

MEMORANDUM

Amended
Agenda Item No. 11(A)(4)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: September 3, 2025

FROM: Geri Bonzon-Keenan
County Attorney

SUBJECT: Resolution directing the
County Mayor to provide
a report on community
redevelopment agencies
in Miami-Dade County

Resolution No. R-879-25

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Senator René García, and Co-Sponsors Commissioner Danielle Cohen Higgins and Chairman Anthony Rodriguez.



Geri Bonzon-Keenan
County Attorney

GBK/smm



MEMORANDUM (Revised)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: September 3, 2025

FROM: 
Gen Bonzon-Keenan
County Attorney

SUBJECT: Amended
Agenda Item No. 11(A)(4)

Please note any items checked.

- _____ **"3-Day Rule" for committees applicable if raised**
- _____ **6 weeks required between first reading and public hearing**
- _____ **4 weeks notification to municipal officials required prior to public hearing**
- _____ **Decreases revenues or increases expenditures without balancing budget**
- _____ **Budget required**
- _____ **Statement of fiscal impact required**
- _____ **Statement of social equity required**
- _____ **Ordinance creating a new board requires detailed County Mayor's report for public hearing**
- _____ **No committee review**
- _____ **Applicable legislation requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, majority plus one ____, CDMP 7 vote requirement per 2-116.1(3)(h) or (4)(c) ____, CDMP 2/3 vote requirement per 2-116.1(3) (h) or (4)(c) ____, CDMP 9 vote requirement per 2-116.1(4)(c) (2) ____) to approve**
- _____ **Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved _____ Mayor
Veto _____
Override _____

Amended
Agenda Item No. 11(A)(4)
9-3-25

RESOLUTION NO. R-879-25

RESOLUTION DIRECTING THE COUNTY MAYOR OR
COUNTY MAYOR'S DESIGNEE TO PROVIDE A REPORT ON
COMMUNITY REDEVELOPMENT AGENCIES IN MIAMI-
DADE COUNTY

WHEREAS, pursuant to chapter 163, part III, Florida Statutes (the "Act"), this Board, as the governing body, as such term is defined in section 163.340 of the Act, created, or delegated to certain municipalities the power to create, 16 community redevelopment agencies ("Agencies"), which includes Miami Beach City Center, Southeast Overtown/Park West, Omni, Midtown Miami, Miami Gardens, North Miami Beach, Homestead, Florida City, North Beach, N.W. 7th Avenue Corridor, Naranja Lakes, North Miami, West Perrine, 79th Street Corridor, Goulds and Opa-Locka community redevelopment agencies; and

WHEREAS, in addition to being the governing body of the Agencies, the County is one of the taxing authorities that is required to annually deposit tax increment funds into each Agency's trust funds; and

WHEREAS, pursuant to the Act, the Agencies can only use the funds deposited into their trust funds to finance or refinance any community redevelopment activities they undertake pursuant to their respective community redevelopment plans, which are approved by this Board; and

WHEREAS, further, the Agencies can only use these funds within their respective redevelopment areas; and

WHEREAS, the County is facing financial challenges resulting from a projected budgetary shortfall; and

WHEREAS, this Board wishes to learn more about the impact that the Agencies have on the County,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that:

Section 1. The foregoing recitals are incorporated in this resolution and are approved.

Section 2. This Board directs the County Mayor or County Mayor's designee to prepare a written report on the 16 community redevelopment agencies ("Agencies") in Miami-Dade County. The report shall include, but is not limited to, the following:

- (a) The active status and recent achievements of each of the Agencies, which achievements shall include the Agencies' investment in infrastructure and transit;
- (b) The total amount of the County's contributions to each of the Agencies' trust funds for the five years prior to the effective date of this resolution;
- (c) The projected annual amounts of the County's contributions for the next five years commencing from the effective date of this resolution;
- (d) At the time each Agency was created, whether the members of this Board, or a municipal governing body, were serving as the board of commissioners for each Agency; and
- (e) Identification of the refund dollar amounts given to the County by the Agencies as set forth in the interlocal agreements, where applicable.

This Board directs the County Mayor or the County Mayor's designee to provide the written report required herein within 60 days of the effective date of this resolution. Pursuant to rule 5.06(j) of the Board's Rules of Procedure, the completed report shall be placed on an agenda of the full Board without committee review.

The Prime Sponsor of the foregoing resolution is Senator René García, and the Co-Sponsors are Commissioner Danielle Cohen Higgins, and Chairman Anthony Rodriguez. It was offered by **Sen. René García**, who moved its adoption. The motion was seconded by Commissioner **Raquel A. Regalado** and upon being put to a vote, the vote was as follows:

Anthony Rodriguez, Chairman	aye		
Kionne L. McGhee, Vice Chairman	aye		
Marleine Bastien	aye	Juan Carlos Bermudez	absent
Sen. René García	aye	Oliver G. Gilbert, III	absent
Roberto J. Gonzalez	absent	Keon Hardemon	aye
Danielle Cohen Higgins	aye	Eileen Higgins	aye
Natalie Milian Orbis	aye	Raquel A. Regalado	aye
Micky Steinberg	aye		

The Chairperson thereupon declared this resolution duly passed and adopted this 3rd day of September, 2025. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: **Basia Pruna**
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

RFA

Richard Appleton