MEMORANDUM

Non-Agenda Item No. 15(F)(4)

TO: Honorable Chairman Anthony Rodriguez and Members, Board of County Commissioners

DATE: May 19, 2026

FROM: Geri Bonzon-Keenan County Attorney

SUBJECT: Resolution directing the County Mayor to immediately provide the Chief Executive Officer ("CEO") of Jackson Health System ("Jackson") or designee with (i) proposals submitted by WestCare Foundation, Inc., and Advocate Program, Inc., for the provision of services at the Mental Health Center, located at 2200 NW 7th Avenue, Miami, Florida 33127, and (ii) all other relevant documents used as the basis for information presented at the Board of County Commissioners May 13, 2026 Committee of the Whole meeting; directing Jackson's CEO or designee to conduct an independent evaluation and assessment of such proposals and documents; and requiring a written assessment and evaluation

Resolution No. R-505-26

The accompanying resolution was prepared and placed on the agenda at the request of Prime Sponsor Chairman Anthony Rodriguez.

Geraldine For

Geri Bonzon-Keenan
County Attorney

GBK/smm

MEMORANDUM

(Revised)

TO: Honorable Chairman Anthony Rodriguez
and Members, Board of County Commissioners

DATE: May 19, 2026

FROM: Geri Bonzon-Keenan
County Attorney

SUBJECT: Non-Agenda Item No. 15(F)(4)

Please note any items checked.

_______	**"3-Day Rule" for committees applicable if raised**
_______	**6 weeks required between first reading and public hearing**
_______	**4 weeks notification to municipal officials required prior to public hearing**
_______	**Decreases revenues or increases expenditures without balancing budget**
_______	**Budget required**
_______	**Statement of fiscal impact required**
_______	**Statement of social equity required**
_______	**Ordinance creating a new board requires detailed County Mayor's report for public hearing**
✓	**No committee review**
_______	**Requires more than a majority vote (i.e., 2/3's present ____, 2/3 membership ____, 3/5's ____, unanimous ____, majority plus one ____, CDMP 7 votes (majority of membership) ____, CDMP 2/3 members present but not less than 7 votes (majority of membership) ____, CDMP 9 votes (2/3 membership) _____) to approve**
_______	**Current information regarding funding source, index code and available balance, and available capacity (if debt is contemplated) required**

Approved ______________________ Mayor
Veto __________
Override __________

Non-Agenda Item No. 15(F)(4)
5-19-26

RESOLUTION NO. R-505-26

RESOLUTION DIRECTING THE COUNTY MAYOR OR COUNTY MAYOR'S DESIGNEE TO IMMEDIATELY PROVIDE THE CHIEF EXECUTIVE OFFICER ("CEO") OF JACKSON HEALTH SYSTEM ("JACKSON") OR DESIGNEE WITH (I) PROPOSALS SUBMITTED BY WESTCARE FOUNDATION, INC., AND ADVOCATE PROGRAM, INC., FOR THE PROVISION OF SERVICES AT THE MENTAL HEALTH CENTER, LOCATED AT 2200 NW 7TH AVENUE, MIAMI, FLORIDA 33127, AND (II) ALL OTHER RELEVANT DOCUMENTS USED AS THE BASIS FOR INFORMATION PRESENTED AT THE BOARD OF COUNTY COMMISSIONERS MAY 13, 2026 COMMITTEE OF THE WHOLE MEETING; DIRECTING JACKSON'S CEO OR DESIGNEE TO CONDUCT AN INDEPENDENT EVALUATION AND ASSESSMENT OF SUCH PROPOSALS AND DOCUMENTS; AND REQUIRING A WRITTEN ASSESSMENT AND EVALUATION

WHEREAS, at the May 19, 2026 Board of County Commissioners meeting, a motion was made to:

