

**COUNTYWIDE - MULTIFAMILY RENTAL  
NEW CONSTRUCTION & REDEVELOPMENT**

**General Section Total Points: 111**

*Applicant Must Properly Label Each Attachment Number in the Attachment # Field*

<b>1 Ability to Proceed</b>		<b>32 points</b>	
<b>A.</b>	<b>Does Applicant have documented Site Control THRESHOLD?</b>		<b>Attachment #:</b>
	Yes	Pass Threshold	
	No	Fail Threshold	
<b>B.</b>	<b>Has approval from the issuing jurisdiction, such as land use, zoning and variances been obtained to carry out the project?</b>		<b>Attachment #:</b>
	Yes	10 points	
	No	0 points	
<b>C.</b>	<b>Is there appropriate infrastructure or access to infrastructure for this project? (i.e., water and sewer connections, roadway access, and electric service)</b>		<b>Attachment #:</b>
	Yes	10 points	
	No	0 points	
<b>D.</b>	<b>Permit Documents (New Construction)</b>		<b>Attachment #:</b>
	Master Permit Issuance	10 points	
	Permit ready letter with approved construction plans	8 points	
	Approved Site Plan	4 points	
	Verification of building process number	1 point	
	No evidence	0 points	
<b>E.</b>	<b>Copy of fully executed GC contract</b>		<b>Attachment #:</b>
	Copy of fully executed GC contract	2 points	
	No evidence	0 points	
<b>2 Subsidy</b>		<b>16 points</b>	
	<b>County Subsidy including Surtax, CDBG, HOME, GOB, CNI, or other County resources and funding requested in current application on a per unit basis.</b>		<b>Attachment #:</b>
	Less than or equal to \$25,000 per unit	16 points	
	\$25,001 – \$40,000 per unit	12 points	
	\$40,001 - \$50,000 per unit	8 points	
	Greater than \$50,000 per unit	4 points	
	No evidence	0 points	
<b>3 Mixed Income Development</b>		<b>12 points</b>	
	<b>Ratio of Low-Moderate to Market Rate Rental Units Provided</b>		<b>Attachment #:</b>
	<del>Greater than or equal to 80% Workforce (without FHFC funding)</del> <del>Greater than or equal to 80% Unrestricted and 20% Affordable</del>	12 points	
	50% Unrestricted and 50% Workforce/Affordable	8 points	
	<del>80% unrestricted and 20% Workforce/Affordable</del> <del>20% Unrestricted and 80% Affordable</del>	6 points	
	100% Affordable (0%-80% AMI) with FHFC funding	4 points	
	Does not qualify	0 points	
<b>4 Experience of Developer</b>		<b>21 points</b>	
	<b>Experience of Developer (based on RFA submittal)</b>		<b>Attachment #:</b>
	<i>For purposes of scoring, to receive points for developer experience the Developer/Owner Entity for the project applicant must provide proof of unit development that is commensurate with the scale and scope of the project proposed in this Application. To be awarded points, only units that demonstrate completion with a Certificate of Occupancy will be considered. If the Developer Entity can demonstrate proof of "recent experience" additional points will be awarded. Specify if the experience on a development-by-development basis is for multifamily rental or homeownership.</i>		
<b>A.</b>	<b>Units completed with Certificate of Occupancy</b>		<b>Attachment #:</b>
	More than 1000 units	15 points	
	700-999 units	12 points	
	500-699 units	9 points	
	200-499 units	7 points	
	100-199 units	5 points	
	50-99 units	3 points	
	25-49 units	2 points	
	1-24 units	1 point	
	No evidence	0 points	

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<b>B.</b>	<b>Recent Experience – Units completed within the last 4 years (based on units counted above)</b>			<b>Attachment #:</b>
	700 or more units		6 points	
	200-699 units		4 points	
	25-199 units		2 points	
	10-24 units		1 point	
	9 units or less		0 points	
<b>5</b>	<b>Set-Asides</b>		<b>20 points</b>	
	<i>The Development provides additional units for Disabled/ELI households, beyond what is required by federal, state or local fair housing laws. Confirmation will occur during the credit underwriting process.</i>			
<b>A.</b>	<b>7% or more set-aside units for disabled households</b> <i>*These set-aside units must incorporate accessibility features for persons with visual, hearing, and/or mobility impairments.</i>		10 points	<b>Attachment #:</b>
			0 points	
<b>B.</b>	<b>Set-aside units for ELI households at or below 33% AMI</b>			<b>Attachment #:</b>
	16% or more of units		10 points	
	11%-15% of total units		4 points	
	10% or less of total units		0 points	
<b>6</b>	<b>Development Team</b>		<b>5 points</b>	<b>Attachment #:</b>
	<b>Nonprofit as member of development team and must hold at least 51% ownership interest of Managing Member.</b>			
	Yes		5 points	
	No		0 points	
<b>7</b>	<b>Redevelopment of a Public Housing Site</b>		<b>5 points</b>	<b>Attachment #:</b>
	Yes		5 points	
	No		0 points	
<b>Total Points for General Section: 111</b>			<b>Applicant General Score: of 111</b>	
<i>Must obtain a score of 70 base points in the general section before bonus points can be considered.</i>				

**COUNTYWIDE - MULTIFAMILY RENTAL  
NEW CONSTRUCTION & REDEVELOPMENT**

**BONUS POINTS**

*Please Refer to Page 24-28 - Bonus Point Guidelines*

*Maximum Points – 98*

<b>Proximity to Community Services and/or Rapid Transit Services</b>		<b>14 points</b>	<b>Attachment #:</b>
<b>B1</b> <i>Applicants are eligible to obtain points for either B1(a) or B1(b), and B1(c). Points cannot be obtained for both B1(a) and B1(b).</i>			
<b>B1(a) Transit Services</b>			<b>Attachment #:</b>
<b>Choose the appropriate answer: a, b, c, d, or e</b>			
a. Located within 1/10-mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)		9 points	
b. Located within ¼-mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)		7 points	
c. Located within approximately ½ mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)		5 points	
d. Located within a ½ mile of a Metrobus Service Area transit center as developed or shown on the Future Mass Transit Map in the CDMP. Must have a minimum of three (3) bus bays.		3 points	
e. Does not qualify		0 points	
<b>B1(b) SMART Plan Corridor</b>			<b>Attachment #:</b>
<b>Choose the appropriate answer: a or b</b>			
a. Located within approximately ½ mile of the Strategic Miami Area Rapid Transit Corridors (map of SMART plan can be found on HCD website)		2 points	
b. Does not qualify		0 points	
<b>B1(c) Recreation &amp; Health Facilities</b>			<b>Attachment #:</b>
<b>Choose the appropriate answer: a, b, or c</b>			
a. On site or within 1 mile of development		5 points	
b. Within 1.25 miles		4 points	
c. Does not qualify		0 points	
<b>Project Completion and Compliance Points</b>		<b>6 points</b>	<b>Attachment #:</b>
<b>B2</b> <i>Phased projects funded by HCD must demonstrate achievement of one or more of the following criteria below for previous phases of the project proposed under this Application. Points may be cumulative.</i>			
<b>Completed projects choose up to 3:</b>			<b>Attachment #:</b>
a. Completed the initial project within 24 months		2 points	
b. Completed the initial project within the original budget		2 points	
c. Completed the initial project and is currently in compliance		2 points	
d. Does not qualify		0 points	
<b>Phased Project(s) still in progress:</b>			<b>Attachment #:</b>
a. The initial project if still in progress and if previously awarded Surtax/SHIP funding is currently in compliance		2 points	
b. Does not qualify		0 points	
<b>B3 Other Financing</b>		<b>36 points</b>	<b>Attachment #:</b>
<b>A. Other Non-Government firm commitments including but not limited to non-traditional resources</b> (Federal Home Loan Bank (FHLB), HUD Multifamily Loans, Community Development Financial Institutions (CDFI), Opportunity Zones resources, foundations, philanthropic donations, etc.)			
a. Firm aggregate commitments totaling \$50,000 or more per unit		10 points	
b. Firm aggregate commitments totaling \$40,000- \$49,999 per unit		8 points	
c. Firm aggregate commitments totaling \$25,000- \$39,999 per unit		4 points	
d. Firm aggregate commitments totaling \$1,000 - \$24,999 per unit		2 point	
e. No evidence		0 points	

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<b>B.</b>	<b>Non-County Subsidy from other Local Government, including but not limited to: CDBG, HOME, CRA/TIF, General Funds, GOB, and/or grants on a per unit basis.</b>			<b>Attachment #:</b>
	Less than or equal to \$25,000 per unit		6 points	
	\$25,001 – \$40,000 per unit		4 points	
	\$40,001 - \$50,000 per unit		2 points	
	Greater than \$50,000 per unit		1 point	
	No evidence		0 points	
	<b>Select either C <u>or</u> D</b>			
<b>C.</b>	<b>Non-Competitive 4% LIHTC Projects with Bonds</b> (Florida Housing Finance Corporation or Miami-Dade Housing Finance Authority)			<b>Attachment #:</b>
	<b>a.</b> Must provide verification of bond inducement		5 points	
	<b>b.</b> No evidence provided		0 points	
<b>D.</b>	<b>Competitive FHFC development projects selected for award through solicitation and invited to enter credit underwriting</b> (Example: SAIL, NHTF, etc.) <i>*Excluding 9% LIHTC</i>			<b>Attachment #:</b>
	<b>a.</b> Must provide verification of invitation to enter credit underwriting from Florida Housing Finance Corporation		10 points	
	<b>b.</b> No evidence provided		0 points	
<b>E.</b>	<b>Projects with Self-Sourcing/Developer Cash must be committed to the project through project stabilization. Documentation must be evidenced in the Application.</b>			<b>Attachment #:</b>
	<b>a.</b> \$5,000,000 or more		10 points	
	<b>b.</b> \$2,500,000 - \$4,999,999		8 points	
	<b>c.</b> \$1,500,000 - \$2,499,999		6 points	
	<b>d.</b> \$500,000 - \$1,499,999		2 points	
	<b>e.</b> Less than \$500,000 or no evidence		0 points	
<b>B4 Efficient Building Costs for New Developments</b>			<b>5 points</b>	<b>Attachment #:</b>
	Yes		5 points	
	No		0 points	
<b>B5</b>	<b>Pre-Application Meeting</b>		<b>2 points</b>	<b>Attachment #:</b>
	<i>To achieve points, applicants may submit a completed Pre-Application Closeout Checklist form or Pre-Application Summary from the applicable/issuing jurisdiction evidence of completing a Pre-Application Meeting.</i>			
	Yes		2 points	
	No		0 points	
<b>B6 Crime Preventative Measures</b>			<b>10 points</b>	<b>Attachment #:</b>
	<b>a. Real-time Security Integration System</b> that integrates with local law enforcement agencies. Proof of security system integration must be included in approved development plans.		5 points	
			0 points	
	<b>b. License Plate Recognition (LPR)</b> camera equipment with built in capability of capturing pictures and video of license plates.		4 points	
			0 points	
	<b>c. Crime Prevention Through Environmental Design (CPTED)</b> plan is incorporated in development design.		1 point	
			0 points	

