

MEMORANDUM

Agenda Item No. 11(A)(6)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: May 6, 2025

FROM: Geri Bonzon-Keenan
County Attorney

SUBJECT: Resolution urging the Florida
Legislature to appropriate
funding for the Food & Nutrition
for All South Florida Member
Project

Resolution No. R-443-25

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Vice Chairman Kionne L. McGhee.



Geri Bonzon-Keenan
County Attorney

GBK/gh



MEMORANDUM
(Revised)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: May 6, 2025

FROM: 
Cliff Bonzon-Keenan
County Attorney

SUBJECT: Agenda Item No. 11(A)(6)

Please note any items checked.

- “3-Day Rule” for committees applicable if raised**
- 6 weeks required between first reading and public hearing**
- 4 weeks notification to municipal officials required prior to public hearing**
- Decreases revenues or increases expenditures without balancing budget**
- Budget required**
- Statement of fiscal impact required**
- Statement of social equity required**
- Ordinance creating a new board requires detailed County Mayor’s report for public hearing**
- No committee review**
- Applicable legislation requires more than a majority vote (i.e., 2/3’s present ____, 2/3 membership ____, 3/5’s ____, unanimous ____, majority plus one ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3) (h) or (4)(c) ____, CDMP 9 vote requirement per 2-116.1(4)(c) (2) ____) to approve**
- Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Agenda Item No. 11(A)(6)
5-6-25

RESOLUTION NO. _____ R-443-25

RESOLUTION URGING THE FLORIDA LEGISLATURE TO
APPROPRIATE FUNDING FOR THE FOOD & NUTRITION
FOR ALL SOUTH FLORIDA MEMBER PROJECT

WHEREAS, many residents of Miami-Dade County are currently coping with food insecurity or limited access to nutritious food; and

WHEREAS, the Urban Health Partnership (UHP) has led a coordinated attempt to ameliorate this issue; and

WHEREAS, UHP's Food & Nutrition for All (FNFA) Collaborative program seeks to advance food and nutrition security in South Florida, as well as health access, education, and growth among certain vulnerable communities in the County, including work with residents of communities such as Overtown, Allapattah, Little Havana, Homestead, and Opa-Locka, among others; and

WHEREAS, on February 6, 2025, Representative Vicki L. Lopez (R – Coral Gables) submitted Appropriations Project Request No. 1372 for Fiscal Year 2025-2026, which requested \$445,000.00 for the Food & Nutrition for All South Florida initiative; and

WHEREAS, on February 19, 2025, Senator Alexis Calatayud (R – Miami) submitted Local Funding Initiative Request No. 1824 for Fiscal Year 2025-2026, which requested \$445,000.00 for the Food & Nutrition for All South Florida initiative; and

WHEREAS, FNFA funds will go towards enhancing urban farms, pantries, and health hubs, expanding nutrition education and outreach, improving food system coordination, and strengthening capacity-building efforts, benefiting over 15,000 residents of South Florida annually; and

WHEREAS, this Board is concerned about the issue of poor nutrition and food insecurity in South Florida; and

WHEREAS, the Board seeks to urge the Florida Legislature to fund the critical FNFA South Florida program to ameliorate poor nutrition and food insecurity among the County's most vulnerable populations,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board:

Section 1. Urges the Florida Legislature to appropriate funding for the Food & Nutrition for All South Florida member project.

Section 2. Directs the Clerk of the Board to transmit a certified copy of this resolution to the Governor, the Senate President, the House Speaker, and the Chair and remaining Members of the Miami-Dade State Legislative Delegation.

Section 3. Directs the County's state lobbyists to advocate for the action described in Section 1 above, and authorizes and directs the Office of Intergovernmental Affairs to amend the 2025 State Legislative Package to include this item.

The Prime Sponsor of the foregoing resolution is Vice Chairman Kionne L. McGhee. It was offered by Commissioner **Eileen Higgins**, who moved its adoption. The motion was seconded by Commissioner **Kionne L. McGhee** and upon being put to a vote, the vote was as follows:

Anthony Rodriguez, Chairman	aye		
Kionne L. McGhee, Vice Chairman	aye		
Marleine Bastien	aye	Juan Carlos Bermudez	aye
Sen. René García	aye	Oliver G. Gilbert, III	aye
Roberto J. Gonzalez	aye	Keon Hardemon	aye
Danielle Cohen Higgins	aye	Eileen Higgins	aye
Raquel A. Regalado	aye	Micky Steinberg	aye
District 6 - Vacant			

The Chairperson thereupon declared this resolution duly passed and adopted this 6th day of May, 2025. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: Basia Pruna
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

A handwritten signature in black ink, appearing to read "CJF", is written over a horizontal line.

Christian J. Fernandez-Andes