

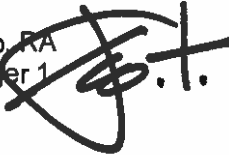
Memorandum

MIAMI-DADE
COUNTY

Date: 10/29/2019

To: **Laurie Johnson**
SBD Section Chief, Internal Service Department
Small Business Department

From: Francisco M. Trujillo, RA
Construction Manager 1



Subject: Review Committee - Notification Only for Federally Funded for the Parkside 1 & 2, Fla 5-54, Elevator replacement

SENT VIA EMAIL

PHCD respectfully requests that the following **federally funded** item be submitted to the Review Committee (RC) for **information purposes only**

Project RPQ 46147

Thank you for your assistance, I can be reached at (786) 469-4125 Email: ftujil@miamidade.gov

CC: Gary Hartfield, SBD Director

ANALYSIS FOR CSBE GOAL RECOMMENDATION

PROJECT TITLE:

FUNDING SOURCE: DESCRIPTION

PROJECT NUMBER:

OF PROJECT:

Annie Coleman Gardens Fla 5-54

DEPARTMENT:

PHCD

ESTIMATED COST OF CONSTRUCTION:

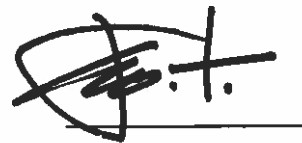
\$500,000

TASK DESCRIPTION

Federal- US HUD
Parkside 1 & 2 elevator replacement

**ESTIMATED UNITS ESTIMATED CSBE COSTS CSBE QUANTITY
COST**

**TOTAL
CONSTRUCTION
\$500,000**



Francisco M. Trujillo,
RA

Construction Manager
1, PHCD
Date Submitted to DBD

10/29/2019

DEPARTMENT INPUT
CONSTRUCTION CONTRACT/PROJECT MEASURE ANALYSIS AND RECOMMENDATION

Check applicable Ordinance(s): Davis Bacon 03-237 (formerly 03-1) Community Workforce Program

PROJECT INFORMATION See attachment

Contract/Project/*Work Order No.: Parkside 1 & 2 *Reference corresponding project number when submitting a work order

Contract/Project Title: MCC 7360 Plan-CICC7360-0/08

Description/Scope of Work: Description of the Work (Project):

**Replacement of the hydraulic elevators at Parkside 1 & 2.
 They are located at 333 NW 4 AVE and 357 NW 3 AVE**

PROJECT ANALYSIS FOR GOAL RECOMMENDATION (CWP) See attachment

Engineer/Department or Agency's estimated required workforce for Project Work Order :

Trade/Skills Required	Est. # of workforce required per trade	Est. # of total days to complete job
		<i>210 calendar days</i>
Elevator Contractor	6	

Comments: _____

PROJECT ANALYSIS FOR GOAL RECOMMENDATION (CSBE) See attachment

Sub-Trade	Est. Cost	% of Item to Base Bid	Availability
Electrical			3

RECOMMENDATION

Set-Aside: Level 1 Level 2 Level 3 Trade Set-Aside Sub-Contractor Goal Workforce Goal No Measure
 Basis for Recommendation: _____

Date submitted to DBD: 10/29/2019

Contact Person: Francisco Trujillo

Telephone No.: 786-469-4125