**COUNTYWIDE - MULTIFAMILY RENTAL  
NEW CONSTRUCTION & REDEVELOPMENT**

<b>B7 Developments that Provide Free Internet and Cable Service</b>			<b>11 points</b>	<b>Attachment #:</b>
a. Bonus points may be achieved when developments provide free Wi-Fi, cable and internet services in each unit, for the life of the loan.		8 points		
		0 points		
b. Bonus points may be achieved when the development provides free Wi-Fi, cable and internet connection in <b>common spaces</b> , for the life of the loan.		3 points		
		0 points		
<b>B8 Sustainability</b>			<b>2 points</b>	<b>Attachment #:</b>
Bonus points may be achieved by providing documentation within the application that the development will prepare for sea level rise and natural environmental hazards. Examples include, but are not limited to elevating electrical equipment and/or AC units, using flood resistant materials, elevating the foundation higher than required, incorporating permeable pavement, or utilizing cool or green roof techniques in the development project.		2 points		
		0 points		
<b>B9 LINK Units</b>			<b>2 points</b>	<b>Attachment #:</b>
Bonus points may be achieved for applicants a) that dedicate all FHFC LINK Units to the Miami-Dade County Homeless Trust, b) if the project was selected for an award under a competitive FHFC RFA, and all FHFC LINK Units are dedicated to the specialized demographic in accordance with the specific FHFC RFA requirements, or c) if the Applicant Entity voluntarily elects to set aside 10% of the units to Miami-Dade County Homeless Trust as the referral agency.		2 points		
		0 points		
<b>B10 Multifamily Rental Fees for Affordable Rental Applicants</b>			<b>2 points</b>	<b>Attachment #:</b>
Bonus points may be achieved when developments limit application fees to \$50 for each affordable applicant. May apply to the period prior to stabilization.		2 points		
		0 points		
<b>B11 Elderly Set-Aside Unit Fixture</b>			<b>3 points</b>	<b>Attachment #:</b>
Automatic Shut off feature for ALL water fixtures/faucets in units designated as elderly set-aside.		3 points		
		0 points		
<b>B12 CAC Community Support</b>			<b>3 points</b>	<b>Attachment #:</b>
Bonus points may be achieved for projects that coordinate and solicit support from established local community groups or County designated CACs when planning to develop affordable housing in targeted CAC areas. Community groups must be related to the geographic location of the development project.		3 points		
<b>B13 Neighborhood AMI</b>			<b>2 points</b>	<b>Attachment #:</b>
An applicant may receive up to two (2) additional evaluation points where at least fifty percent (50%) of the proposed workforce housing units are targeted to households earning AMI levels that are at least five percent (5%) below the median AMI level identified within the Neighborhood Area, as determined by the County based on the submitted market study and other available data sources.		2 points		
<b>Bonus Section Max Points = 98</b>				
			<b>Applicant Bonus Score = _____ of 98</b>	
			<b>Applicant General Section &amp; Bonus Score = _____ of 209</b>	

**COUNTYWIDE - REHABILITATION**

**General Section Total Points: 111**

*Applicant Must Properly Label Each Attachment Number in the Attachment # Field*

<b>1 Ability to Proceed</b>		<b>32 points</b>	
<b>A.</b>	<b>Does Applicant have documented Site Control THRESHOLD?</b>		<b>Attachment #:</b>
	Yes	Pass Threshold	
	No	Fail Threshold	
<b>B.</b>	<b>Has approval from the issuing jurisdiction, such as land use, zoning and variances been obtained to carry out the project?</b>		<b>Attachment #:</b>
	Yes	10 points	
	No	0 points	
<b>C.</b>	<b>Is there appropriate infrastructure or access to infrastructure for this project? (i.e., water and sewer connections, roadway access, and electric service)</b>		<b>Attachment #:</b>
	Yes	10 points	
	No	0 points	
<b>Select either D or E</b>			
<b>D.</b>	<b>Permit Documents (Rehabilitation of existing structures)</b>		<b>Attachment #:</b>
	Permits issued for Mechanical, Electrical, and Plumbing Systems (MEPS)	12 points	
	Master Permit Issuance	10 points	
	Permit ready letter with approved construction plans	8 points	
	Approved Site Plan	6 points	
	No evidence	0 points	
<b>E.</b>	<b>Copy of fully executed GC contract</b>		<b>Attachment #:</b>
	Copy of fully executed GC contract	2 points	
	No evidence	0 points	
<b>2 Subsidy</b>		<b>16 points</b>	
<b>County Subsidy including Surtax, CDBG, HOME, GOB, CNI, or other County resources and funding requested in current application on a per unit basis.</b>			<b>Attachment #:</b>
	Less than or equal to \$25,000 per unit	16 points	
	\$25,001 – \$40,000 per unit	12 points	
	\$40,001 - \$50,000 per unit	8 points	
	Greater than \$50,000 per unit	4 points	
	No evidence	0 points	
<b>3 Mixed Income Development</b>		<b>12 points</b>	
<b>Ratio of Low-Moderate to Market Rate Rental Units Provided</b>			<b>Attachment #:</b>
	<del>Greater than or equal to 80% Workforce (without FHFC funding)</del> <del>Greater than or equal to 80% Unrestricted and 20% Affordable</del>	12 points	
	50% Unrestricted and 50% Workforce/Affordable	8 points	
	80% unrestricted and 20% Workforce/Affordable 20% Unrestricted and 80% Affordable	6 points	
	100% Affordable (0%-80% AMI) with FHFC funding	4 points	
	Does not qualify	0 points	

**COUNTYWIDE - REHABILITATION**

<b>4</b>	<b>Experience of Developer</b>	<b>21 points</b>	
	<b>Experience of Developer (based on RFA submittal)</b>		
	<i>For purposes of scoring, to receive points for developer experience the Developer Entity for the project must provide proof of unit development that is commensurate with the scale and scope of the project proposed in this Application. To be awarded points, only units that demonstrate completion with a Certificate of Occupancy will be considered. If the Developer Entity can demonstrate proof of "recent experience" additional points will be awarded. Specify if the experience on a development-by-development basis is for multifamily rental or homeownership.</i>		
<b>A.</b>	<b>Units completed with Certificate of Occupancy</b>		<b>Attachment #:</b>
	More than 1,000 units	15 points	
	700-999 units	12 points	
	500-699 units	9 points	
	200-499 units	7 points	
	100-199 units	5 points	
	50-99 units	3 points	
	25-49 units	2 points	
	1-24 units	1 point	
	No evidence	0 points	
<b>B.</b>	<b>Recent Experience – Units completed within the last 4 years (based on units counted above)</b>		<b>Attachment #:</b>
	700 or more units	6 points	
	200-699 units	4 points	
	25-199 units	2 points	
	10-24 units	1 point	
	9 units or less	0 points	
<b>5</b>	<b>Set-Asides</b>	<b>20 points</b>	
	<i>The Development provides additional units for Disabled/ELI households, beyond what is required by federal, state or local fair housing laws. Confirmation will occur during the credit underwriting process.</i>		
<b>A.</b>	<b>7% or more set-aside units for disabled households</b> <i>*These set-aside units must incorporate accessibility features for persons with visual, hearing, and/or mobility impairments.</i>	10 points	<b>Attachment #:</b>
		0 points	
<b>B.</b>	<b>Set-aside units for ELI households at or below 33% AMI</b>		<b>Attachment #:</b>
	16% or more of units	10 points	
	11%-15% of total units	4 points	
	10% or less of total units	0 points	
<b>6</b>	<b>Development Team</b>	<b>5 points</b>	
	<b>Nonprofit must be a member of development team and must hold at least 51% ownership interest of the Managing Member.</b>		<b>Attachment #:</b>
	Yes	5 points	
	No	0 points	
<b>7</b>	<b>Rehabilitation of a Public Housing Site</b>	<b>5 points</b>	<b>Attachment #:</b>
	Yes	5 points	
	No	0 points	
	<b>Total Points for General Section: 111</b>		
	<b>Applicant General Score:</b>		<b>of 111</b>
	<b><i>Must obtain a score of 70 base points in the general section before bonus points can be considered.</i></b>		

