**APPENDIX G**

**FY 2016-17 ENVIRONMENTAL EDUCATION COMMUNITY-BASED ORGANIZATION (CBO) FUNDING RFP No. 0317**

**Board of Directors List**

Name of the Agency: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Board Member Name and Address** | **Office Held****(if any)** | **Race/Ethnicity and Gender** | **Length of Service on Board** | **Phone Number** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |