



Small Business Development Division Project Worksheet

Project/Contract Title: REPLACEMENT OF AIR HANDLING UNIT (AHU) #227
Project/Contract No: RFQ 16-14091-KG
Department: PUBLIC HEALTH TRUST
Estimated Cost of Project/Bid: \$76,000.00
Description of Project/Bid: To engage a qualified HVAC contractor to provide construction services for the Public Health Trust and Jackson Health System to replace the air handling unit (AHU) #227.

Received Date: 08/29/2016

Funding Source:
2009 REVENUE BOND

Resubmittal Date(s):

Contract Measures Recommendation

Measure	Program	Goal Percent
Level 3 Set Aside	SBE/CONS	100.00%

Reasons for Recommendation

SMALL BUSINESS ENTERPRISE - CONSTRUCTION (SBE/CONS)

An analysis of the factors contained in the project package, as well as the factors contained in Section VI.B of Implementing Order 3-22 indicates a 100% SBE/Cons Set-Aside Level 3 is appropriate for this contract.

CWP Not Applicable: Less than 250K

Commodity Code: 91450-Heating, Ventilating And Air Conditioning (Hvac)
Trade Category: 238220-Plumbing, Heating, And Air-Conditioning Contractors

Small Business Contract Measure Recommendation

Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
Plumbing, Heating, and Air-Conditioning Contractors	SBE/CONS	\$76,000.00	100.00%	

Total \$76,000.00

Living Wages: YES ☐ NO ☒ **Highway:** YES ☐ NO ☒ **Heavy Construction:** YES ☐ NO ☒
Responsible Wages: YES ☐ NO ☒ **Building:** YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside _____ **Tier 2 Set Aside** _____
Set Aside _____ **Level 1** _____ **Level 2** _____ **Level 3** _____
Trade Set Aside (MCC) _____ **Goal** _____ **Bid Preference** _____
No Measure _____ **Deferred** _____ **Selection Factor** _____
CWP _____


SBD Director

8/30/16
Date