**COUNTYWIDE - REHABILITATION**

**BONUS POINTS**

*Please Refer to Page 24-28 - Bonus Point Guidelines*

*Maximum Points – 98*

<b>Proximity to Community Services and/or Rapid Transit Services</b>		<b>14 points</b>	
<b>B1</b> <i>Applicants are eligible to obtain points for either B1(a) or B1(b), and B1(c). Points cannot be obtained for both B1(a) and B1(b).</i>			
<b>B1(a) Transit Services</b>			<b>Attachment #:</b>
<b>Choose the appropriate answer: a, b, c, d, or e</b>			
a. Located within 1/10-mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)		9 points	
b. Located within ¼-mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)		7 points	
c. Located within approximately ½ mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)		5 points	
d. Located within a ½ mile of a Metrobus Service Area transit center as developed or shown on the Future Mass Transit Map in the CDMP. Must have a minimum of three (3) bus bays.		3 points	
e. Does not qualify		0 points	
<b>B1(b) SMART Plan Corridor</b>			<b>Attachment #:</b>
<b>Choose the appropriate answer: a or b</b>			
a. Located within approximately ½ mile of the Strategic Miami Area Rapid Transit Corridors (map of SMART plan can be found on HCD website)		2 points	
b. Does not qualify		0 points	
<b>B1(c) Recreation &amp; Health Facilities</b>			<b>Attachment #:</b>
<b>Choose the appropriate answer: a, b, or c</b>			
a. On site or within 1 mile of development		5 points	
b. Within 1.25 miles		4 points	
c. Does not qualify		0 points	
<b>Occupancy</b>			<b>6 points</b>
<b>B2</b> <i>The proposed project is at occupied and the Applicant has a relocation plan prepared. The relocation plan must be supplied as part of the Application to obtain points.</i>			
a. The existing affordable development is at least 75 percent (75%) occupied and has a relocation plan for existing tenants.		6 points	
b. The existing affordable development is at least 75 percent (75%) occupied.		3 points	
c. Does not qualify		0 points	
<b>B3 Other Financing</b>			<b>36 points</b>
<b>A. Other Non-Government firm commitments including but not limited to non-traditional resources</b> (Federal Home Loan Bank (FHLB), Community Development Financial Institutions (CDFI), Opportunity Zones resources, foundations, philanthropic donations, etc.)			<b>Attachment #:</b>
a. Firm aggregate commitments totaling \$50,000 or more per unit		10 points	
b. Firm aggregate commitments totaling \$40,000- \$49,999 per unit		6 points	
c. Firm aggregate commitments totaling \$25,000- \$39,999 per unit		3 points	
d. Firm aggregate commitments totaling \$1,000 - \$24,999 per unit		1 point	
e. No evidence		0 points	

**COUNTYWIDE - REHABILITATION**

<b>B. Non-County Subsidy from other Local Government, including but not limited to: CDBG, HOME, CRA/TIF, General Funds, GOB, and/or grants on a per unit basis.</b>			<b>Attachment #:</b>
	Less than or equal to \$25,000 per unit	6 points	
	\$25,001 – \$40,000 per unit	4 points	
	\$40,001 - \$50,000 per unit	2 points	
	Greater than \$50,000 per unit	1 point	
<b>Select either C or D</b>			
<b>C. Non-Competitive 4% LIHTC Projects with Bonds</b> (Florida Housing Finance Corporation or Miami-Dade Housing Finance Authority)			<b>Attachment #:</b>
	a. Must provide verification of bond inducement	5 points	
	b. No evidence provided	0 points	
<b>D. Competitive FHFC development projects selected for award through solicitation and invited to enter credit underwriting</b> (Example: SAIL, NHTF, etc.) <i>*Excluding 9% LIHTC</i>			<b>Attachment #:</b>
	a. Must provide verification of invitation to enter credit underwriting from Florida Housing Finance Corporation	10 points	
	b. No evidence provided	0 points	
<b>E. Projects with Self-Sourcing/Developer Cash must be committed to the project through project stabilization. Documentation must be evidenced in the Application.</b>			<b>Attachment #:</b>
	a. \$5,000,000 or more	10 points	
	b. \$2,500,000 - \$4,999,999	8 points	
	c. \$1,500,000 - \$2,499,999	6 points	
	d. \$500,000 - \$1,499,999	2 points	
	e. Less than \$500,000 or no evidence	0 points	
<b>B4 Efficient Building Costs for New Developments</b>			<b>5 points Attachment #:</b>
	<i>To achieve points, the proposed development must incorporate solar energy systems that generate on-site renewable electricity for common areas and/or residential units.</i>		
	Yes	5 points	
	No	0 points	
<b>B5 Pre-Application Meeting</b>			<b>2 points Attachment #:</b>
	<i>To achieve points, applicants may submit a completed Pre-Application Closeout Checklist form or Pre-Application Summary from the applicable/issuing jurisdiction evidence of completing a Pre-Application Meeting.</i>		
	Yes	2 points	
	No	0 points	
<b>B6 Crime Preventative Measures</b>			<b>10 points Attachment #:</b>
	<b>a. Real-time Security Integration System</b> that integrates with local law enforcement agencies. Proof of security system integration must be included in approved development plans.	5 points	
	No evidence	0 points	
	<b>b. License Plate Recognition (LPR)</b> camera equipment with built in capability of capturing pictures and video of license plates.	4 points	
	No evidence	0 points	
	<b>c. Crime Prevention Through Environmental Design (CPTED)</b> plan is incorporated in development design.	1 point	
	No evidence	0 points	
<b>B7 Developments that Provide Free Internet and Cable Service</b>			<b>11 points Attachment #:</b>
	<b>a.</b> Bonus points may be achieved when developments provide free Wi-Fi, cable and internet services in <b>each unit</b> , for the life of the loan.	8 points	
	No evidence	0 points	
	<b>b.</b> Bonus points may be achieved when the development provides free Wi-Fi, cable and internet connection in <b>common spaces</b> , for the life of the loan.	3 points	<b>Attachment #:</b>
	No evidence	0 points	

**COUNTYWIDE - REHABILITATION**

<b>COUNTYWIDE - REHABILITATION</b>			
<b>B8</b>	<b>Sustainability</b>	<b>2 points</b>	<b>Attachment #:</b>
	Bonus points may be achieved by providing documentation within the application that the development will prepare for sea level rise and natural environmental hazards. Examples include, but are not limited to as elevating electrical equipment and/or AC units, using flood resistant materials, elevating the foundation higher than required, incorporating permeable pavement, or utilizing cool or green roof techniques in the development project.	2 points	
	No evidence	0 points	
<b>B9</b>	<b>LINK Units</b>	<b>2 points</b>	<b>Attachment #:</b>
	Bonus points may be achieved for applicants a) that dedicate all FHFC LINK Units to the Miami-Dade County Homeless Trust, b) if the project was selected for an award under a competitive FHFC RFA, and all FHFC LINK Units are dedicated to the specialized demographic in accordance with the specific FHFC RFA requirements, or c) if the Applicant Entity voluntarily elects to set aside 10% of the units to Miami-Dade County Homeless Trust as the referral agency.	2 points	
<b>B10</b>	<b>Multifamily Rental Fees for Affordable Rental Applicants</b>	<b>2 points</b>	<b>Attachment #:</b>
	Bonus points may be achieved when developments limit application fees to \$50 for each affordable applicant. May apply to the period prior to stabilization.	2 points	
	No evidence	0 points	
<b>B11</b>	<b>Elderly Set-Aside Unit Fixture</b>	<b>3 points</b>	<b>Attachment #:</b>
	Automatic Shut off feature for ALL water fixtures/faucets in units designated as elderly set-aside.	3 points	
	No evidence	0 points	
<b>B12</b>	<b>CAC Community Support</b>	<b>3 points</b>	<b>Attachment #:</b>
	Bonus points may be achieved for projects that coordinate and solicit support from established local community groups or County designated CACs when planning to develop affordable housing in targeted CAC areas. Community groups must be related to the geographic location of the development project.	3 points	
	No evidence	0 points	
<b>B13</b>	<b>Neighborhood AMI</b>	<b>2 points</b>	<b>Attachment #:</b>
	An applicant may receive up to two (2) additional evaluation points where at least fifty percent (50%) of the proposed workforce housing units are targeted to households earning AMI levels that are at least five percent (5%) below the median AMI level identified within the Neighborhood Area, as determined by the County based on the submitted market study and other available data sources.	2 points	
	<b>Applicant Bonus Score = _____ of 98</b>		
	<b>Applicant General Section &amp; Bonus Score = _____ of 209</b>		

**ELDERLY HOUSING - MULTIFAMILY RENTAL  
NEW CONSTRUCTION**

**General Section Total Points: 107**

*Applicant Must Properly Label Each Attachment Number in the Attachment # Field*

<b>1</b>	<b>Ability to Proceed</b>	<b>30 points</b>	
<b>A.</b>	<b>Does Applicant have documented Site Control THRESHOLD?</b>		<b>Attachment #:</b>
	Yes		Pass Threshold
	No		Fail Threshold
<b>B.</b>	<b>Has approval from the issuing jurisdiction, such as land use, zoning and variances been obtained to carry out the project?</b>		<b>Attachment #:</b>
	Yes		10 points
	No		0 points
<b>C.</b>	<b>Is there appropriate infrastructure or access to infrastructure for this project? (i.e., water and sewer connections, roadway access, and electric service)</b>		<b>Attachment #:</b>
	Yes		10 points
	No		0 points
	<b>Select either D or E</b>		
<b>D.</b>	<b>Permit Documents (New Construction)</b>		<b>Attachment #:</b>
	Master Permit Issuance		10 points
	Permit ready letter with approved construction plans		8 points
	Approved Site Plan		4 points
	Verification of building process number		1 point
	No evidence		0 points
<b>E.</b>	<b>Copy of fully executed GC contract</b>		<b>Attachment #:</b>
	Copy of fully executed GC contract		2 points
	No evidence		0 points
<b>2</b>	<b>Subsidy</b>	<b>12 points</b>	
	<b>County Subsidy including Surtax, CDBG, HOME, GOB, CNI, or other County resources and funding requested in current application on a per unit basis.</b>		<b>Attachment #:</b>
	Less than or equal to \$25,000 per unit		12 points
	\$25,001 – \$40,000 per unit		10 points
	\$40,001 - \$50,000 per unit		8 points
	Greater than \$50,000 per unit		6 points
	No evidence		0 points
<b>3</b>	<b>Elderly Units</b>	<b>14 points</b>	
	<b>Number of Elderly Units per Development</b> <i>To obtain points, proposed Elderly development projects cannot exceed 250 units and must have a minimum of 30 units.</i>		<b>Attachment #:</b>
	187 to 250 units *FHFC RFA max 250 units		14 points
	124 to 186 units		12 points
	61 to 123 units		10 points
	30 to 60 units		8 points
	Less than 30 units		0 points

