

**Appendix F**

**FY 2017-18 ENVIRONMENTAL EDUCATION COMMUNITY-BASED ORGANIZATION (CBO) FUNDING**

**RFP No. 8733**

**Board of Directors List**

Name of Agency/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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| **Board Member Name and Address** | **Office Held (if any)** | **Race/Ethnicity and Gender** | **Length of Service on Board** | **Phone Number** |
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