

# MEMORANDUM

Non-Agenda Item No. 15(F)(2)

**TO:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**DATE:** May 5, 2026

**FROM:** Geri Bonzon-Keenan  
County Attorney

**SUBJECT:** Resolution directing the County Mayor to identify \$3,000,000.00 in legally available funds and to allocate \$1,000,000.00 of said funds in the Fiscal Year 2025-26 mid-year budget adjustments and amendments, and allocate \$2,000,000.00 of said funds in the Fiscal Year 2026-2027 proposed County budget, as follows, subject to budget and appropriation: (i) \$1,200,000.00 to the portion of the Anti-Gun Violence and Prosperity Initiatives Trust Fund that is distributed to County Commission Districts and disbursed in accordance with the terms set forth in Resolution No. R-238-21, and (ii) \$1,800,000.00 to the County's Mom and Pop Program to be shared equally by each commission district; further directing the County Mayor to negotiate a grant agreement with the Greater Miami Sports Commission, Inc. for the receipt of matching funds for such programs in the amounts identified above and to present the negotiated grant agreement to this Board for approval

Resolution No. R-506-26

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Commissioner Oliver G. Gilbert, III.



Geri Bonzon-Keenan  
County Attorney

GBK/smm

MDC001



# MEMORANDUM

(Revised)

**TO:** Honorable Chairman Anthony Rodriguez  
and Members, Board of County Commissioners

**DATE:** May 5, 2026

**FROM:**   
Gen Bonzon-Keenan  
County Attorney

**SUBJECT:** Non-Agenda Item No. 15(F)(2)

Please note any items checked.

- ☐ "3-Day Rule" for committees applicable if raised
- ☐ 6 weeks required between first reading and public hearing
- ☐ 4 weeks notification to municipal officials required prior to public hearing
- ☐ Decreases revenues or increases expenditures without balancing budget
- ☐ Budget required
- ☐ Statement of fiscal impact required
- ☐ Statement of social equity required
- ☐ Ordinance creating a new board requires detailed County Mayor's report for public hearing
- ☒ No committee review
- ☐ Requires more than a majority vote (i.e., 2/3's present \_\_\_\_, 2/3 membership \_\_\_\_, 3/5's \_\_\_\_, unanimous \_\_\_\_, majority plus one \_\_\_\_, CDMP 7 votes (majority of membership) \_\_\_\_, CDMP 2/3 members present but not less than 7 votes (majority of membership) \_\_\_\_, CDMP 9 votes (2/3 membership) \_\_\_\_ ) to approve
- ☐ Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required

Approved \_\_\_\_\_ Mayor  
Veto \_\_\_\_\_  
Override \_\_\_\_\_

Non-Agenda Item No. 15(F)(2)  
5-5-26

**RESOLUTION NO. R-506-26**

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO IDENTIFY \$3,000,000.00 IN LEGALLY AVAILABLE FUNDS AND TO ALLOCATE \$1,000,000.00 OF SAID FUNDS IN THE FISCAL YEAR 2025-26 MID-YEAR BUDGET ADJUSTMENTS AND AMENDMENTS, AND ALLOCATE \$2,000,000.00 OF SAID FUNDS IN THE FISCAL YEAR 2026-2027 PROPOSED COUNTY BUDGET, AS FOLLOWS, SUBJECT TO BUDGET AND APPROPRIATION: (I) \$1,200,000.00 TO THE PORTION OF THE ANTI-GUN VIOLENCE AND PROSPERITY INITIATIVES TRUST FUND THAT IS DISTRIBUTED TO COUNTY COMMISSION DISTRICTS AND DISBURSED IN ACCORDANCE WITH THE TERMS SET FORTH IN RESOLUTION NO. R-238-21, AND (II) \$1,800,000.00 TO THE COUNTY'S MOM AND POP PROGRAM TO BE SHARED EQUALLY BY EACH COMMISSION DISTRICT; FURTHER DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO NEGOTIATE A GRANT AGREEMENT WITH THE GREATER MIAMI SPORTS COMMISSION, INC. FOR THE RECEIPT OF MATCHING FUNDS FOR SUCH PROGRAMS IN THE AMOUNTS IDENTIFIED ABOVE AND TO PRESENT THE NEGOTIATED GRANT AGREEMENT TO THIS BOARD FOR APPROVAL