**ELDERLY HOUSING - MULTIFAMILY RENTAL  
NEW CONSTRUCTION**

<b>4 Experience of Developer</b>			<b>21 points</b>	
<b>Experience of Developer (based on RFA submittal)</b>				
<i>For purposes of scoring, to receive points for developer experience the Developer/Owner Entity for the project applicant must provide proof of unit development that is commensurate with the scale and scope of the project proposed in this Application. To be awarded points, only units that demonstrate completion with a certificate of occupancy will be considered. If the Developer Entity can demonstrate proof of "recent experience" additional points will be awarded. Specify if the experience on a development-by-development basis is for multifamily rental or homeownership.</i>				
<b>A. Units completed with Certificate of Occupancy</b>				<b>Attachment #:</b>
More than 1000 units			15 points	
700-999 units			12 points	
500-699 units			9 points	
200-499 units			7 points	
100-199 units			5 points	
50-99 units			3 points	
25-49 units			2 points	
1-24 units			1 point	
No evidence			0 points	
<b>B. Recent Experience – Units completed within the last 4 years (based on units counted above)</b>				<b>Attachment #:</b>
700 or more units			6 points	
200-699 units			4 points	
25-199 units			2 points	
10-24 units			1 point	
9 units or less			0 points	
<b>5 Set-Asides</b>			<b>20 points</b>	
<i>The Development provides additional units for Disabled/ELI households, beyond what is required by federal, state or local fair housing laws. Confirmation will occur during the credit underwriting process.</i>				
<b>A. 7% or more set-aside units for disabled households</b>			10 points	<b>Attachment #:</b>
<i>*These set-aside units must incorporate accessibility features for persons with visual, hearing, and/or mobility impairments.</i>				
			0 points	
<b>B. Set-aside units for ELI households at or below 33% AMI</b>				<b>Attachment #:</b>
16% or more of units			10 points	
11%-15% of total units			4 points	
10% or less of total units			0 points	
<b>6 Development Team</b>			<b>5 points</b>	
<b>Nonprofit must be a member of development team and must hold at least 51% ownership interest of the Managing Member.</b>				
				<b>Attachment #:</b>
Yes			5 points	
No			0 points	
<b>7 Redevelopment of a Public Housing Site</b>			<b>5 points</b>	
Yes			5 points	
No			0 points	
<b>Total Points for General Section: 107</b>				
<b>Applicant General Score: _____ of 107</b>				
<b>Must obtain a score of 70 base points in the general section before bonus points can be considered.</b>				

**ELDERLY HOUSING - MULTIFAMILY RENTAL  
NEW CONSTRUCTION**

**BONUS POINTS**

*Please Refer to Page 24-28 - Bonus Point Guidelines*

*Maximum Points – 103*

**Proximity to Community Services and/or Rapid Transit Services**

**B1** Applicants are eligible to obtain points for either B1(a) or B1(b), and B1(c). Points cannot be obtained for both B1(a) and B1(b).

**14 points**

**B1(a) Transit Services**

**Attachment #:**

**Choose the appropriate answer: a, b, c, d, or e**

a. Located within 1/10-mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)	9 points
b. Located within ¼-mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)	7 points
c. Located within approximately ½ mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)	5 points
d. Located within a ½ mile of a Metrobus Service Area transit center as developed or shown on the Future Mass Transit Map in the CDMP. Must have a minimum of three (3) bus bays.	3 points
e. Does not qualify	0 points

**B1(b) SMART Plan Corridor**

**Attachment #:**

**Choose the appropriate answer: a or b**

a. Located within approximately ½ mile of the Strategic Miami Area Rapid Transit Corridors (map of SMART plan can be found on HCD website)	2 points
b. Does not qualify	0 points

**B1(c) Recreation & Health Facilities**

**Attachment #:**

**Choose the appropriate answer: a, b, or c**

a. On site or within 1 mile of development	5 points
b. Within 1.25 miles	4 points
c. Does not qualify	0 points

**Project Completion and Compliance Points**

**B2** Phased projects funded by HCD must demonstrate achievement of one or more of the following criteria below for previous phases of the project proposed under this Application. Points may be cumulative.

**6 points**

**Completed projects choose up to 3:**

**Attachment #:**

a. Completed the initial project within 24 months	2 points
b. Completed the initial project within the original budget	2 points
c. Completed the initial project and is currently in compliance	2 points
d. Does not qualify	0 points

**Phased Project(s) still in progress:**

**Attachment #:**

a. The initial project if still in progress and if previously awarded Surtax/SHIP funding is currently in compliance	2 points
b. Does not qualify	0 points

**B3 Other Financing**

**36 points**

**A.** Other Non-Government firm commitments including but not limited to non-traditional resources (Federal Home Loan Bank (FHLB), HUD Multifamily Loans, Community Development Financial Institutions (CDFI), Opportunity Zones resources, foundations, philanthropic donations, etc.)

**Attachment #:**

a. Firm aggregate commitments totaling \$50,000 or more per unit	10 points
b. Firm aggregate commitments totaling \$40,000- \$49,999 per unit	8 points
c. Firm aggregate commitments totaling \$25,000- \$39,999 per unit	4 points
d. Firm aggregate commitments totaling \$1,000 - \$24,999 per unit	2 point
e. No evidence	0 points

**ELDERLY HOUSING - MULTIFAMILY RENTAL  
NEW CONSTRUCTION**

<b>B.</b>	<b>Non-County Subsidy from other Local Government, including but not limited to: CDBG, HOME, CRA/TIF, General Funds, GOB, and/or grants on a per unit basis.</b>			<b>Attachment #:</b>
	Less than or equal to \$25,000 per unit		6 points	
	\$25,001 – \$40,000 per unit		4 points	
	\$40,001 - \$50,000 per unit		2 points	
	Greater than \$50,000 per unit		1 point	
	<b>Select either C or D</b>			
<b>C.</b>	<b>Non-Competitive 4% LIHTC Projects with Bonds</b> (Florida Housing Finance Corporation or Miami-Dade Housing Finance Authority)			<b>Attachment #:</b>
	a. Must provide verification of bond inducement		5 points	
	b. No evidence provided		0 points	
<b>D.</b>	<b>Competitive FHFC development projects selected for award through solicitation and invited to enter credit underwriting</b> (Example: SAIL, NHTF etc.) <b>*Excluding 9% LIHTC</b>			<b>Attachment #:</b>
	a. Must provide verification of invitation to enter credit underwriting from Florida Housing Finance Corporation		10 points	
	b. No evidence provided		0 points	
<b>E.</b>	<b>Projects with Self-Sourcing/Developer Cash must be committed to the project through project stabilization. Documentation must be evidenced in the Application.</b>			<b>Attachment #:</b>
	a. \$5,000,000 or more		10 points	
	b. \$2,500,000 - \$4,999,999		8 points	
	c. \$1,500,000 - \$2,499,999		6 points	
	d. \$500,000 - \$1,499,999		2 points	
	e. Less than 500,000 or no evidence		0 points	
<b>B4</b>	<b>Efficient Building Costs for New Developments</b>		<b>5 points</b>	<b>Attachment #:</b>
	<i>To achieve points, the proposed development must incorporate solar energy systems that generate on-site renewable electricity for common areas and/or residential units.</i>			
	Yes		5 points	
	No		0 points	
<b>B5</b>	<b>Pre-Application Meeting</b>		<b>2 points</b>	<b>Attachment #:</b>
	<i>To achieve points, applicants may submit a completed Pre-Application Closeout Checklist form or Pre-Application Summary from the applicable/issuing jurisdiction evidence of completing a Pre-Application Meeting.</i>			
	Yes		2 points	
	No		0 points	
<b>B6</b>	<b>Crime Preventative Measures</b>		<b>10 points</b>	<b>Attachment #:</b>
	<b>a. Real-time Security Integration System</b> that integrates with local law enforcement agencies. Proof of security system integration must be included in approved development plans.		5 points	
			0 points	
	<b>b. License Plate Recognition (LPR)</b> camera equipment with built in capability of capturing pictures and video of license plates.		4 points	
			0 points	
	<b>c. Crime Prevention Through Environmental Design (CPTED)</b> plan is incorporated in development design.		1 point	
			0 points	