1) Direct the County Mayor or County Mayor's designee to immediately provide the Chief Executive Officer of Jackson Health System ("Jackson") or designee copies of the proposals received from WestCare Foundation, Inc., and Advocate Program, Inc. for the provision of clinical mental health services at the Mental Health Center located at 2200 NW 7th Avenue, Miami, Florida 33127. In addition to the proposals, the County Mayor or designee shall provide Jackson all other relevant documents that served as the basis for the information presented at the Board's May 13, 2026 Committee of the Whole meeting;

2) Direct Jackson's Chief Executive Officer or designee to conduct an independent evaluation and assessment of the proposals and documents to validate whether the proposals support the County's required metrics, including scopes of services, costs, staffing levels, operational assumptions, and other elements related to service provision, and are sufficient to provide the required level of services for the intended patient populations; and

3) Direct Jackson's Chief Executive Officer or designee to provide a written assessment and evaluation of the proposals along with any recommendations for placement on the agenda of the Board's June 16, 2026 meeting. If the written assessment, evaluations and recommendations cannot be provided at the June 16, 2026 Board meeting, Jackson's Chief Executive Officer or designee shall provide a written report explaining why such could not be provided and stating when the assessment, evaluations and recommendations will be provided to the Board,

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MIAMI-DADE COUNTY, FLORIDA, that this Board:

Section 1. Directs the County Mayor or County Mayor's designee to immediately provide the Chief Executive Officer of Jackson Health System ("Jackson") or designee copies of the proposals received from WestCare Foundation, Inc., and Advocate Program, Inc. for the provision of clinical mental health services at the Mental Health Center located at 2200 NW 7th Avenue, Miami, Florida 33127. In addition to the proposals, the County Mayor or designee shall provide Jackson all other relevant documents that served as the basis for the information presented at the Board's May 13, 2026 Committee of the Whole meeting.

Section 2. Directs Jackson's Chief Executive Officer or designee to conduct an independent evaluation and assessment of the proposals and documents to validate whether the proposals support the County's required metrics, including scopes of services, costs, staffing levels, operational assumptions, and other elements related to service provision, and are sufficient to provide the required level of services for the intended patient populations.

Section 3. Directs Jackson's Chief Executive Officer or designee to provide a written assessment and evaluation of the proposals along with any recommendations for placement on the agenda of the Board's June 16, 2026 meeting. If the written assessment, evaluations and recommendations cannot be provided at the June 16, 2026 Board meeting, Jackson's Chief Executive Officer or designee shall provide a written report explaining why such could not be provided and stating when the assessment, evaluations and recommendations will be provided to the Board.

The Prime Sponsor of the foregoing resolution is Chairman Anthony Rodriguez. It was offered by Commissioner **Anthony Rodriguez**, who moved its adoption. The motion was seconded by Commissioner **Oliver G. Gilbert, III** and upon being put to a vote, the vote was as follows:

Anthony Rodriguez, Chairman **aye**
Kionne L. McGhee, Vice Chairman **aye**

Marleine Bastien	**absent**	Juan Carlos Bermudez	**aye**
Sen. René García	**aye**	Oliver G. Gilbert, III	**aye**
Roberto J. Gonzalez	**aye**	Keon Hardemon	**aye**
Danielle Cohen Higgins	**aye**	Vicki L. Lopez	**aye**
Natalie Milian Orbis	**aye**	Raquel A. Regalado	**aye**
Micky Steinberg	**absent**		

The Chairperson thereupon declared this resolution duly passed and adopted this 19th day of May, 2026. This resolution shall become effective upon the earlier of (1) 10 days after the date of its adoption unless vetoed by the County Mayor, and if vetoed, shall become effective only upon an override by this Board, or (2) approval by the County Mayor of this resolution and the filing of this approval with the Clerk of the Board.

MIAMI-DADE COUNTY, FLORIDA
BY ITS BOARD OF
COUNTY COMMISSIONERS

JUAN FERNANDEZ-BARQUIN, CLERK

By: **Basia Pruna**
Deputy Clerk

Approved by County Attorney as
to form and legal sufficiency.

Shanika A. Graves