



Small Business Development Division Project Worksheet

Project/Contract Title: EMERGENCY PLUMBING REPAIR AT DWELLING STRUCTURE 245
NW 22 STREET
Project/Contract No: RPQ NO. 8303-245NSP1
Department: PUBLIC HOUSING AND COMMUNITY DEVELOPMENT
Estimated Cost of Project/Bid: \$750.00

Received Date: 10/03/2017

Funding Source: US HUD NSP1

Resubmittal Date(s):

Description of Project/Bid: Miami-Dade County Public Housing and Community Development is undertaking a project for an on-call emergency service request at 245 NW 22nd Street, Miami, Florida 33030, an existing single family home. We are seeking a qualified plumbing contractor to complete the EMERGENCY plumbing scope of work on the kitchen sink/faucet.

Contract Measures Recommendation

Measure
No Measure

Program
SBE/CONS

Goal Percent

Reasons for Recommendation

An analysis of the factors contained in Implementing Order 3-22, as well as, an analysis of the project package indicates a No Measure is appropriate for this project due to funding source (US HUD).

Trade Category: 238220-Plumbing, Heating, And Air-Conditioning Contractors

Small Business Contract Measure Recommendation

Subtrade	Cat.	Estimated Value	% of Items to Base Bid	Availability
Plumbing, Heating, and Air-Conditioning Contractors	SBE CONS			

Total

Living Wages: YES ☐ NO ☒ **Highway:** YES ☐ NO ☒ **Heavy Construction:** YES ☐ NO ☒
Responsible Wages: YES ☐ NO ☒ **Building:** YES ☐ NO ☒

Responsible Wages and Benefits applies to all construction projects over \$100,000 that do not utilize federal fund. For federally funded projects, unless prohibited by federal or state law or disallowed by a governmental funding source, the HIGHER wage between Davis Bacon and Responsible Wages and Benefits shall apply.

REVIEW RECOMMENDATION

Tier 1 Set Aside _____ **Tier 2 Set Aside** _____
Set Aside _____ **Level 1** _____ **Level 2** _____ **Level 3** _____
Trade Set Aside (MCC) _____ **Goal** _____ **Bid Preference** _____
No Measure _____ **Deferred** _____ **Selection Factor** _____
CWP _____ **SBD Director** _____ **Date** 10-4-17