

Appendix C – Mark Ups from:

AT&T FL

AT&T Corp

Atlantic Broadband

CenturyLink Level 3 (Lumen)

Comcast

Crown Castle

Fiberlight (Atlantic Broadband)

Florida City Gas

Florida Gas Transmission

FPL Distribution

FPL Transmission

Hotwire

MCI/Verizon

Miami-Dade County Public Schools

Miami-Dade DTPW

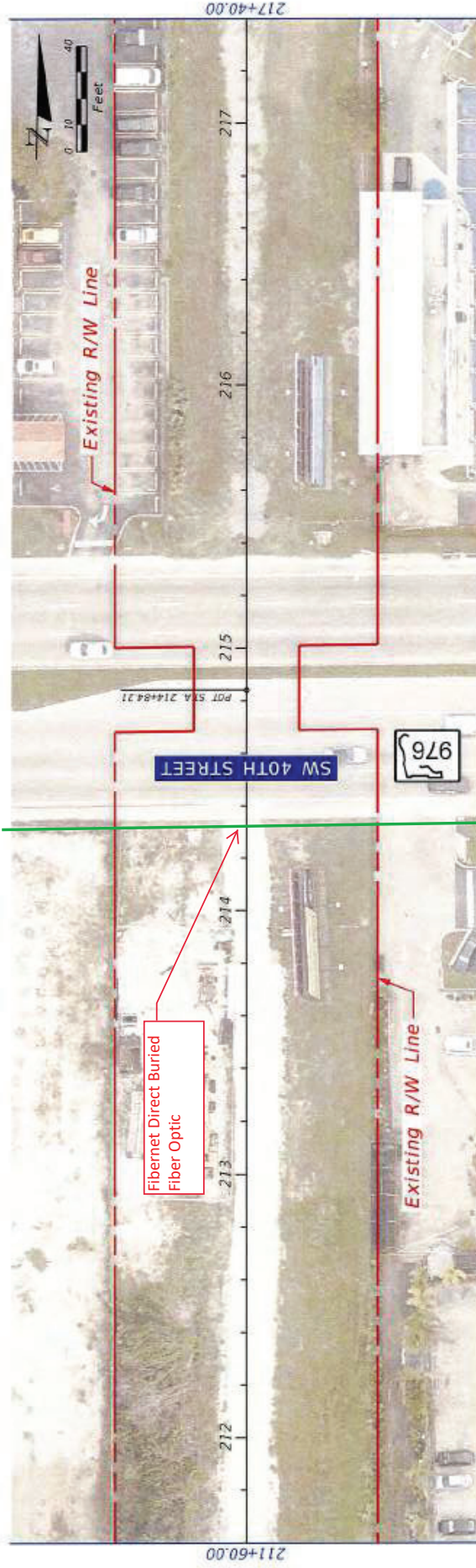
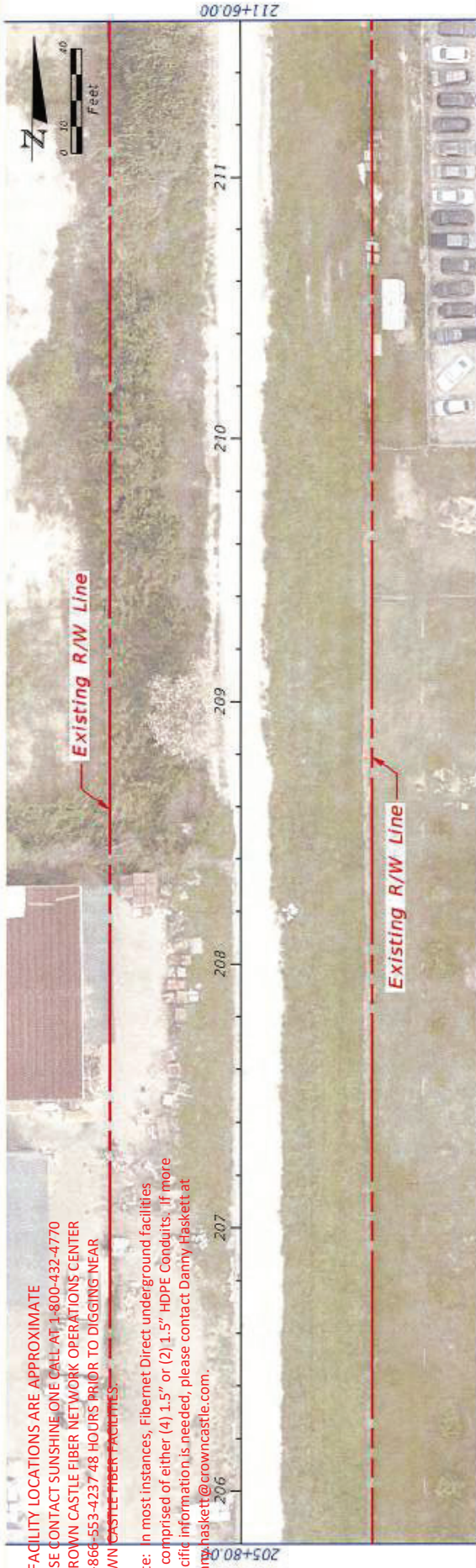
Miami-Dade ITD

Miami-Dade Traffic Signals Dept

Miami-Dade WASD

ALL FACILITY LOCATIONS ARE APPROXIMATE
PLEASE CONTACT SUNSHINE ONE CALL AT 1-800-432-4770
OR CROWN CASTLE FIBER NETWORK OPERATIONS CENTER
AT 1-866-553-4237 48 HOURS PRIOR TO DIGGING NEAR
CROWN CASTLE FIBER FACILITIES.

Note: In most instances, Fibernet Direct underground facilities
are comprised of either (4) 1.5" or (2) 1.5" HDPE Conduits. If more
specific information is needed, please contact Danny Haskett at
danny.haskett@crowncastle.com.



REVISIONS		DESCRIPTION		LUDLAN TRAIL CORRIDOR PD&E STUDY		BASE MAP		SHEET NO.
DATE	DESCRIPTION	DATE	DESCRIPTION	Miami-Dade County Parks, Recreation, and Open Spaces (PD&P&S)	Hickman Building 275 NW 2nd Street Miami, FL 33128 305-253-7800	P&E CONTRACT NO. P&E 1800 P&E PROJECT NO. 4350273-001-14-07469		12

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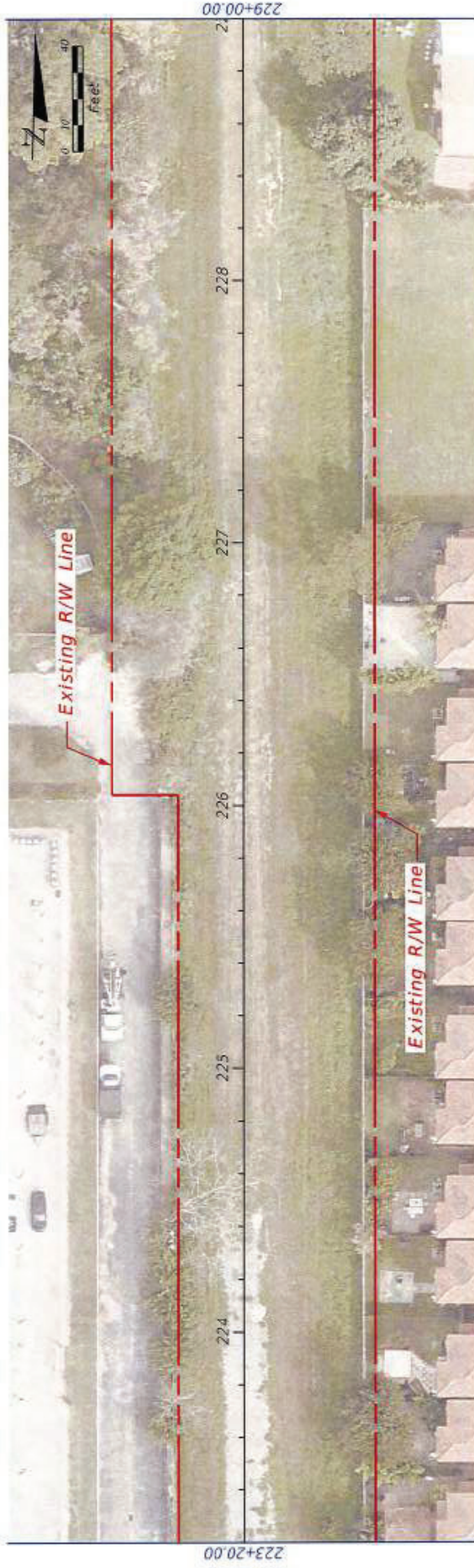
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danny.haskett@crowncastle.com.



Fibernet Direct Buried
Fiber Optic

Existing R/W Line

Existing R/W Line



Existing R/W Line

Existing R/W Line

DATE	DESCRIPTION	REVISIONS	DATE	DESCRIPTION



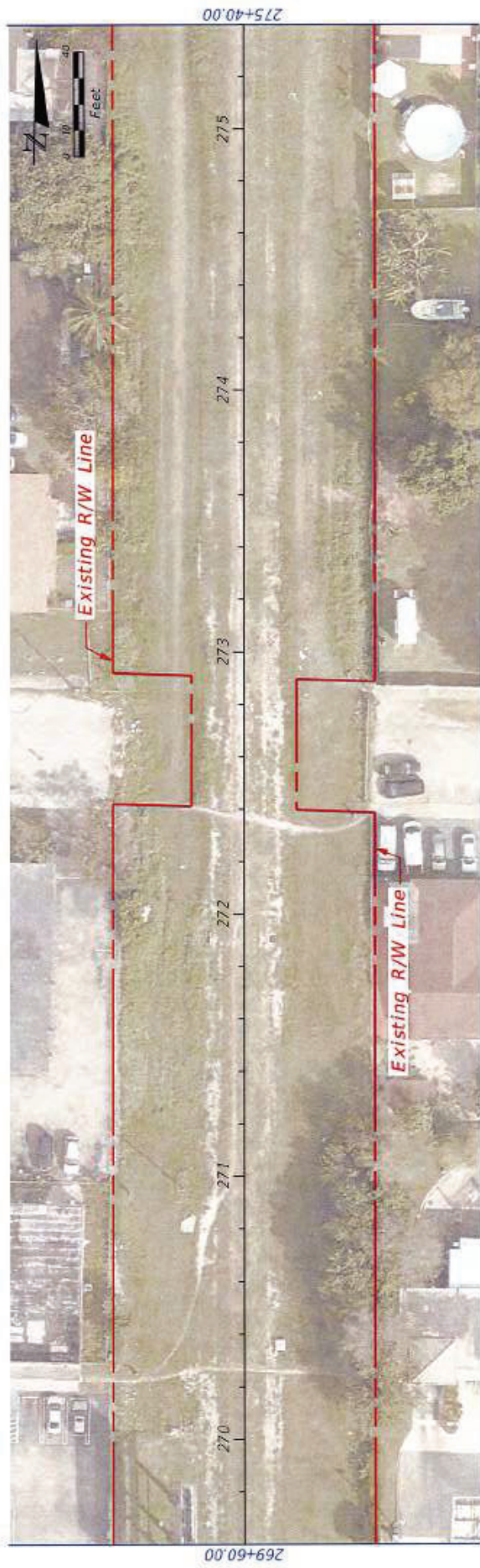
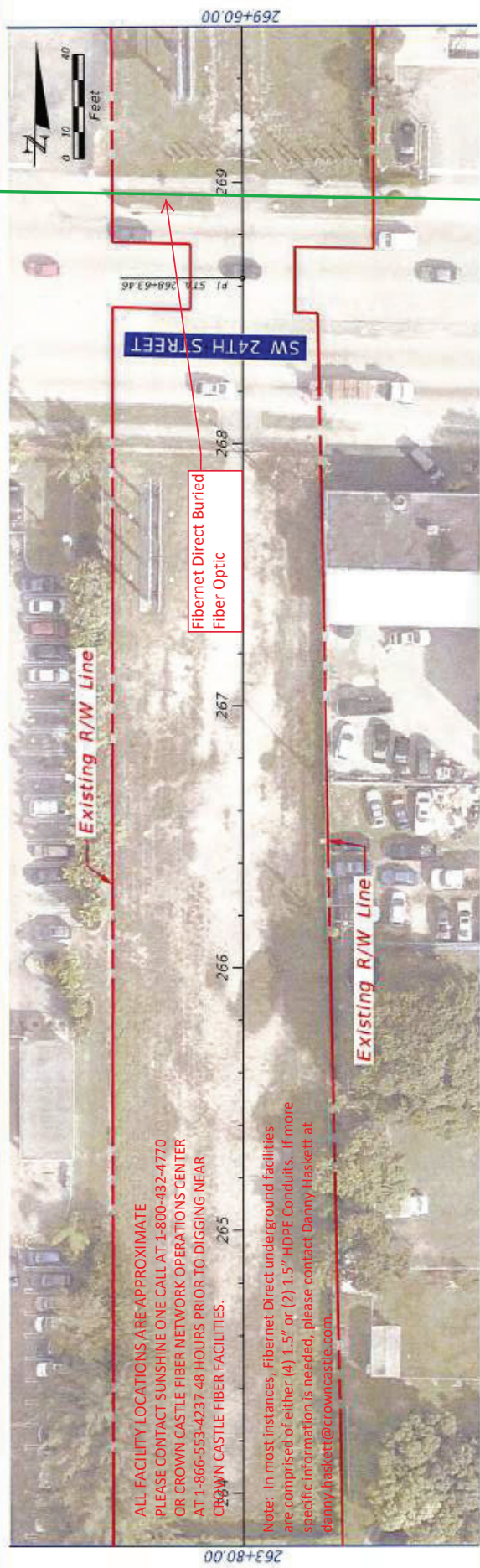
LUDLAN TRAIL CORRIDOR PHASE STUDY
Miami-Dade County
Parks, Recreation, and
Open Spaces
LUDPH057
305.755.7800

Hickman Building
275 NW 2nd Street
Miami, FL 33128
4310215-001-34470002

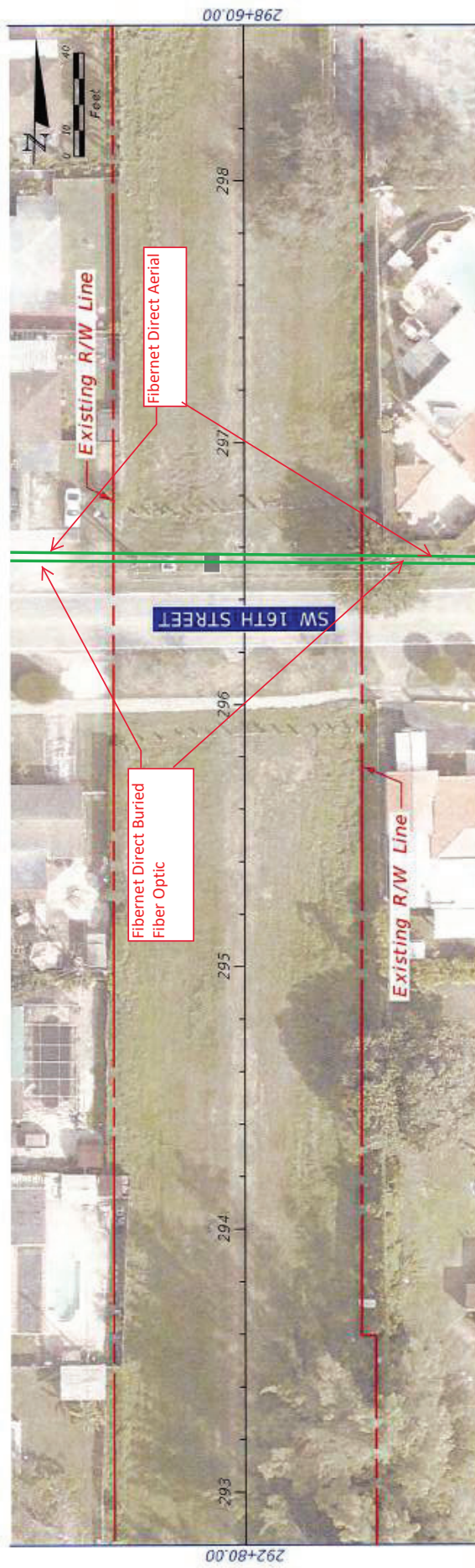
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PAE 1508
PAE 1508
4310215-001-34470002

BASE MAP

SHEET
NO.
13



REVISIONS		DESCRIPTION		DATE	
DATE		DESCRIPTION	DATE		
 MIAMI-DADE COUNTY LEULUAN TRAIL CORRIDOR PD&B STUDY					
		Miami-Dade County Parks, Recreation, and Open Spaces (HDPDROS)	Irickman Building 2731 NW 2nd Street, Miami, FL 33128 202-755-7200	PAR CONTRACT NO. PFO 1000	PAR PROJECT NO. 43502-25-001-04470619
					<i>BASE MAP</i>
					SHEET NO. 17



DATE	DESCRIPTION	REVISIONS	DATE	DESCRIPTION
				
LUDLAM TRAIL CORRIDOR PDAB STUDY				
Miami-Dade County Parks, Recreation, and Open Spaces		Trickman Building 275 NW 2nd Street Miami, FL 33128		F&R CONTRACT NO. RFQ 788B
(HDP8025)		105-255-2800		PSR PROJECT NO. 4350215-001-24470619
BASE MAP				
SHEET NO.		19		

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OR CROWN CASTLE FIBER NETWORK OPERATIONS CENTER
AT 1-366-553-4237 48 HOURS PRIOR TO DIGGING NEAR
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FiberNet Direct Buried
Fiber Optic

