



## Small Business Development Division Project Worksheet

**Project/Contract Title:** ROADWAY IMPROVEMENTS TO NE 2 AVENUE FROM NE 69 STREET TO NE 84 STREET  
**Project/Contract No:** DB15-PWWM-01 (DESIGN) **Funding Source:** PEOPLE'S  
**Department:** PUBLIC WORKS AND WASTE MANAGEMENT **TRANSPORTATION PLAN**  
**Estimated Cost of Project/Bid:** \$734,559.00 **Resubmittal Date(s):** 02/10/2016  
**Received Date:** 12/23/2015

**Description of Project/Bid:** To establish a design/build contract for roadway improvement including Design/Build for roadway improvement reconstruction, new storm water system, new 12-inch water main, sidewalks, curbs and gutters, pavement markings, signage, signalization, decorative lighting and landscaping. All geotechnical, survey & design services necessary to produce the required construction documents, engineering plans, traffic control, maintenance of traffic plans to detour traffic, project permitting, public involvement plan, project coordination, supervision, labor, materials, tools, and equipment shall also be provided thru this contract.

| Contract Measures Recommendation |         |              |
|----------------------------------|---------|--------------|
| Measure                          | Program | Goal Percent |
| Goal                             | SBE/AE  | 21.00%       |

**Reasons for Recommendation**

THIS IS A RESUBMITTAL

SMALL BUSINESS ENTERPRISE - ARCHITECTURAL & ENGINEERING (SBE/AE)  
 An analysis of the factors contained in the project package, as well as the factors contained in Section V. of Implementing Order 3-32 and the responses of certified SBE/AE firms to the Verification of Availability to Propose process indicates that a 21% SBE/AE goal is appropriate for this contract. Verification of Availability to Propose letters were sent to the SBE/AE firms certified in the technical categories below; three (3) or more firms responded as being able to satisfy the contract's requirements.

Technical Category: 0302-Highway Systems-Highway Design; 0309-Highway Systems-Signing, Pavement Marking, Channel; 0310-Highway Systems-Lighting; 0311-Highway Systems-Signalization; 0601-W & S Sewer Sys-Water Dist & Sanitary Sewage Coll; 0902-Geotechnical & Materials Engineering Services; 0903-Concrete And Asphalt Testing Services; 1001-Environmental Eng-Stormwater Drainage Design Serv; 1501-Surveying And Mapping-Land Surveying; 1502-Aerial Photogrammetry; 2000-Landscape Architecture

| Small Business Contract Measure Recommendation |        |                 |                        |              |
|--|--------|-----------------|------------------------|--------------|
| Subtrade                                       | Cat.   | Estimated Value | % of Items to Base Bid | Availability |
| HIGHWAY SYSTEMS-SIGNALIZATION                  | SBE/AE | \$102,838.26    | 14.00%                 |              |
| SURVEYING AND MAPPING-LAND SURVEYING           | SBE/AE | \$51,419.13     | 7.00%                  |              |
| <b>Total</b>                                   |        | \$154,257.39    | 21.00%                 |              |

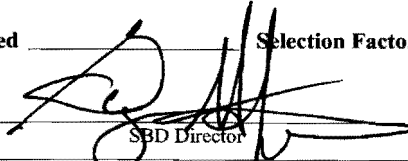
**Living Wages:** YES  NO  **Highway:** YES  NO  **Heavy Construction:** YES  NO   
**Responsible Wages:** YES  NO  **Building:** YES  NO

*Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.*



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| REVIEW RECOMMENDATION       |  |                        |                 |
|-----------------------------|--|------------------------|-----------------|
| Tier 1 Set Aside _____      | Tier 2 Set Aside _____   |                        |                 |
| Set Aside _____             | Level 1 _____  | Level 2 _____          | Level 3 _____   |
| Trade Set Aside (MCC) _____ | Goal _____   | Bid Preference _____   |                 |
| No Measure _____            | Deferred _____   | Selection Factor _____ |                 |
| CWP _____                   | <br>SBD Director |                        | 2/10/16<br>Date |