

## **Small Business Development Division**

Project Worksheet

| Project/Contract Title:  | PHCD Annie Coleman 014  | Received Date: | 3/9/2021        |        |  |  |  |  |
|--|---|----------------|-----------------|--------|--|--|--|--|
| Project/Contract No:   | RPQ NO. 60440   |                | Funding Source: | US HUD |  |  |  |  |
| Department:  | Public Housing and Community Development  |                |                 |        |  |  |  |  |
| Estimated Cost of Project/Bid:   | \$330,000.00  |                |                 |        |  |  |  |  |
| Description of Project/Bid:  | Board up of vacant units at Annie Coleman 014 - (160 units) - Units are to board up utilizing the<br>US HUD methods of board up |                |                 |        |  |  |  |  |
| Contract Measures  |   |                |                 |        |  |  |  |  |
|  | <u>Measure</u>  | Program        | Goal Percent    |        |  |  |  |  |
|  | No Measure  | SBE - Con      |                 |        |  |  |  |  |
|  | No Measure  | CWP            |                 |        |  |  |  |  |
| Reasons for Recommendation   |   |                |                 |        |  |  |  |  |
| SMALL BUSINESS ENTERPRISE - CONSTRUCTION (SBE-CON)<br>An analysis of the factors contained in the project package, as well as the factors contained in Implementing Order 3-22 indicates a<br>No Measure is appropriate for this contract due to the Funding Source. |   |                |                 |        |  |  |  |  |
| Community Workforce Program (CWP) is not Applicable, due to the funding source.  |   |                |                 |        |  |  |  |  |
| This project is funded by U.S. Department of Housing and Urban Development (US HUD).   |   |                |                 |        |  |  |  |  |

| Living Wages:      | YES NO X | Highway:  | YES NO X | Heavy Construction:    | YES NO X |
|--------------------|----------|-----------|----------|------------------------|----------|
| Responsible Wages: | YES NO X | Building: | YES NO X |                        |          |
| SBD Director       |          |           |          | <u>3/10/21</u><br>Date |          |