**PUBLIC HOUSING/RENTAL ASSISTANCE DEMONSTRATION - MULTIFAMILY RENTAL**

**General Section Total Points: 100**

*Applicant Must Properly Label Each Attachment Number in the Attachment # Field*

<b>1 Ability to Proceed</b>		<b>32 points</b>	
<b>A.</b>	<b>Does Applicant have documented Site Control THRESHOLD?</b>		<b>Attachment #:</b>
	Yes	Pass Threshold	
	No	Fail Threshold	
<b>B.</b>	<b>Has disposition of the site been approved by HUD in form of a CHAP?</b>		<b>Attachment #:</b>
	Yes	Pass Threshold	
	No	Fail Threshold	
<b>C.</b>	<b>Has approval from the issuing jurisdiction, such as land use, zoning and variances been obtained to carry out the project?</b>		<b>Attachment #:</b>
	Yes	10 points	
	No	0 points	
<b>D.</b>	<b>Is there appropriate infrastructure or access to infrastructure for this project? (i.e., water and sewer connections, roadway access, and electric service)</b>		<b>Attachment #:</b>
	Yes	10 points	
	No	0 points	
<b>E.</b>	<b>Permit Documents (New Construction)</b>		<b>Attachment #:</b>
	Master Permit Issuance	10 points	
	Permit ready letter with approved construction plans	8 points	
	Approved Site Plan	4 points	
	Verification of building process number	1 point	
	No evidence	0 points	
<b>F.</b>	<b>Copy of fully executed GC contract</b>		<b>Attachment #:</b>
	Copy of fully executed GC contract	2 points	
	No evidence	0 points	
<b>2 Subsidy</b>		<b>16 points</b>	
	<b>County Subsidy including Surtax, CDBG, HOME, GOB, CNI, or other County resources and funding requested in current application on a per unit basis.</b>		<b>Attachment #:</b>
	Less than or equal to \$25,000 per unit	16 points	
	\$25,001 – \$40,000 per unit	12 points	
	\$40,001 - \$50,000 per unit	8 points	
	Greater than \$50,000 per unit	4 points	
	No evidence	0 points	
<b>3 Experience of Developer (based on RFA submittal)</b>		<b>21 points</b>	
<p><i>For purposes of scoring, to receive points for developer experience the Developer/Owner Entity for the project applicant must provide proof of unit development that is commensurate with the scale and scope of the project proposed in this Application. To be awarded points, only units that demonstrate completion with a certificate of occupancy will be considered. If the Developer Entity can demonstrate proof of "recent experience" additional points will be awarded. Specify if the experience on a development-by-development basis is for multifamily rental or homeownership.</i></p>			
<b>A.</b>	<b>Units completed with Certificate of Occupancy</b>		<b>Attachment #:</b>
	More than 1000 units	15 points	
	700-999 units	12 points	
	500-699 units	9 points	
	200-499 units	7 points	
	100-199 units	5 points	
	50-99 units	3 points	
	25-49 units	2 points	
	1-24 units	1 point	
	No evidence	0 points	
<b>B.</b>	<b>Recent Experience – Units completed within the last 4 years (based on units counted above)</b>		<b>Attachment #:</b>
	700 or more units	6 points	
	200-699 units	4 points	
	25-199 units	2 points	
	10-24 units	1 point	
	9 units or less	0 points	

**PUBLIC HOUSING/RENTAL ASSISTANCE DEMONSTRATION - MULTIFAMILY RENTAL**

<b>4 Ground Lease</b>		<b>11 points</b>	
<b>Has the developer been awarded and negotiated a ground lease and a master development agreement with HCD?</b>			<b>Attachment #:</b>
Yes		11 points	
No		0 points	
<b>5 Set-Asides</b>		<b>20 points</b>	
<i>The Development provides additional units for Disabled/ELI households, beyond what is required by federal, state or local fair housing laws. Confirmation will occur during the credit underwriting process.</i>			
<b>A.</b>	<b>7% or more set-aside units for disabled households</b>		
	<i>*These set-aside units must incorporate accessibility features for persons with visual, hearing, and/or mobility impairments.</i>	10 points	<b>Attachment #:</b>
	No	0 points	
<b>B.</b>	<b>Set-aside units for ELI households at or below 33% AMI</b>		<b>Attachment #:</b>
	16% or more of units	10 points	
	11%-15% of total units	4 points	
	10% or less of total units	0 points	
<b>Total Points for General Section: 100</b>			
		<b>Applicant General Score:</b>	<b>of 100</b>
<b><i>Must obtain a score of 70 base points in the general section before bonus points can be considered.</i></b>			

**PUBLIC HOUSING/RENTAL ASSISTANCE DEMONSTRATION - MULTIFAMILY RENTAL**

**BONUS POINTS**

*Please Refer to Page 24-28 - Bonus Point Guidelines*

*Maximum Points – 103*

<b>B1 Proximity to Community Services and/or Rapid Transit Services</b>		<b>14 points</b>	
<i>Applicants are eligible to obtain points for either B1(a) or B1(b), and B1(c). Points cannot be obtained for both B1(a) and B1(b).</i>			
<b>B1(a) Transit Services</b>			<b>Attachment #:</b>
<b>Choose the appropriate answer: a, b, c, d, or e</b>			
a. Located within 1/10-mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)		9 points	
b. Located within ¼-mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)		7 points	
c. Located within approximately ½ mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)		5 points	
d. Located within a ½ mile of a Metrobus Service Area transit center as developed or shown on the Future Mass Transit Map in the CDMP. Must have a minimum of three (3) bus bays.		3 points	
e. Does not qualify		0 points	
<b>B1(b) SMART Plan Corridor</b>			<b>Attachment #:</b>
<b>Choose the appropriate answer: a or b</b>			
a. Located within approximately ½ mile of the Strategic Miami Area Rapid Transit Corridors (map of SMART plan can be found on HCD website)		2 points	
b. Does not qualify		0 points	
<b>B1(c) Recreation &amp; Health Facilities</b>			<b>Attachment #:</b>
<b>Choose the appropriate answer: a, b, or c</b>			
a. On site or within 1 mile of development		5 points	
b. Within 1.25 miles		4 points	
c. Does not qualify		0 points	
<b>B2 Project Completion and Compliance Points</b>		<b>6 points</b>	
<i>Phased projects funded by HCD must demonstrate achievement of one or more of the following criteria below for previous phases of the project proposed under this Application. Points may be cumulative.</i>			
<b>Completed projects choose up to 3:</b>			<b>Attachment #:</b>
a. Completed the initial project within 24 months		2 points	
b. Completed the initial project within the original budget		2 points	
c. Completed the initial project and is currently in compliance		2 points	
d. Does not qualify		0 points	
<b>Phased Project(s) still in progress:</b>			<b>Attachment #:</b>
a. The initial project if still in progress and if previously awarded Surtax/SHIP funding is currently in compliance		2 points	
b. Does not qualify		0 points	
<b>B3 Other Financing</b>		<b>36 points</b>	
<b>A. Other Non-Government firm commitments including but not limited to non-traditional resources</b> (Federal Home Loan Bank (FHLB), HUD Multifamily Loans, Community Development Financial Institutions (CDFI), Opportunity Zones resources, foundations, philanthropic donations, etc.)			<b>Attachment #:</b>
a. Firm aggregate commitments totaling \$50,000 or more per unit		10 points	
b. Firm aggregate commitments totaling \$40,000- \$49,999 per unit		8 points	
c. Firm aggregate commitments totaling \$25,000- \$39,999 per unit		4 points	
d. Firm aggregate commitments totaling \$1,000 - \$24,999 per unit		2 point	
e. No evidence		0 points	
<b>B. Non-County Subsidy from other Local Government, including but not limited to: CDBG, HOME, CRA/TIF, General Funds, GOB, and/or grants on a per unit basis.</b>			<b>Attachment #:</b>
Less than or equal to \$25,000 per unit		6 points	
\$25,001 – \$40,000 per unit		4 points	
\$40,001 - \$50,000 per unit		2 points	
Greater than \$50,000 per unit		1 points	

**PUBLIC HOUSING/RENTAL ASSISTANCE DEMONSTRATION - MULTIFAMILY RENTAL**

<b>Select either C or D</b>								
<b>C.</b>	<b>Non-Competitive 4% LIHTC Projects with Bonds</b> (Florida Housing Finance Corporation or Miami-Dade Housing Finance Authority)		<b>Attachment #:</b>					
	<table border="1"> <tr> <td>a. Must provide verification of bond inducement</td> <td></td> <td>5 points</td> </tr> <tr> <td>b. No evidence provided</td> <td></td> <td>0 points</td> </tr> </table>	a. Must provide verification of bond inducement		5 points	b. No evidence provided		0 points	
a. Must provide verification of bond inducement		5 points						
b. No evidence provided		0 points						
<b>D.</b>	<b>Competitive FHFC development projects selected for award through solicitation and invited to enter credit underwriting</b> (Example: SAIL, NHTF, etc.) <i>*Excluding 9% LIHTC</i>		<b>Attachment #:</b>					
	<table border="1"> <tr> <td>a. Must provide verification of invitation to enter credit underwriting from Florida Housing Finance Corporation</td> <td></td> <td>10 points</td> </tr> <tr> <td>b. No evidence provided</td> <td></td> <td>0 points</td> </tr> </table>	a. Must provide verification of invitation to enter credit underwriting from Florida Housing Finance Corporation		10 points	b. No evidence provided		0 points	
a. Must provide verification of invitation to enter credit underwriting from Florida Housing Finance Corporation		10 points						
b. No evidence provided		0 points						
<b>E.</b>	<b>Projects with Self-Sourcing/Developer Cash must be committed to the project through project stabilization. Documentation must be evidenced in the Application.</b>		<b>Attachment #:</b>					
	a. \$5,000,000 or more		10 points					
	b. \$1,500,000 - \$2,499,999		6 points					
	c. \$500,000 - \$1,499,999		2 points					
	d. Less than \$500,000 or no evidence		0 points					
<b>B4 Efficient Building Costs for New Developments</b>			<b>5 points Attachment #:</b>					
<i>To achieve points, the proposed development must incorporate solar energy systems that generate on-site renewable electricity for common areas and/or residential units.</i>								
	Yes		5 points					
	No		0 points					
<b>B5</b>	<b>Property Management Training for the RAD Project Based Voucher (PBV) Program</b> <i>Bonus points may be achieved when the Applicant can demonstrate commitment to Private Managers operating RAD PBV being fully trained on and complying with rules governing the program.</i>		<b>5 points Attachment #:</b>					
	Property Management company/staff have been formally trained on administering and operating the RAD PBV program. Must supply evidence of completed training (such as a certificate).		5 points					
	Property Management company/staff has scheduled training on administering and operating the RAD PBV program. Must supply evidence of scheduled training (such as proof of registration or confirmation from training firm, no later than six (6) months of RFA).		3 points					
	No evidence		0 points					
<b>B6 Pre-Application Meeting</b>			<b>2 points Attachment #:</b>					
<i>To achieve points, applicants may submit a completed Pre-Application Closeout Checklist form or Pre-Application Summary from the applicable/issuing jurisdiction evidence of completing a Pre-Application Meeting.</i>								
	Yes		2 points					
	No		0 points					
<b>B7 Crime Preventative Measures</b>			<b>10 points Attachment #:</b>					
	<b>a. Real-time Security Integration System</b> that integrates with local law enforcement agencies. Proof of security system integration must be included in approved development plans.		5 points					
	No evidence		0 points					
	<b>b. License Plate Recognition (LPR)</b> camera equipment with built in capability of capturing pictures and video of license plates.		4 points					
	No evidence		0 points					
	<b>c. Crime Prevention Through Environmental Design (CPTED)</b> plan is incorporated in development design.		1 point					
	No evidence		0 points					