Existing R/W Line

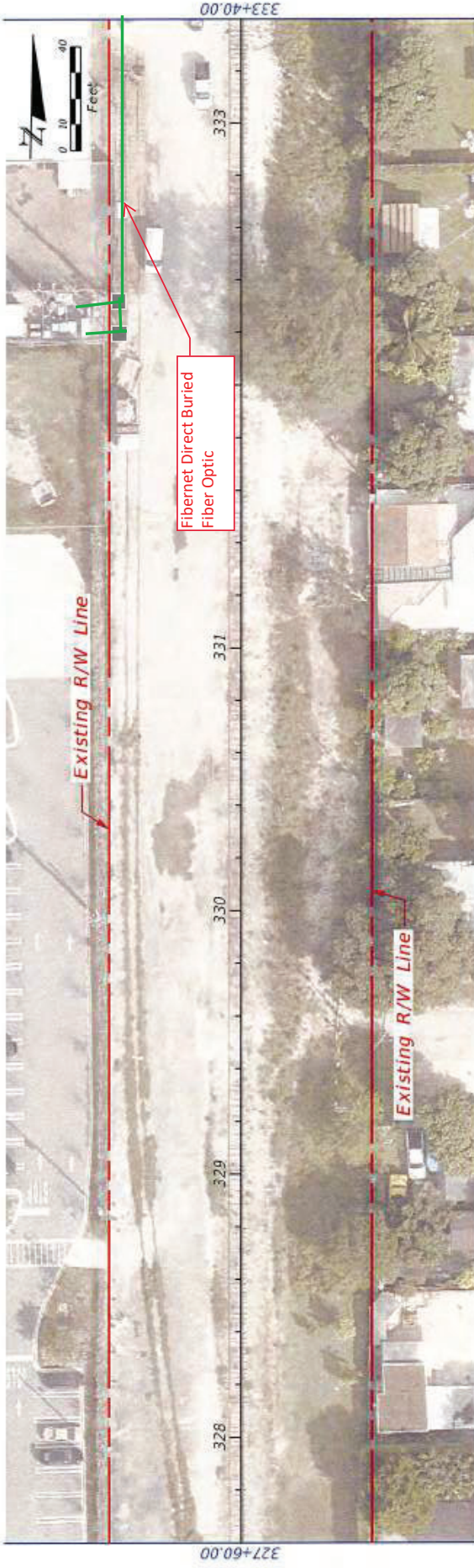
Existing R/W Line



FiberNet Direct Buried
Fiber Optic

Existing R/W Line

Existing R/W Line



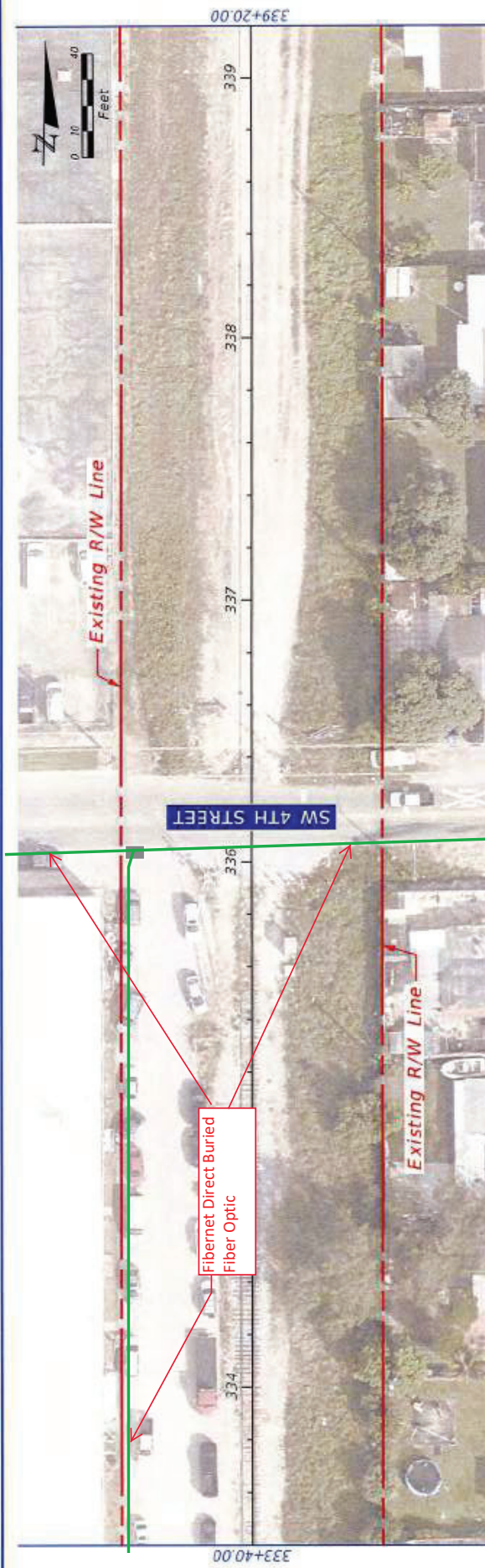
DATE	DESCRIPTION	REVISIONS	DATE	DESCRIPTION



Nam-Dade County Parks, Recreation, and Open Spaces PADP057	Hickman Building 275 NW 2nd Street Miami, FL 33128 305-255-7808	P&E CONTRACT NO. P&E 1788	NO.
		NO.	
		NO.	

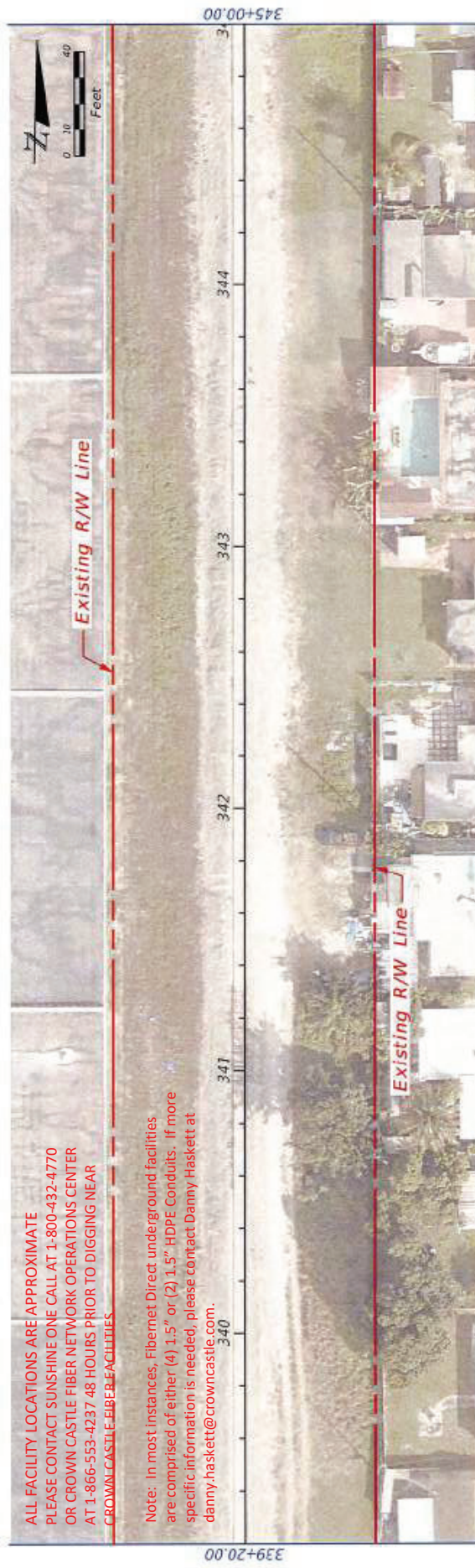
BASE MAP

SHEET
NO.
22



ALL FACILITY LOCATIONS ARE APPROXIMATE
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AT 1-866-553-4237 48 HOURS PRIOR TO DIGGING NEAR
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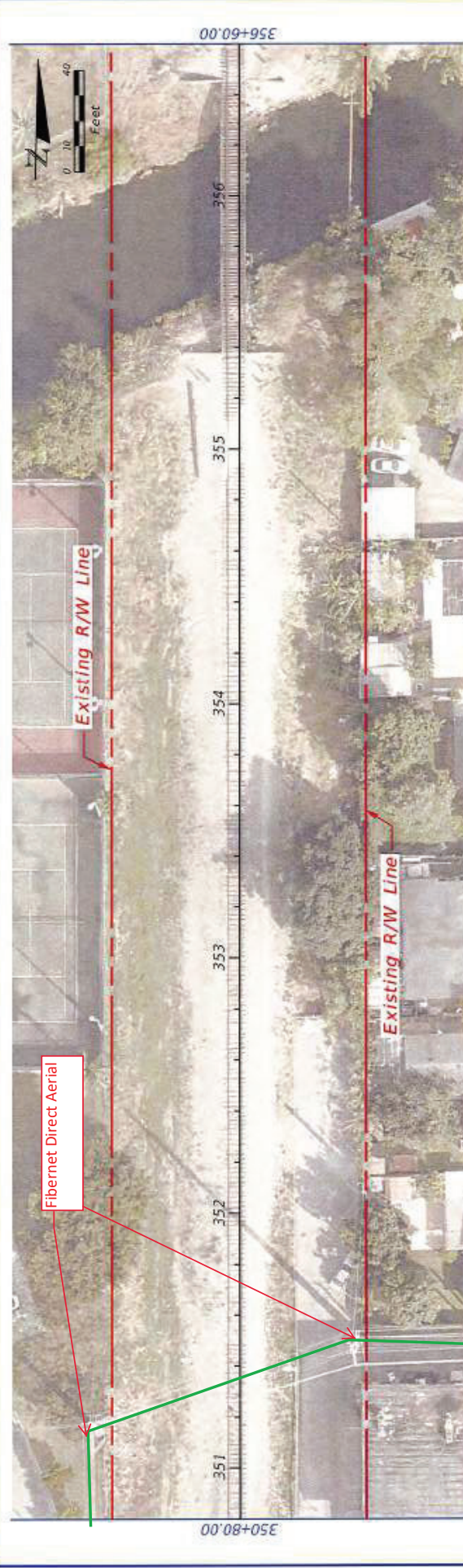
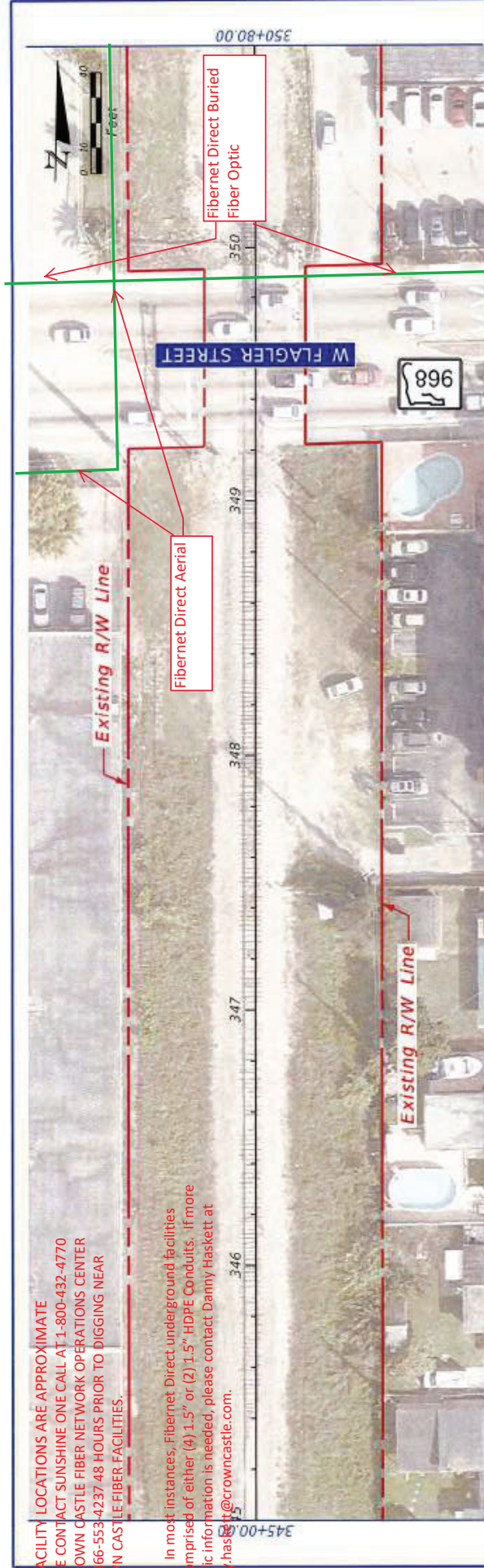
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REVISIONS		DESCRIPTION		DATE	
DATE	DESCRIPTION	DATE	DESCRIPTION	DATE	DESCRIPTION
					
Miami-Dade County Parks, Recreation, and Open Spaces (MADPOSS)		Nickman Building 275 NW 2nd Street Miami, FL 33128 305-755-2800		PAR CONTRACT NO. RW0 7648 PRM PROJECT NO. 4350215-001/4476639	
LUDLAM TRAIL CORRIDOR PHASE STUDY					
BASE MAP					
				SHEET NO.	
				23	

ALL FACILITY LOCATIONS ARE APPROXIMATE
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AT 1-866-553-4237 48 HOURS PRIOR TO DIGGING NEAR
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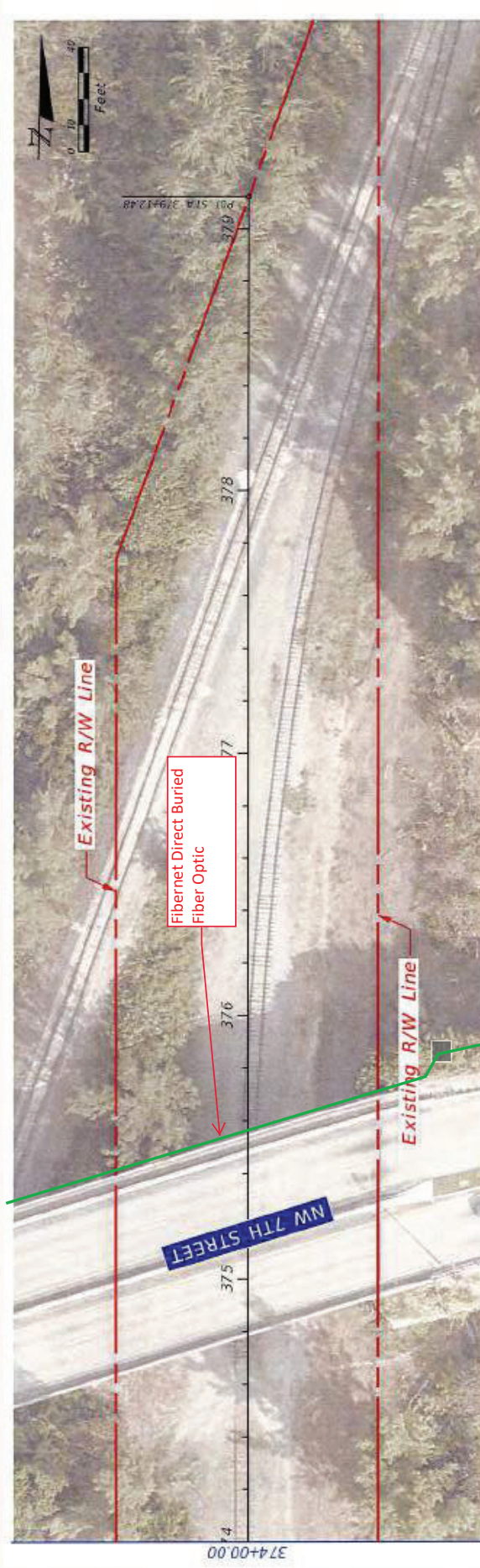
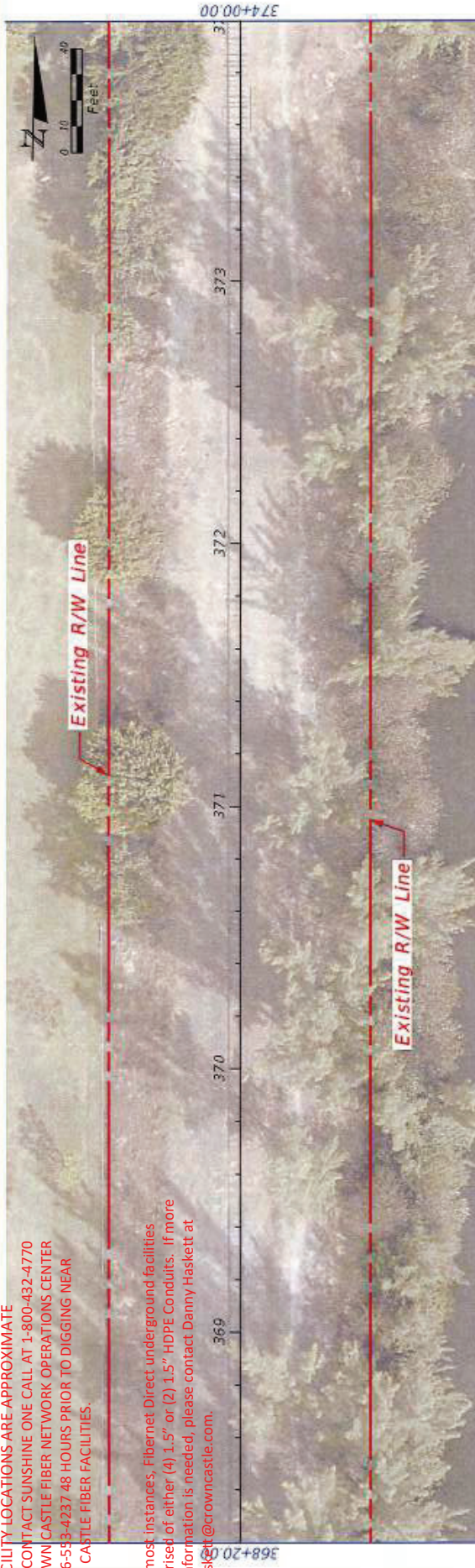
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DATE	DESCRIPTION	DATE	DESCRIPTION	Miami-Dade County Parks, Recreation, and Open Spaces (407) 251-7800	Hickman Building 275 NW 2nd Street Miami, FL 33128	PER CONTRACT NO. RFO 7888	PER PROJECT NO. 43302-15-001-04470619	24

ALL FACILITY LOCATIONS ARE APPROXIMATE
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REVISIONS		DESCRIPTION		DATE	
DATE		DESCRIPTION		DATE	
		MIAMI-DADE COUNTY Wickman Building 275 NW 2nd Street Miami, FL 33128 305-255-7800 PAE CONTRACT NO. HF0788B PAE PROJECT NO. 432922-05-001-1447069			
		LUDLAN TRAIL CORRIDOR HDPE STUDY			
		MIAMI-DADE County Parks, Recreation, and Open Spaces (MIDPROS)			
		Wickman Building 275 NW 2nd Street Miami, FL 33128 305-255-7800			
		PAE CONTRACT NO. HF0788B			
		PAE PROJECT NO. 432922-05-001-1447069			
		BASE MAP			
		SHEET NO.			
		26			

BASE MAP

SHEET NO.

