Residents First Training and Employment Program Responsible Contractor/Subcontractor Affidavit Form (RFTE 1) (Miami-Dade County Code Section 2-11.17)

In accordance with Section 2-11.17 of the Miami-Dade County Code, all contractors and subcontractors of any tier performing on a contract for (i) the construction, demolition, alteration and/or repair of public buildings or public works projects valued in excess of \$1,000,000 funded completely or partially by Miami-Dade County, or (ii) privately funded projects or leases valued in excess of \$1,000,000 for the construction, demolition, alteration or repair of buildings or improvements on County owned land, and which are subject to Section 2-11.16 of the Code of Miami-Dade County shall comply with the requirements of the Residents First Training and Employment Program.

If applicable, the undersigned \Box Contractor / \Box Subcontractor verifies that should they be awarded the contract, the undersigned understands their obligation to comply with the following:

- i. Prior to working on the project, all persons employed by the contractor / subcontractor to perform construction shall have completed, the OSHA 10 Hour Safety Training course established by the Occupational Safety & Health Administration of the United States Department of Labor. Such training does not need to be completed at the time of bidding but shall be completed prior to the date persons are employed on the project.
- ii. The contractor / subcontractor will make its best reasonable efforts to promote employment opportunities for local residents and seek to achieve a project goal of having fifty-one percent (51%) of all Construction Labor hours performed by Miami-Dade County residents. To verify workers' residency, firms shall require each worker to produce a valid driver's license or other form of government-issued identification.

| Printed Name of Affiant | Printed Title of Affian | t Si | gnature of Affiant |
|---------------------------------------|----------------------------|-------------------|--------------------|
| Name of Firm | · | Date | |
| Address of Firm | State | Z | ip Code |
| | Notary Public Informatio | <u>n</u> | |
| Notary Public – State of | | County of | |
| Subscribed and sworn to (or affirmed) | before me this | day of, | 20 |
| by He or | she is personally known to | me 🗆 or has produ | ced identification |
| Type of identification produced | | | |
| Signature of Notary Public | | Serial Number | |
| Print or Stamp of Notary Public | Expiration Date | Notary P | ublic Seal |