**PUBLIC HOUSING/RENTAL ASSISTANCE DEMONSTRATION - MULTIFAMILY RENTAL**

<b>B8 Developments that Provide Free Internet and Cable Service</b>				<b>11 points</b>	<b>Attachment #:</b>
	a. Bonus points may be achieved when developments provide free Wi-Fi, cable and internet services in <b>each unit</b> , for the life of the loan.		8 points		
	No evidence		0 points		
	b. Bonus points may be achieved when the development provides free Wi-Fi, cable and internet connection in <b>common spaces</b> , for the life of the loan.		3 points		
	No evidence		0 points		
<b>B9 Sustainability</b>				<b>2 points</b>	<b>Attachment #:</b>
	Bonus points may be achieved by providing documentation within the application that the development will prepare for sea level rise and natural environmental hazards. Examples include, but are not limited to elevating electrical equipment and/or AC units, using flood resistant materials, elevating the foundation higher than required, incorporating permeable pavement, or utilizing cool or green roof techniques in the development project.		2 points		
	No evidence		0 points		
<b>B10 LINK Units</b>				<b>2 points</b>	<b>Attachment #:</b>
	Bonus points may be achieved for applicants a) that dedicate all FHFC LINK Units to the Miami-Dade County Homeless Trust, b) if the project was selected for an award under a competitive FHFC RFA, and all FHFC LINK Units are dedicated to the specialized demographic in accordance with the specific FHFC RFA requirements, <b>or c) if the Applicant Entity voluntarily elects to set aside 10% of the units to Miami-Dade County Homeless Trust as the referral agency.</b>		2 points		
	No evidence		0 points		
<b>B11 Multi-Rental Fees for Affordable Rental Applicants</b>				<b>2 points</b>	<b>Attachment #:</b>
	Bonus points may be achieved when developments limit application fees to \$50 for each affordable applicant. May apply to the period prior to stabilization.		2 points		
	No evidence		0 points		
<b>B12 Elderly Set-Aside Unit Fixture</b>				<b>3 points</b>	<b>Attachment #:</b>
	Automatic Shut off feature for ALL water fixtures/faucets in elderly units.		3 points		
	No evidence		0 points		
<b>B13 CAC Community Support</b>				<b>3 points</b>	<b>Attachment #:</b>
	Bonus points may be achieved for projects that coordinate and solicit support from established local community groups or County designated CACs when planning to develop affordable housing in targeted CAC areas. Community groups must be related to the geographic location of the development project.		3 points		
	No evidence		0 points		
<b>B14 Neighborhood AMI</b>				<b>2 points</b>	<b>Attachment #:</b>
	An applicant may receive up to two (2) additional evaluation points where at least fifty percent (50%) of the proposed workforce housing units are targeted to households earning AMI levels that are at least five percent (5%) below the median AMI level identified within the Neighborhood Area, as determined by the County based on the submitted market study and other available data sources.		2 points		
<b>Bonus Section Max Points = 103</b>					
<b>Applicant Bonus Score = _____ of 103</b>					
<b>Applicant General Section &amp; Bonus Score = _____ of 203</b>					

FAITH-BASED DEVELOPMENTS			
General Section Total Points: 111			
Applicant Must Properly Label Each Attachment Number in the Attachment # Field			
<b>1 Ability to Proceed</b>		<b>32 points</b>	
<b>A.</b>	<b>Does Applicant have documented Site Control THRESHOLD?</b>		<b>Attachment #:</b>
	Yes	Pass Threshold	
	No	Fail Threshold	
<b>B.</b>	<b>Has approval from the issuing jurisdiction, such as land use, zoning and variances been obtained to carry out the project?</b>		<b>Attachment #:</b>
	Yes	10 points	
	No	0 points	
<b>C.</b>	<b>Is there appropriate infrastructure or access to infrastructure for this project? (i.e., water and sewer connections, roadway access, and electric service)</b>		<b>Attachment #:</b>
	Yes	10 points	
	No	0 points	
<b>D.</b>	<b>Permit Documents (New Construction)</b>		<b>Attachment #:</b>
	Master Permit Issuance	10 points	
	Permit ready letter with approved construction plans	8 points	
	Approved Site Plan	4 points	
	Verification of building process number	1 point	
	No evidence	0 points	
<b>E.</b>	<b>Copy of fully executed GC contract</b>		<b>Attachment #:</b>
	Copy of fully executed GC contract	2 points	
	No evidence	0 points	
<b>2 Subsidy</b>		<b>16 points</b>	
	<b>County Subsidy including Surtax, CDBG, HOME, GOB, CNI, or other County resources and funding requested in current application on a per unit basis.</b>		<b>Attachment #:</b>
	Less than or equal to \$25,000 per unit	16 points	
	\$25,001 – \$40,000 per unit	12 points	
	\$40,001 - \$50,000 per unit	8 points	
	Greater than \$50,000 per unit	4 points	
	No evidence	0 points	
<b>3 Mixed Income Projects</b>		<b>12 points</b>	
	<b>Ratio of Low-Moderate to Market Rate Rental Units Provided</b>		<b>Attachment #:</b>
	<b>Greater than or equal to 80% Workforce (without FHFC funding) Greater than or equal to 80% Unrestricted and 20% Affordable</b>	12 points	
	50% Unrestricted and 50% Workforce/Affordable	8 points	
	80% unrestricted and 20% Workforce/Affordable 20% Unrestricted and 80% Affordable	6 points	
	100% Affordable (0%-80% AMI) with FHFC funding	4 points	
	Does not qualify	0 points	
<b>4 Experience of Developer</b>		<b>21 points</b>	
	<b>Experience of Developer (based on RFA submittal)</b>		
	<i>For purposes of scoring, to receive points for developer experience the Developer/Owner Entity for the project applicant must provide proof of unit development that is commensurate with the scale and scope of the project proposed in this Application. To be awarded points, only units that demonstrate completion with a certificate of occupancy will be considered. If the Developer Entity can demonstrate proof of "recent experience" additional points will be awarded. Specify if the experience on a development-by-development basis is for multifamily rental or homeownership.</i>		
<b>A.</b>	<b>Units completed with Certificate of Occupancy</b>		<b>Attachment #:</b>
	More than 1000 units	15 points	
	700-999 units	12 points	
	500-699 units	9 points	
	200-499 units	7 points	
	100-199 units	5 points	
	50-99 units	3 points	
	25-49 units	2 points	
	1-24 units	1 point	
	No evidence	0 points	

FAITH-BASED DEVELOPMENTS			
<b>B.</b>	<b>Recent Experience – Units completed within the last 4 years (based on units counted above)</b>		<b>Attachment #:</b>
	700 or more units		6 points
	200-699 units		4 points
	25-199 units		2 points
	10-24 units		1 point
	9 units or less		0 points
<b>5 Set-Asides</b>			<b>20 points</b>
	<i>The Development provides additional units for Disabled/ELI households, beyond what is required by federal, state or local fair housing laws. Confirmation will occur during the credit underwriting process.</i>		
<b>A.</b>	<b>7% or more set-aside units for disabled households</b> <i>*These set-aside units must incorporate accessibility features for persons with visual, hearing, and/or mobility impairments.</i>		10 points
	No evidence		0 points
<b>B.</b>	<b>Set-aside units for ELI households at or below 33% AMI</b>		<b>Attachment #:</b>
	16% or more of units		10 points
	11%-15% of total units		4 points
	10% or less of total units		0 points
<b>6 Development Teams</b>			<b>5 points</b>
	<b>Nonprofit must be a member of development team and must hold at least 51% ownership interest of the Managing Member.</b>		<b>Attachment #:</b>
	Yes		5 points
	No		0 points
<b>7 Redevelopment of a Public Housing Site</b>			<b>5 points</b>
	Yes		5 points
	No		0 points
<b>Total Points for General Section: 111</b>			
			<b>Applicant General Score: _____ of 111</b>
<b><i>Must obtain a score of 70 base points in the general section before bonus points can be considered.</i></b>			