26

Appendix C – Mark Ups from:

AT&T FL

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Fiberlight (Atlantic Broadband)

Florida City Gas

Florida Gas Transmission

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Hotwire

MCI/Verizon

Miami-Dade County Public Schools

Miami-Dade DTPW

Miami-Dade ITD

Miami-Dade Traffic Signals Dept

Miami-Dade WASD

Sandoval, Ana

From: Kramer, Wayne J. <wkramer@atlanticbb.com>
Sent: Monday, December 03, 2018 1:49 PM
To: Sandoval, Ana; wayne.kramer@fiberlight.com
Cc: Turtleaub, Alissa (MDPR) (Alissa.Turtleaub@miamidade.gov); Heinicke, Mark (MDPR) <Mark.Heinicke@miamidade.gov>; Kuhn, Nick; Boucle, Julio
Subject: RE: Ludlam Corridor - Fiberlight LLC Facilities

Ms. Sandoval,

Ms. Sandoval,

Please see below image. Our facilities are located on the East Side of NW 72nd Ave at NW 7th St. continuing West on 7th across RxR corridor.

We are located within a Legacy Level3/Centurylink duct bank in this location.

Please see below image depicting our FOC facilities in orange



Wayne Kramer
 Project Manager
 602 South Military Trail
 Deerfield Beach, FL 33442
 wkramer@atlanticbb.com
 M: 786-535-0730



From: Sandoval, Ana <ana.sandoval@aecom.com>
Sent: Friday, November 30, 2018 3:01 PM
To: wayne.kramer@fiberlight.com
Cc: Turtleaub, Alissa (MDPR) (Alissa.Turtleaub@miamidade.gov) <Alissa.Turtleaub@miamidade.gov>; Heinicke, Mark (MDPR) <Mark.Heinicke@miamidade.gov> <Mark.Heinicke@miamidade.gov>; Kuhn, Nick <Nick.Kuhn@aecom.com>; Boucle, Julio <julio.boucle@aecom.com>
Subject: FW: Ludlam Corridor - Fiberlight LLC Facilities

Good afternoon,

This is just a reminder that your prompt attention is needed on the below request. Please let me know if you have any questions.

Thank you very much.

Ana Sandoval, P.E.
Senior Project Manager
D 1-305-514-2420
ana.sandoval@aecom.com

AECOM
7650 Corporate Center Drive, Suite 400, Miami, Florida 33126-1220
T 1-305-262-7466 F 1-305-261-4017
www.aecom.com

From: Turtletaub, Alissa (MDPR) [<mailto:Alissa.Turtletaub@miamidade.gov>]
Sent: Monday, October 22, 2018 3:38 PM
To: wayne.kramer@fiberlight.com
Cc: Kuhn, Nick; Boucle, Julio; Sandoval, Ana; Heinicke, Mark (MDPR)
Subject: Ludlam Corridor - Fiberlight LLC Facilities

Good afternoon,

The Miami-Dade County Parks, Recreation and Open Spaces (MDPROS) Department is in the development phase for evaluation of design alternatives and final location design approval relating to the Ludlam Trail.

To assist us in selection of the most feasible design alternative while minimizing conflicts with your facilities, your input is needed. This request is separate and distinct from the request for assignment of any existing license agreement or other agreements, forwarded recently by FECI affiliates FECI LT1, LLC and LR13-18, LLC.

Please indicate on the attached maps your principal existing and proposed facilities and return a completed marked up set via email or by mail to the following address. Along with the plans, please present any general concerns and/or comments that would be useful in MDPROS' evaluation process.

AECOM Technical Services, Inc.
Attn: Ana Sandoval, PE
7650 Corporate Center Drive, Suite 200
Miami, Florida 33126
ana.sandoval@aecom.com

If your facilities are located on compensable property interests within the limits of this project, you may be eligible to have your relocation costs reimbursed by MDPROS. If you have any of the above interests, please mark the approximate boundaries of them on the enclosed set of plans and return to the address above, together with documentation of your interests and a preliminary cost estimate.

Include in your transmittal, on utility agency/owner letterhead, a statement as to whether or not you will claim reimbursement and on what basis your claim is supported. Note that the information provided at this time will be used only for evaluation of design alternatives and does not constitute a claim.

Please note that failure to respond to this request will result in plans development without identification of your facilities. In order to maintain project schedules, please return the marked-up plans with your transmittal to the address above by November 30, 2018.

Should additional information be required, please contact me at 305-755-7952. Your cooperation in this matter is appreciated.

Sincerely,

Alissa Turtletaub, M.S.

Senior Planner, Planning and Design Excellence
Miami Dade County Parks, Recreation and Open Spaces
275 NW 2nd Street, 4th Floor, Miami, Florida 33128
305-755-7952 Phone ~ 305-755-7864 Fax
alissa@miamidade.gov

www.miamidade.gov/parks
"Delivering Excellence Every Day"

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CenturyLink Level 3 (Lumen)

Comcast

Crown Castle

Fiberlight (Atlantic Broadband)

Florida City Gas

Florida Gas Transmission

FPL Distribution

FPL Transmission

Hotwire

MCI/Verizon

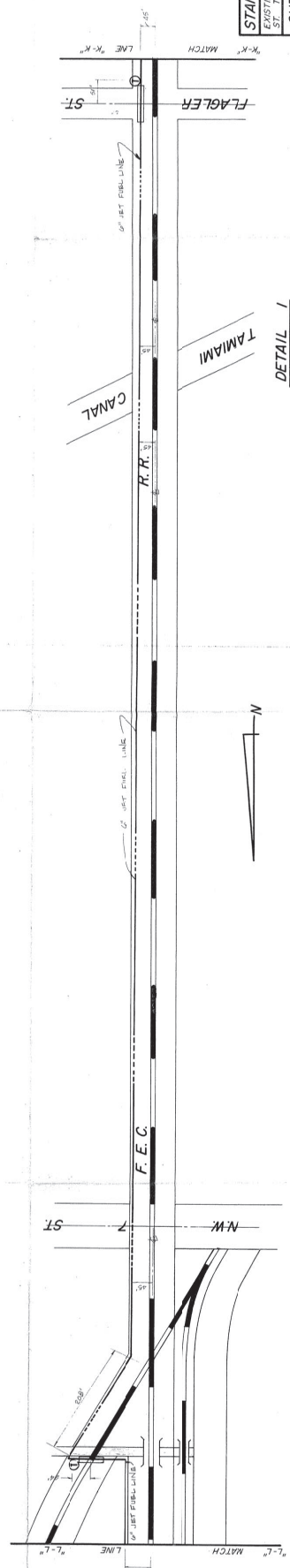
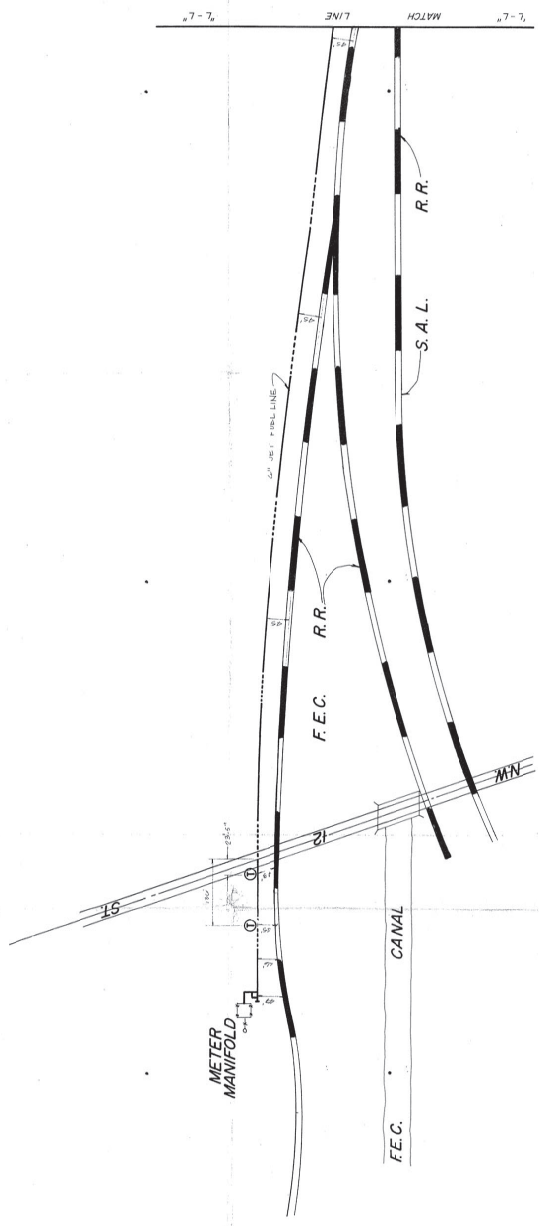
Miami-Dade County Public Schools

