye</b>
Sally A. Heyman	<b>aye</b>	Danielle Cohen Higgins	<b>aye</b>
Eileen Higgins	<b>aye</b>	Kionne L. McGhee	<b>aye</b>
Jean Monestime	<b>aye</b>	Raquel A. Regalado	<b>aye</b>
Rebeca Sosa	<b>aye</b>	Sen. Javier D. Souto	<b>aye</b>

The Chairperson thereupon declared this resolution duly passed and adopted this 18<sup>th</sup> day of October, 2022. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

HARVEY RUVIN, CLERK

By: Basia Pruna  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

mjs

Melanie J. Spencer