

## **MEMORANDUM**

Agenda Item No. 3(A)(4)

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**TO:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**DATE:** February 4, 2025

**FROM:** Geri Bonzon-Keenan  
County Attorney

**SUBJECT:** Resolution approving allocations  
from the FY 2024-25 District 1  
Designated Project Program

Resolution No. R-99-25

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The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Oliver G. Gilbert, III.

  
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Geri Bonzon-Keenan  
County Attorney

GBK/ks



## MEMORANDUM (Revised)

**TO:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**DATE:** February 4, 2025

**FROM:**   
Glen Bonzon-Keenan  
County Attorney

**SUBJECT:** Agenda Item No. 3(A)(4)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Applicable legislation requires more than a majority vote (i.e., 2/3's present \_\_\_\_, 2/3 membership \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_, majority plus one \_\_\_\_, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) \_\_\_\_, CDMP 2/3 vote requirement per 2-116.1(3) (h) or (4)(c) \_\_\_\_, CDMP 9 vote requirement per 2-116.1(4)(c) (2) \_\_\_\_ ) to approve
- ☒ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Agenda Item No. 3(A)(4)  
2-4-25

RESOLUTION NO. \_\_\_\_\_ R-99-25

RESOLUTION APPROVING ALLOCATIONS FROM THE FY  
2024-25 DISTRICT 1 DESIGNATED PROJECT PROGRAM

**WHEREAS**, this Board desires to allocate funds from the FY 2024-25 District 1 Designated Project Program in accordance with the attached memorandums,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board approves the allocations from the FY 2024-25 District 1 Designated Project Program in accordance with the attached memorandums incorporated herein by reference.

The Prime Sponsor of the foregoing resolution is Commissioner Oliver G. Gilbert, III. It was offered by Commissioner **Marleine Bastien**, who moved its adoption. The motion was seconded by Commissioner **Raquel A. Regalado** and upon being put to a vote, the vote was as follows:

|                                 |            |                        |            |
|---------------------------------|------------|------------------------|------------|
| Anthony Rodriguez, Chairman     | <b>aye</b> |                        |            |
| Kionne L. McGhee, Vice Chairman | <b>aye</b> |                        |            |
| Marleine Bastien                | <b>aye</b> | Juan Carlos Bermudez   | <b>aye</b> |
| Kevin Marino Cabrera            | <b>aye</b> | Sen. René García       | <b>aye</b> |
| Oliver G. Gilbert, III          | <b>aye</b> | Roberto J. Gonzalez    | <b>aye</b> |
| Keon Hardemon                   | <b>aye</b> | Danielle Cohen Higgins | <b>aye</b> |
| Eileen Higgins                  | <b>aye</b> | Raquel A. Regalado     | <b>aye</b> |
| Micky Steinberg                 | <b>aye</b> |                        |            |

The Chairperson thereupon declared this resolution duly passed and adopted this 4<sup>th</sup> day of February, 2025. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: Basia Pruna  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

A handwritten signature in dark ink, appearing to read "mjs", is written over a horizontal line.

Melanie J. Spencer



**BOARD OF COUNTY COMMISSIONERS  
MEMORANDUM**

**Date:** December 2, 2024

**To:** Basia Pruna, Director  
Clerk of the Board

**THRU:** Office of Policy and Budgetary Affairs

**From:** Oliver G. Gilbert, III  
Commissioner, District 1

**Subject:** Allocations to Community-based Organizations and Other Entities

I would like to make the following allocations:

| Source              | Fiscal Year | Organization/Use*                                                                                                                                           | Amount   |
|---------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| DISTRICT DESIGNATED | FY 2024-25  | Pcard Reimbursement: American Youth Football (AYF/AYC) Sponsorship for the Miami Gardens Ravens Football and Cheer Team to attend the National Championship | \$11,000 |
|                     |             |                                                                                                                                                             |          |
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\*For all allocations made from the Marlins Settlement Fund, the Arena Naming Rights Fund, and any allocation made to a religious organization regardless of the funding source, please provide a description for the use of the funds.

These allocations will be presented for approval of the Board of County Commissioners at the next available agenda.

OPBA Review ES



**BOARD OF COUNTY COMMISSIONERS  
MEMORANDUM**

**Date:** January 8, 2025

**To:** Basia Pruna, Director  
Clerk of the Board

**THRU:** Office of Policy and Budgetary Affairs

**From:** Oliver G. Gilbert, III  
Commissioner, District 1

**Subject:** Allocations to Community-based Organizations and Other Entities

I would like to make the following allocations:

| Source              | Fiscal Year | Organization/Use*                                          | Amount  |
|---------------------|-------------|------------------------------------------------------------|---------|
| DISTRICT DESIGNATED | FY 2024-25  | CAPRON CREATIONS LLC for Bunche Park Cowboys Award Banquet | \$2,599 |
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These allocations will be presented for approval of the Board of County Commissioners at the next available agenda.

OPBA Review FS

Version 2.23

MDC006



**BOARD OF COUNTY COMMISSIONERS  
MEMORANDUM**

**Date:** 1-15-2025

**To:** Basia Pruna, Director  
Clerk of the Board

**THRU:** Office of Policy and Budgetary Affairs

**From:** Oliver G. Gilbert, III  
Commissioner, District 1

A handwritten signature in blue ink, appearing to be "OG Gilbert III", with a horizontal line extending to the right.

**Subject:** Allocations to Community-based Organizations and Other Entities

I would like to make the following allocations:

| Source              | Fiscal Year | Organization/Use*                | Amount    |
|---------------------|-------------|----------------------------------|-----------|
| District Designated | FY 2024-25  | FYFL United – Community Outreach | \$150,000 |
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OPBA Review FS

Version 2.23

MDC007



**BOARD OF COUNTY COMMISSIONERS  
MEMORANDUM**

**Date:** January 16, 2025

**To:** Basia Pruna, Director  
Clerk of the Board

**THRU:** Office of Policy and Budgetary Affairs

**From:** Commissioner Oliver G. Gilbert III  
District 1

**Subject:** Allocations to Community-based Organizations and Other Entities

I would like to make the following allocations:

| Source              | Fiscal Year | Organization/Use*                                                                      | Amount  |
|---------------------|-------------|----------------------------------------------------------------------------------------|---------|
| District Designated | FY 2024-25  | One Hundred Black Men of South Florida, Inc.<br>for Living the Dream Networking Social | \$500   |
| District Designated | FY 2024-25  | City Year, Inc.<br>for MLK Day of Service                                              | \$2,500 |
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OPBA Review FS