Miami-Dade DTPW

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Miami-Dade Traffic Signals Dept

Miami-Dade WASD



TAMIAI

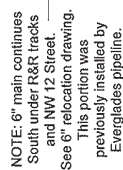
DETAIL 1
SEE PAGE 10

418-1

STANDARD TRANSPICE CORP.
EXISTING 6" JET FUEL LINE FROM FLAGLER
ST. TO NORTH OF NW 12 ST.
SHERROD & ASSOCIATES, INC.
DATE 9-30-83 DRAWN BY G.R. & D.M.
SCALE 1" = 100' CHECKED BY 418-1
SHEET NO. 2 OF 10 REC. 2 100-24 100-40
35 53 40 LOT 2/53 40

AS-BUILT DRAWING
FOR
AGL FLORIDA CITY GAS



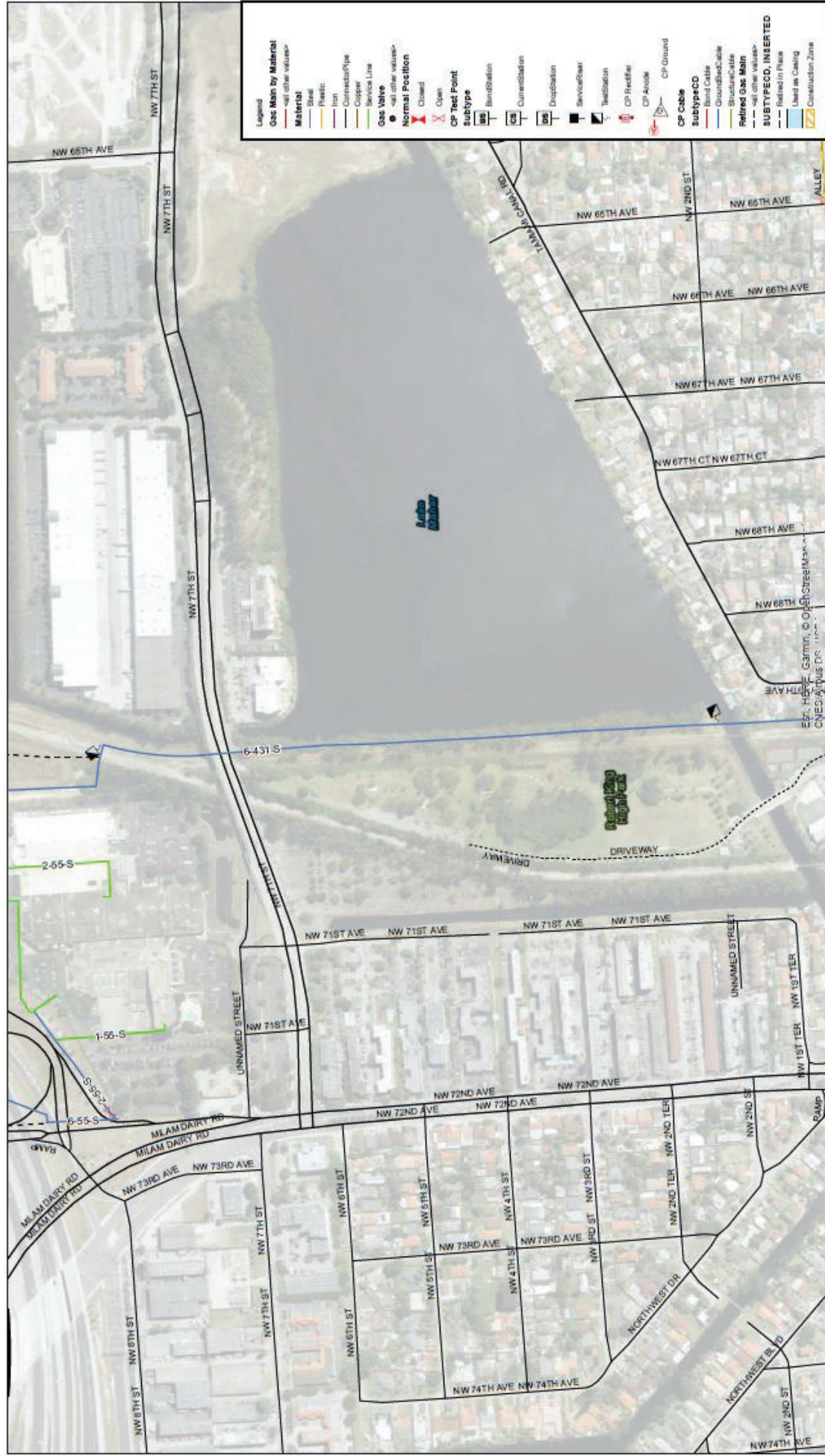




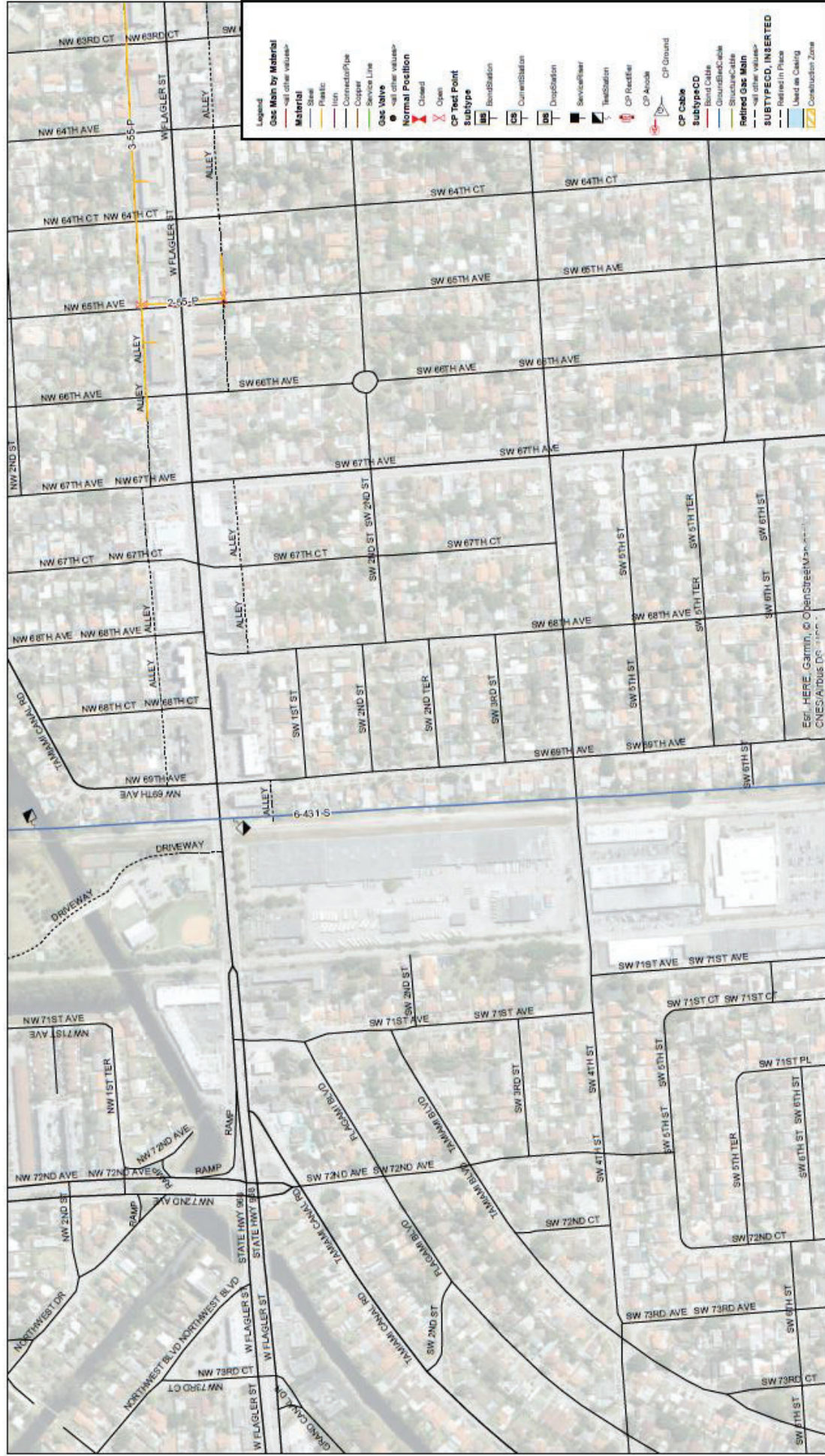
Note that this drawing, map, or record document is provided as a guide only. Florida City Gas does not warrant the accuracy of the document and disclaims all liability associated with use of this document. This document is not a means for locating underground facilities. Under Florida Law, you must contact the Sunshine State One Call at 811 prior to any excavations.