FAITH-BASED DEVELOPMENTS		
BONUS POINTS		
<i>Please Refer to Page 24-28 - Bonus Point Guidelines</i>		<i>Maximum Points -</i>
<b>B1 Proximity to Community Services and/or Rapid Transit Services</b>		<b>14 points</b>
<i>Applicants are eligible to obtain points for either B1(a) or B1(b), and B1(c). Points cannot be obtained for both B1(a) and B1(b).</i>		
<b>B1(a) Transit Services</b>		<b>Attachment #:</b>
<b>Choose the appropriate answer: a, b, c, d, or e</b>		
a. Located within 1/10-mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)		9 points
b. Located within ¼-mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)		7 points
c. Located within approximately ½ mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)		5 points
d. Located within a ½ mile of a Metrobus Service Area transit center as developed or shown on the Future Mass Transit Map in the CDMP. Must have a minimum of three (3) bus bays.		3 points
e. Does not qualify		0 points
<b>B1(b) SMART Plan Corridor</b>		<b>Attachment #:</b>
<b>Choose the appropriate answer: a or b</b>		
a. Located within approximately ½ mile of the Strategic Miami Area Rapid Transit Corridors (map of SMART plan can be found on HCD website)		2 points
b. Does not qualify		0 points
<b>B1(c) Recreation &amp; Health Facilities</b>		<b>Attachment #:</b>
<b>Choose the appropriate answer: a, b, or c</b>		
a. On site or within 1 mile of development		5 points
b. Within 1.25 miles		4 points
c. Does not qualify		0 points
<b>B2 Project Completion and Compliance Points</b>		<b>6 points</b>
<i>Phased projects funded by HCD must demonstrate achievement of one or more of the following criteria below for previous phases of the project proposed under this Application. Points may be cumulative.</i>		
<b>Completed projects choose up to 3:</b>		<b>Attachment #:</b>
a. Completed the initial project within 24 months		2 points
b. Completed the initial project within the original budget		2 points
c. Completed the initial project and is currently in compliance		2 points
d. Does not qualify		0 points
<b>Phased Project(s) still in progress:</b>		<b>Attachment #:</b>
a. The initial project if still in progress and if previously awarded Surtax/SHIP funding is currently in compliance		2 points
b. Does not qualify		0 points
<b>B3 Other Financing</b>		<b>36 points</b>
<b>A. Other Non-Government firm commitments including but not limited to non-traditional resources</b> (Federal Home Loan Bank (FHLB), HUD Multifamily Loans, Community Development Financial Institutions (CDFI), Opportunity Zones resources, foundations, philanthropic donations, etc.)		<b>Attachment #:</b>
a. Firm aggregate commitments totaling \$50,000 or more per unit		10 points
b. Firm aggregate commitments totaling \$40,000- \$49,999 per unit		8 points
c. Firm aggregate commitments totaling \$25,000- \$39,999 per unit		4 points
d. Firm aggregate commitments totaling \$1,000 - \$24,999 per unit		2 point
e. No evidence		0 points

**FAITH-BASED DEVELOPMENTS**

<b>B.</b>	<b>Non-County Subsidy from other Local Government, including but not limited to: CDBG, HOME, CRA/TIF, General Funds, GOB, and/or grants on a per unit basis.</b>		<b>Attachment #:</b>
	Less than or equal to \$25,000 per unit		6 points
	\$25,001 – \$40,000 per unit		4 points
	\$40,001 - \$50,000 per unit		2 points
	Greater than \$50,000 per unit		1 points
	<b>Select either C or D</b>		
<b>C.</b>	<b>Non-Competitive 4% LIHTC Projects with Bonds</b> (Florida Housing Finance Corporation or Miami-Dade Housing Finance Authority)		<b>Attachment #:</b>
	a. Must provide verification of bond inducement		5 points
	b. No evidence provided		0 points
<b>D.</b>	<b>Competitive FHFC development projects selected for award through solicitation and invited to enter credit underwriting</b> (Example: SAIL, etc.) <b>*Excluding 9% LIHTC</b>		<b>Attachment #:</b>
	a. Must provide verification of invitation to enter credit underwriting from Florida Housing Finance Corporation		10 points
	b. No evidence provided		0 points
<b>E.</b>	<b>Projects with Self-Sourcing/Developer Cash must be committed to the project through project stabilization. Documentation must be evidenced in the Application.</b>		<b>Attachment #:</b>
	a. \$5,000,000 or more		10 points
	b. \$2,500,000 - \$4,999,999		8 points
	c. \$1,500,000 - \$2,499,999		6 points
	d. \$500,000 - \$1,499,999		2 points
	e. Less than \$500,000 or no evidence		0 points
<b>B4</b>	<b>Efficient Building Costs for New Developments</b>	<b>5 points</b>	<b>Attachment #:</b>
	<i>To achieve points, the proposed development must incorporate solar energy systems that generate on-site renewable electricity for common areas and/or residential units.</i>		
	Yes		5 points
	No		0 points
<b>B5</b>	<b>Pre-Application Meeting</b>	<b>2 points</b>	<b>Attachment #:</b>
	<i>To achieve points, applicants may submit a completed Pre-Application Closeout Checklist form or Pre-Application Summary from the applicable/issuing jurisdiction evidence of completing a Pre-Application Meeting.</i>		
	Yes		2 points
	No		0 points

**FAITH-BASED DEVELOPMENTS**

<b>B6 Crime Preventative Measures</b>				<b>10 points</b>	<b>Attachment #:</b>
	<b>a. Real-time Security Integration System</b> that integrates with local law enforcement agencies. Proof of security system integration must be included in approved development plans.			5 points	
	No evidence			0 points	
	<b>b. License Plate Recognition (LPR)</b> camera equipment with built in capability of capturing pictures and video of license plates.			4 points	
	No evidence			0 points	
	<b>c. Crime Prevention Through Environmental Design (CPTED)</b> plan is incorporated in development design.			1 point	
	No evidence			0 points	
<b>B7 Developments that Provide Free Internet and Cable Service</b>				<b>11 points</b>	<b>Attachment #:</b>
	<b>a.</b> Bonus points may be achieved when developments provide free Wi-Fi, cable and internet services in <b>each unit</b> , for the life of the loan.			8 points	
	No evidence			0 points	
	<b>b.</b> Bonus points may be achieved when the development provides free Wi-Fi, cable and internet connection in <b>common spaces</b> , for the life of the loan.			3 points	
	No evidence			0 points	
<b>B8 Sustainability</b>				<b>2 points</b>	<b>Attachment #:</b>
	Bonus points may be achieved by providing documentation within the application that the development will prepare for sea level rise and natural environmental hazards. Examples include, but are not limited to elevating electrical equipment and/or AC units, using flood resistant materials, elevating the foundation higher than required, incorporating permeable pavement, or utilizing cool or green roof techniques in the development project.			2 points	
<b>B9 LINK Units</b>				<b>2 points</b>	<b>Attachment #:</b>
	Bonus points may be achieved for applicants a) that dedicate all FHFC LINK Units to the Miami-Dade County Homeless Trust, b) if the project was selected for an award under a competitive FHFC RFA, and all FHFC LINK Units are dedicated to the specialized demographic in accordance with the specific FHFC RFA requirements, or <b>c) if the Applicant Entity voluntarily elects to set aside 10% of the units to Miami-Dade County Homeless Trust as the referral agency.</b>			2 points	
	No evidence			0 points	
<b>B10 Multi-Rental Fees for Affordable Rental Applicants</b>				<b>2 points</b>	<b>Attachment #:</b>
	Bonus points may be achieved when developments limit application fees to \$50 for each affordable applicant. May apply to the period prior to stabilization.			2 points	
	No evidence			0 points	
<b>B11 Elderly Set-Aside Unit Fixture</b>				<b>3 points</b>	<b>Attachment #:</b>
	Automatic Shut off feature for ALL water fixtures/faucets in elderly units.			3 points	
	No evidence			0 points	
<b>B12 CAC Community Support</b>				<b>3 points</b>	<b>Attachment #:</b>
	Bonus points may be achieved for projects that coordinate and solicit support from established local community groups or County designated CACs when planning to develop affordable housing in targeted CAC areas. Community groups must be related to the geographic location of the development project.			3 points	
	No evidence			0 points	

**FAITH-BASED DEVELOPMENTS**

<b>B13 Neighborhood AMI</b>		<b>2 points</b>	<b>Attachment #:</b>
An applicant may receive up to two (2) additional evaluation points where at least fifty percent (50%) of the proposed workforce housing units are targeted to households earning AMI levels that are at least five percent (5%) below the median AMI level identified within the Neighborhood Area, as determined by the County based on the submitted market study and other available data sources.		2 points	
<b>Bonus Section Max Points =</b>			
		<b>Applicant Bonus Score = _____ of 98</b>	
		<b>Applicant General Section &amp; Bonus Score = _____ of 209</b>	

SMALL DEVELOPMENTS			
General Section Total Points: 109			
Applicant Must Properly Label Each Attachment Number in the Attachment # Field			
<b>1</b>	<b>Ability to Proceed</b>		<b>30 points</b>
<b>A.</b>	<b>Does Applicant have documented Site Control THRESHOLD?</b>		<b>Attachment #:</b>
	Yes	Pass Threshold	
	No	Fail Threshold	
<b>B.</b>	<b>Has approval from the issuing jurisdiction, such as land use, zoning and variances been obtained to carry out the project?</b>		<b>Attachment #:</b>
	Yes	10 points	
	No	0 points	
<b>C.</b>	<b>Is there appropriate infrastructure or access to infrastructure for this project? (i.e., water and sewer connections, roadway access, and electric service)</b>		<b>Attachment #:</b>
	Yes	10 points	
	No	0 points	
	<b>Select either D or E</b>		
<b>D.</b>	<b>Permit Documents (New Construction)</b>		<b>Attachment #:</b>
	Master Permit Issuance	10 points	
	Permit ready letter with approved construction plans	8 points	
	Approved Site Plan	4 points	
	Verification of building process number	1 point	
	No evidence	0 points	
<b>E.</b>	<b>Copy of fully executed GC contract</b>		<b>Attachment #:</b>
	Copy of fully executed GC contract	2 points	
	No evidence	0 points	
<b>2</b>	<b>Subsidy</b>		<b>16 Points</b>
	<b>County Subsidy including Surtax, CDBG, HOME, GOB, CNI, or other County resources and funding requested in current application on a per unit basis.</b>		<b>Attachment #:</b>
	Less than or equal to \$25,000 per unit	16 points	
	\$25,001 – \$40,000 per unit	12 points	
	\$40,001 - \$50,000 per unit	8 points	
	Greater than \$50,000 per unit	4 points	
	No evidence	0 points	
<b>3</b>	<b>Mixed Income Projects</b>		<b>12 Points</b>
	<b>Ratio of Low-Moderate to Market Rate Rental Units Provided</b>		<b>Attachment #:</b>
	<b>Greater than or equal to 80% Workforce (without FHFC funding) Greater than or equal to 80% Unrestricted and 20% Affordable</b>	12 points	
	50% Unrestricted and 50% Workforce/Affordable	8 points	
	80% unrestricted and 20% Workforce/Affordable 20% Unrestricted and 80% Affordable	6 points	
	100% Affordable (0%-80% AMI) with FHFC funding	4 points	
	Does not qualify	0 points	
<b>4</b>	<b>Experience of Developer</b>		<b>21 points</b>
	<b>Experience of Developer (based on RFA submittal)</b>		
	<i>For purposes of scoring, to receive points for developer experience the Developer/Owner Entity for the project applicant must provide proof of unit development that is commensurate with the scale and scope of the project proposed in this Application. To be awarded points, only units that demonstrate completion with a certificate of occupancy will be considered. If the Developer Entity can demonstrate proof of "recent experience" additional points will be awarded. Specify if the experience on a development-by-development basis is for multifamily rental or homeownership.</i>		
<b>A.</b>	<b>Units completed with Certificate of Occupancy</b>		<b>Attachment #:</b>
	More than 250 units	15 points	
	150-249 units	12 points	
	50-149 units	9 points	
	25-49 units	6 points	
	10-24 units	3 points	
	9 units or less	0 points	