**WHEREAS**, at the May 5, 2026 Board of County Commissioners' meeting ("meeting"), a motion was made to direct the County Mayor or County Mayor's designee to identify \$3,000,000.00 in legally available funds and to allocate \$1,000,000.00 of said funds in the Fiscal Year 2025-26 mid-year budget adjustments and amendments, and allocate \$2,000,000.00 of said funds in the Fiscal Year 2026-2027 proposed County budget, as follows, subject to budget and appropriation: (i) \$1,200,000.00 to the portion of the Anti-Gun Violence and Prosperity Initiatives Trust Fund that is distributed to County Commission Districts and disbursed in accordance with the terms set forth in Resolution No. R-238-21; and (ii) \$1,800,000.00 to the County's Mom and Pop Program to be shared equally by each commission district; and

**WHEREAS**, the motion also directed the County Mayor or County Mayor's designee to negotiate a grant agreement with the Greater Miami Sports Commission, Inc. for the receipt of matching funds for such programs in the amounts identified above and to present the negotiated grant agreement to this Board for approval; and

**WHEREAS**, at the meeting, the following background information was provided to the Commissioners in writing: the Board policy in Resolution No. R-454-24 regarding the \$3,000,000.00 in matching funds for World Cup legacy projects remains unfunded in the current County budget, and the Greater Miami Sports Commission, Inc. has represented that it will provide matching funds for the two programs identified herein,

**NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA**, that this Board directs the County Mayor or County Mayor's designee to identify \$3,000,000.00 in legally available funds and to allocate \$1,000,000.00 of said funds in the Fiscal Year 2025-26 mid-year budget adjustments and amendments, and allocate \$2,000,000.00 of said funds in the Fiscal Year 2026-2027 proposed County budget, as follows, subject to budget and appropriation: (i) \$1,200,000.00 to the portion of the Anti-Gun Violence and Prosperity Initiatives Trust Fund that is distributed to County Commission Districts and disbursed in accordance with the terms set forth in Resolution No. R-238-21; and (ii) \$1,800,000.00 to the County's Mom and Pop Program to be shared equally by each commission district. This Board further directs the County Mayor or County Mayor's designee to negotiate a grant agreement with the Greater Miami Sports Commission, Inc. for the receipt of matching funds for such programs in the amounts identified above and to present the negotiated grant agreement to this Board for approval.

The Prime Sponsor of the foregoing resolution is Commissioner Oliver G. Gilbert, III. It was offered by Commissioner **Oliver G. Gilbert, III**, who moved its adoption. The motion was seconded by Commissioner **Raquel A. Regalado** and upon being put to a vote, the vote was as follows:

|                                 |               |                        |            |
|---------------------------------|---------------|------------------------|------------|
| Anthony Rodriguez, Chairman     | <b>aye</b>    |                        |            |
| Kionne L. McGhee, Vice Chairman | <b>absent</b> |                        |            |
| Marleine Bastien                | <b>absent</b> | Juan Carlos Bermudez   | <b>aye</b> |
| Sen. René García                | <b>absent</b> | Oliver G. Gilbert, III | <b>aye</b> |
| Roberto J. Gonzalez             | <b>absent</b> | Keon Hardemon          | <b>aye</b> |
| Danielle Cohen Higgins          | <b>aye</b>    | Vicki L. Lopez         | <b>aye</b> |
| Natalie Milian Orbis            | <b>aye</b>    | Raquel A. Regalado     | <b>aye</b> |
| Micky Steinberg                 | <b>aye</b>    |                        |            |

The Chairperson thereupon declared this resolution duly passed and adopted this 5<sup>th</sup> day of May, 2026. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.



MIAMI-DADE COUNTY, FLORIDA  
BY ITS BOARD OF  
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: Basia Pruna  
Deputy Clerk

Approved by County Attorney as  
to form and legal sufficiency.

RFA

Richard Appleton