SR836 to SW 8th St - Page 2



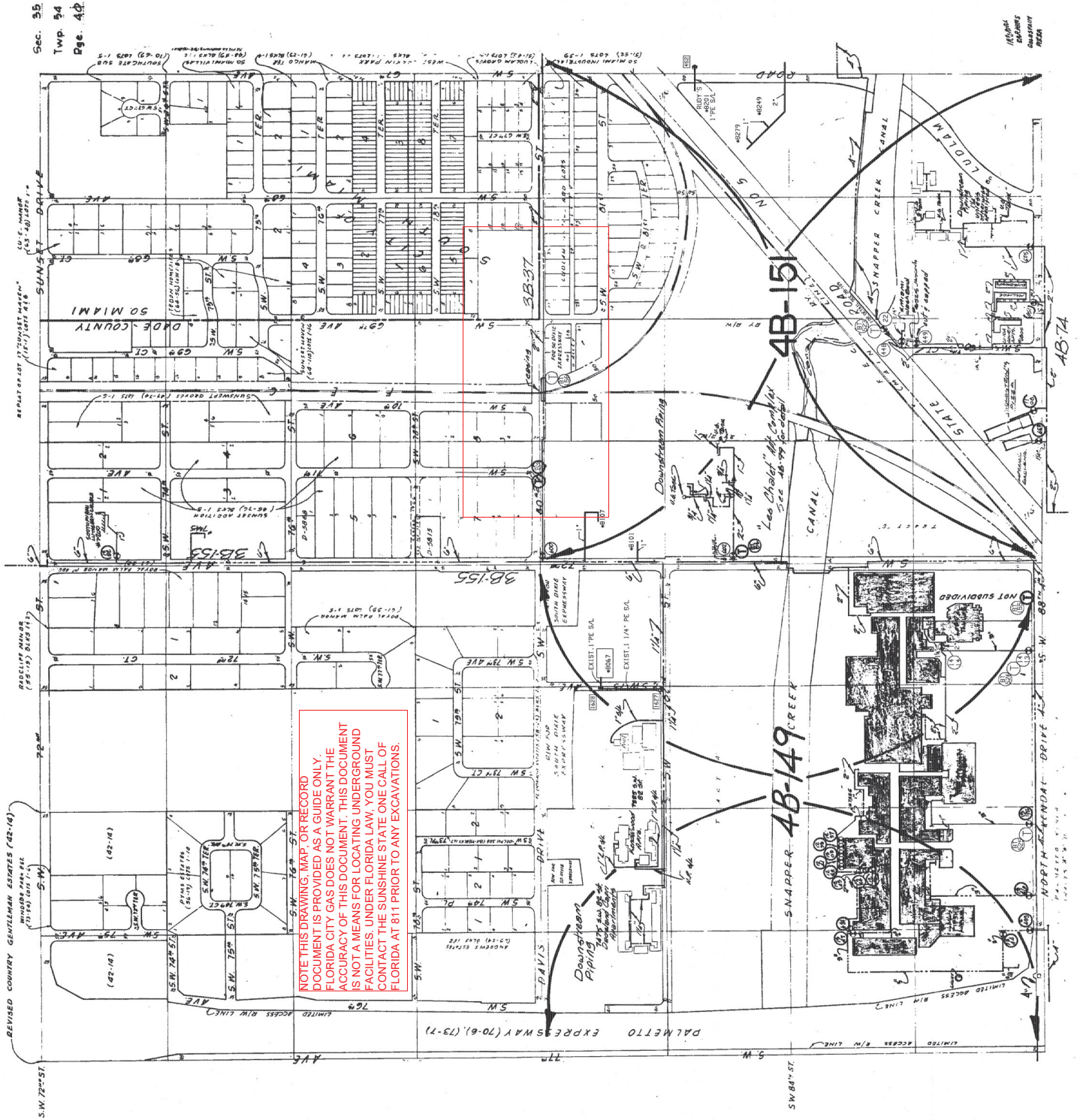
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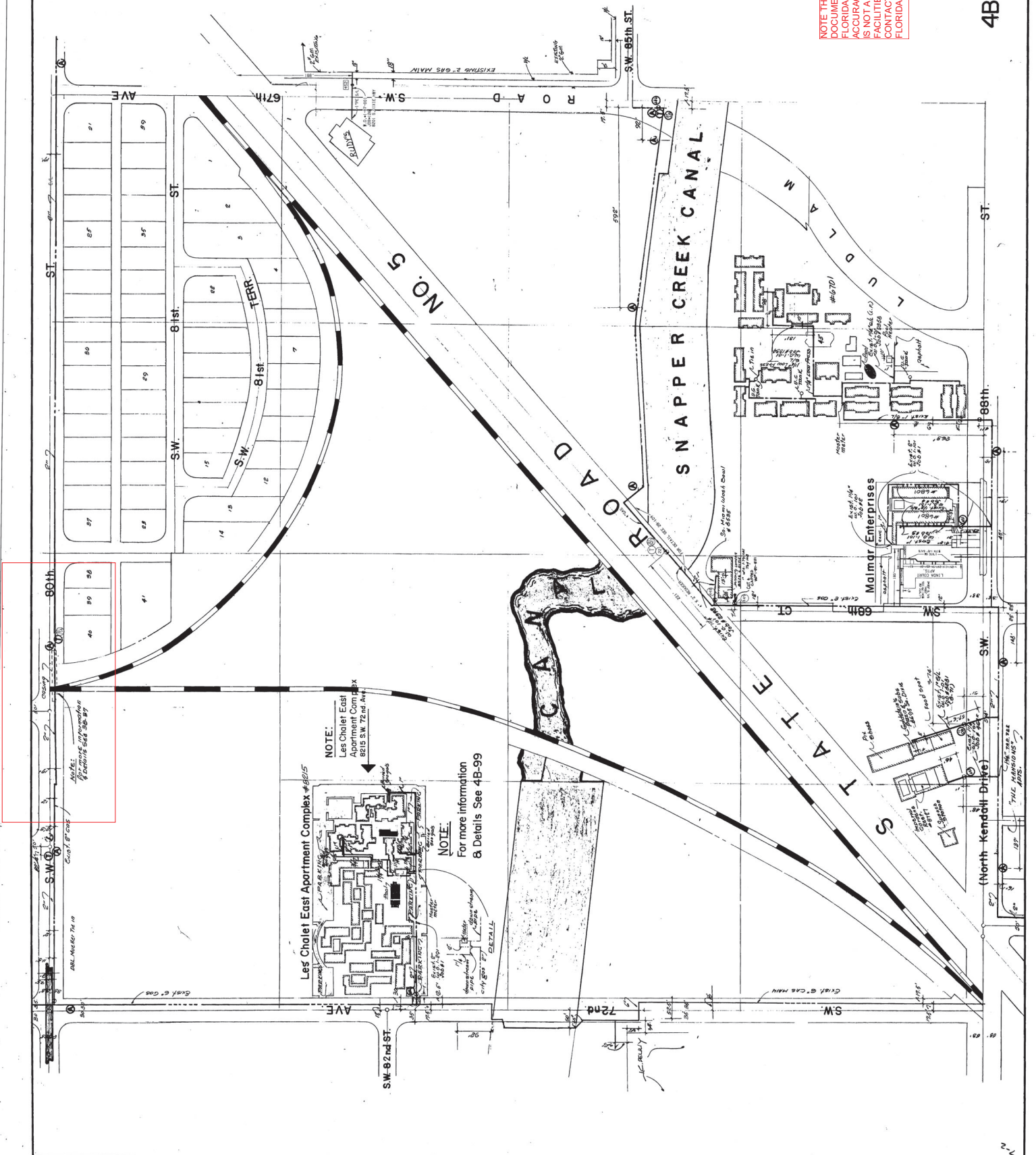




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CITY GAS CO. OF FLORIDA	
NATURAL GAS DISTRIBUTION SYSTEM FOR SAN JUAN COUNTY OF THE BAYS	
SHERROD & ASSOCIATES	
DATE: 05-22-78	PROJECT NO.: 78-54
DRAWN BY: JLD	CHECKED BY: JLD
SCALE: AS SHOWN	SHEET NO.: 151
PROJECT NO.: 78-54	DATE: 05-22-78

4B-151



NOTE: Les Cholet East Apartment Complex #48015 8215 S.W. 72nd Ave.