SMALL DEVELOPMENTS			
B.	<b>Recent Experience – Units completed within the last 4 years (based on units counted above)</b>		<b>Attachment #:</b>
	More than 250 units		6 points
	150-249 units		5 points
	50-149 units		4 points
	25-49 units		2 point
	10-24 units		1 point
	9 units or less		0 points
<b>5</b>	<b>Set-Asides</b>	<b>20 points</b>	
	<i>The Development provides additional units for Disabled/ELI households, beyond what is required by federal, state or local fair housing laws. Confirmation will occur during the credit underwriting process.</i>		<b>Attachment #:</b>
A.	<b>7% or more set-aside units for disabled households</b> <i>*These set-aside units must incorporate accessibility features for persons with visual, hearing, and/or mobility impairments.</i>		10 points
	No evidence		0 points
B.	<b>Set-aside units for ELI households at or below 33% AMI</b>		<b>Attachment #:</b>
	16% or more of units		10 points
	11%-15% of total units		4 points
	10% or less of total units		0 points
<b>6</b>	<b>Not-for-Profit</b>	<b>5 Points</b>	
	<b>Nonprofit must be a member of development team and must hold at least 51% ownership interest of the Managing Member.</b>		<b>Attachment #:</b>
	Yes		5 points
	No		0 points
<b>7</b>	<b>Redevelopment of a Public Housing Site</b>	<b>5 Points</b>	
	Yes		5 points
	No		0 points
<b>Total Points for General Section: 109</b>			
<b>Applicant General Score: _____ of 109</b> <b>Must obtain a score of 70 base points in the general section before bonus points can be considered.</b>			

SMALL DEVELOPMENTS			
BONUS POINTS			
Please Refer to Page 24-28 - Bonus Point Guidelines			Maximum Points – 90
<b>B1 Proximity to Community Services and/or Rapid Transit Services</b> <i>Applicants are eligible to obtain points for either B1(a) or B1(b), and B1(c). Points cannot be obtained for both B1(a) and B1(b).</i>			<b>14 points</b>
<b>B1(a) Transit Services</b>			<b>Attachment #:</b>
<i>Choose the appropriate answer: a, b, c, d, or e</i>			
a. Located within 1/10-mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)			9 points
b. Located within ¼-mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)			7 points
c. Located within approximately ½ mile of rapid transit (Tri-Rail, Metrorail, Metro-mover or South Miami-Dade Transitway)			5 points
d. Located within a ½ mile of a Metrobus Service Area transit center as developed or shown on the Future Mass Transit Map in the CDMP. Must have a minimum of three (3) bus bays.			3 points
e. Does not qualify			0 points
<b>B1(b) SMART Plan Corridor</b>			<b>Attachment #:</b>
<i>Choose the appropriate answer: a or b</i>			
a. Located within approximately ½ mile of the Strategic Miami Area Rapid Transit Corridors (map of SMART plan can be found on HCD website)			2 points
b. Does not qualify			0 points
<b>B1(c) Recreation &amp; Health Facilities</b>			<b>Attachment #:</b>
<i>Choose the appropriate answer: a, b, or c</i>			
a. On site or within 1 mile of development			5 points
b. Within 1.25 miles of development			4 points
c. Does not qualify			0 points
<b>B2 Other Financing</b>			<b>32 points</b>
<b>A. Other Non-Government firm commitments including but not limited to non-traditional resources</b> (Federal Home Loan Bank (FHLB), HUD Multifamily Loans, Community Development Financial Institutions (CDFI), Opportunity Zones resources, foundations, philanthropic donations, etc.)			<b>Attachment #:</b>
a. Firm aggregate commitments totaling \$50,000 or more per unit			10 points
b. Firm aggregate commitments totaling \$40,000- \$49,999 per unit			8 points
c. Firm aggregate commitments totaling \$25,000- \$39,999 per unit			4 points
d. Firm aggregate commitments totaling \$1,000 - \$24,999 per unit			2 point
e. No evidence			0 points
<b>B. Non-County Subsidy from other Local Government, including but not limited to: CDBG, HOME, CRA/TIF, General Funds, GOB, and/or grants on a per unit basis.</b>			<b>Attachment #:</b>
Less than or equal to \$25,000 per unit			6 points
\$25,001 – \$40,000 per unit			4 points
\$40,001 - \$50,000 per unit			2 points
Greater than \$50,000 per unit			1 points
No evidence			
<i>Select either C or D</i>			
<b>C. Non-Competitive 4% LIHTC Projects with Bonds</b> (Florida Housing Finance Corporation or Miami-Dade Housing Finance Authority)			<b>Attachment #:</b>
a. Must provide verification of bond inducement			5 points
b. No evidence provided			0 points
<b>D. Competitive FHFC development projects selected for award through solicitation and invited to enter credit underwriting</b> (Example: SAIL, NHTF etc.) <i>*Excluding 9% LIHTC</i>			<b>Attachment #:</b>
a. Must provide verification of invitation to enter credit underwriting from Florida Housing Finance Corporation			10 points
b. No evidence provided			0 points
<b>E. Projects with Self-Sourcing/Developer Cash must be committed to the project through project stabilization. Documentation must be evidenced in the Application.</b>			<b>Attachment #:</b>
a. \$1,000,000 - \$2,000,000			6 points
b. \$500,000 - \$999,999			2 points
c. Less than \$500,000 or no evidence			0 points

SMALL DEVELOPMENTS			
<b>B3</b>	<b>Efficient Building Costs for New Developments</b>	<b>5 Points</b>	<b>Attachment #:</b>
	<i>To achieve points, the proposed development must incorporate solar energy systems that generate on-site renewable electricity for common areas and/or residential units.</i>		
	Yes	5 points	
	No	0 points	
<b>B4</b>	<b>Pre-Application Meeting</b>	<b>2 points</b>	<b>Attachment #:</b>
	<i>To achieve points, applicants may submit a completed Pre-Application Closeout Checklist form or Pre-Application Summary from the applicable/issuing jurisdiction evidence of completing a Pre-Application Meeting.</i>		
	Yes	2 points	
	No	0 points	
<b>B5</b>	<b>Crime Preventative Measures</b>	<b>10 Points</b>	<b>Attachment #:</b>
	<b>a. Real-time Security Integration System</b> that integrates with local law enforcement agencies. Proof of security system integration must be included in approved development plans.	5 points	
		0 points	
	<b>b. License Plate Recognition (LPR)</b> camera equipment with built in capability of capturing pictures and video of license plates.	4 points	
		0 points	
	<b>c. Crime Prevention Through Environmental Design (CPTED)</b> plan is incorporated in development design.	1 point	
		0 points	
<b>B6</b>	<b>Developments that Provide Free Internet and Cable Service</b>	<b>11 Points</b>	<b>Attachment #:</b>
	<b>a.</b> Bonus points may be achieved when developments provide free Wi-Fi, cable and internet services in <b>each unit</b> , for the life of the loan.	8 points	
	No evidence	0 points	
	<b>b.</b> Bonus points may be achieved when the development provides free Wi-Fi, cable and internet connection in <b>common spaces</b> , for the life of the loan.	3 points	
	No evidence	0 points	
<b>B7</b>	<b>Multi-Rental Fees for Affordable Rental Applicants</b>	<b>2 Points</b>	<b>Attachment #:</b>
	Bonus points may be achieved when developments limit application fees to \$50 for each affordable applicant. May apply to the period prior to stabilization.	2 points	
	No evidence	0 points	
<b>B8</b>	<b>Elderly Set-Aside Unit Fixture</b>	<b>3 points</b>	<b>Attachment #:</b>
	Automatic Shut off feature for ALL water fixtures/faucets in elderly units.	3 points	
	No evidence	0 points	
<b>B9</b>	<b>CAC Community Support</b>	<b>3 Points</b>	<b>Attachment #:</b>
	Bonus points may be achieved for projects that coordinate and solicit support from established local community groups or County designated CACs when planning to develop affordable housing in targeted CAC areas. Community groups must be related to the geographic location of the development project.	3 points	
	No evidence	0 points	
<b>B10</b>	<b>Participation in Community Programming</b>	<b>6 Points *Cumulative</b>	<b>Attachment #:</b>
	Applicant Entity has been approved to participate in the FHFC Predevelopment Loan Program (PLP), has an approved Development Plan, and has closed on the PLP loan for this proposed project.	3 points	
	Applicant Entity is participating in the Miami Homes for All (MHFA) 3C Initiative for this proposed project.	3 points	
<b>B11</b>	<b>Neighborhood AMI</b>	<b>2 points</b>	<b>Attachment #:</b>
	An applicant may receive up to two (2) additional evaluation points where at least fifty percent (50%) of the proposed workforce housing units are targeted to households earning AMI levels that are at least five percent (5%) below the median AMI level identified within the Neighborhood Area, as determined by the County based on the submitted market study and other available data sources.	2 points	
	<b>Bonus Section Max Points = 103</b>		
	<b>Applicant Bonus Score = _____ of 90</b>		
	<b>Applicant General Section &amp; Bonus Score = _____ of 199</b>		