NOTE: For more information & Details See 4B-99

(North Kendall Drive)

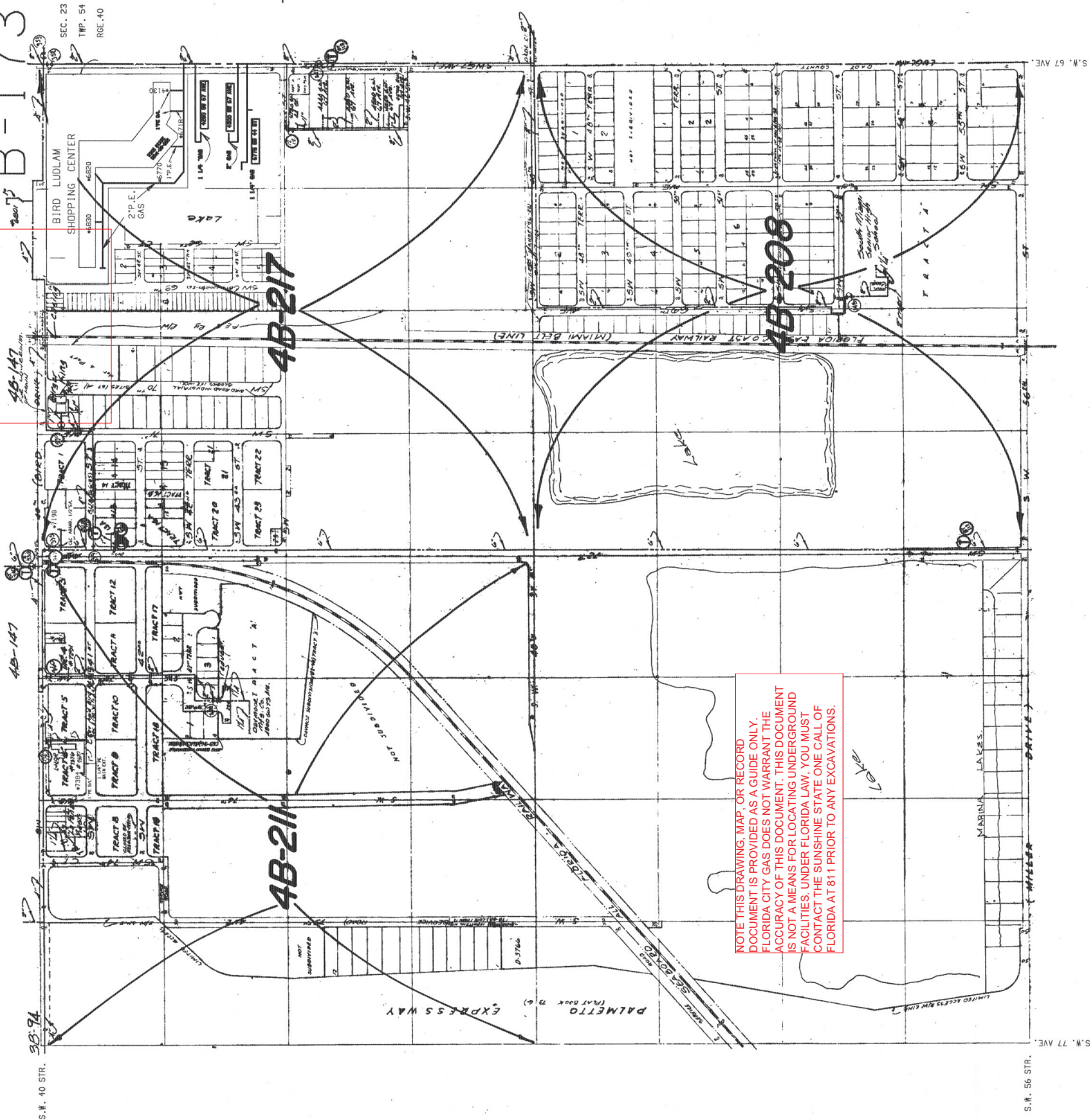
Comm. District No.	School	Drainage
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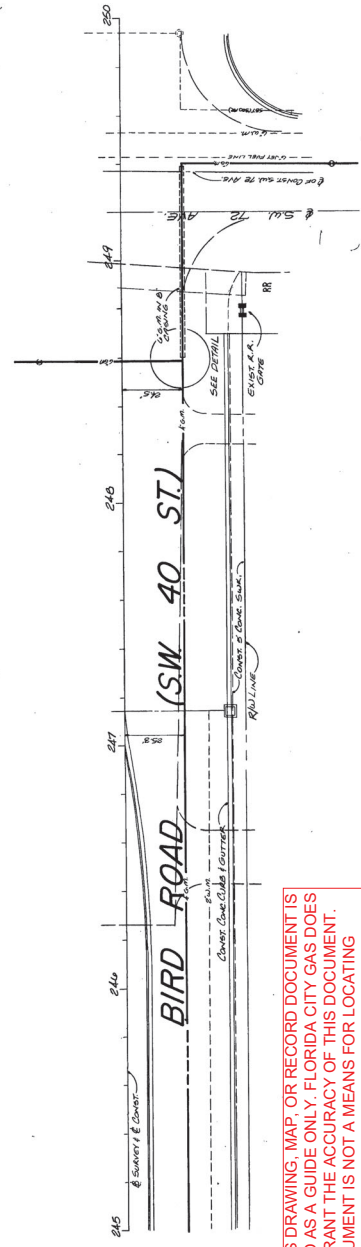
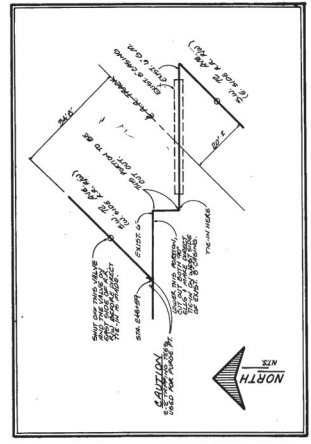
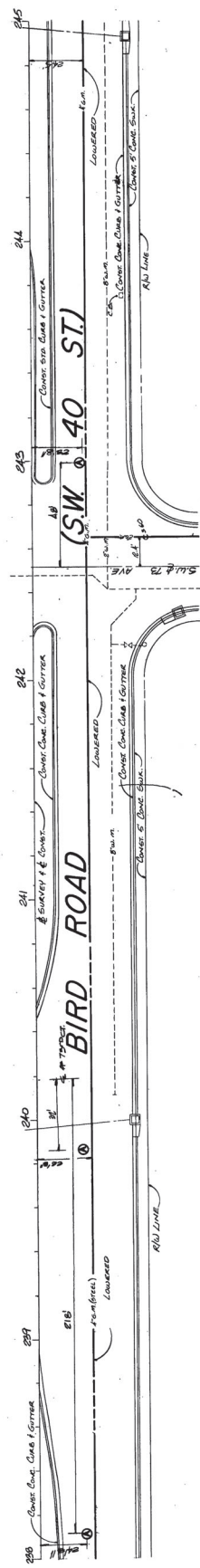


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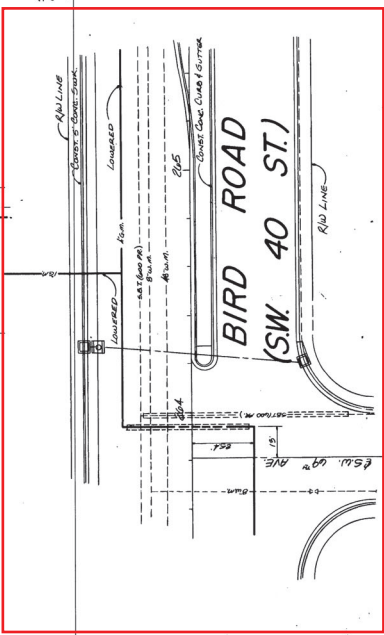
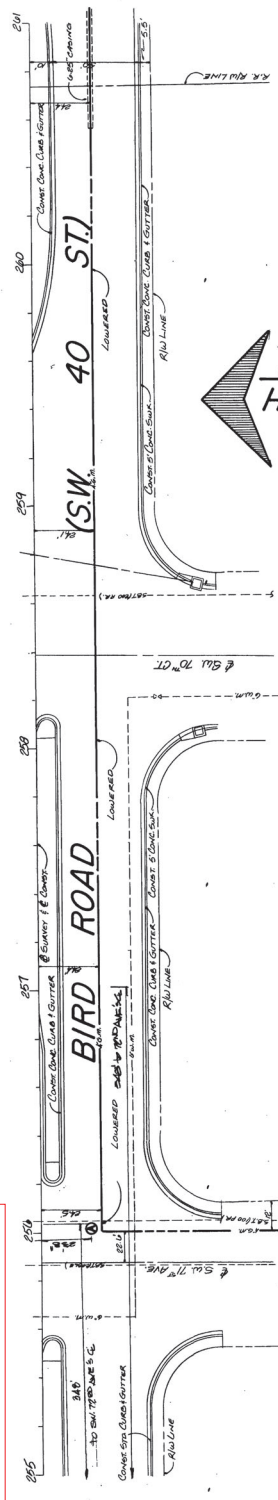
B-173

SEC. 23
TWP. 54
RGE. 40





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NOTE FOR LOCATION OF ALL TO BE LOCATED PER 811

- NOTES:
- 1) MINIMUM COVER 36" FROM PROFILE
 - 2) EXIST. 4" MAIN TO BE LOCATED PER 811
 - 3) ALL MAINS TO BE LOCATED PER 811
 - 4) ALL MAINS TO BE LOCATED PER 811
 - 5) ALL MAINS TO BE LOCATED PER 811

