

Date:

11/18/2019

To:

Laurie Johnson

SBD Section Chief, Internal Service Department

Small Business Department

From:

Francisco M. Trujillo, R. Construction Manager 1

Subject:

Review Committee - Notification Only for Federally Funded for the Palm Court

FLA 5-65 Elevator replacement

SENT VIA EMAIL

PHCD respectfully requests that the following **federally funded** item be submitted to the Review Committee (RC) for **information purposes only**

Project RPQ 46813

Thank you for your assistance, I can be reached at (786) 469-4125 Email: ftrujil@miamidade.gov

CC: Gary Hartfield, SBD Director

ANALYSIS FOR CSBE GOAL RECOMMENDATION

PROJECT TITLE:

FUNDING SOURCE: DESCRIPTION

Palm Court elevator replacement

OF PROJECT:

PROJECT NUMBER:

Palm Court Fla 5-65

DEPARTMENT:

PHCD

ESTIMATED COST OF CONSTRUCTION:

\$550,000

Federal-

US

HUD

TASK DESCRIPTION

ESTIMATED UNITS ESTIMATED CSBE COSTS CSBE QUANTITY

COST

TOTAL CONSTRUCTION \$550,000

11/18/2019

Francisco M. Trujillo,

RA

Construction Manager,

PHCD

Date Submitted to DBD

<u>DEPARTMENT INPUT</u> <u>CONSTRUCTION CONTRACT/PROJECT MEASURE ANALYSIS AND RECOMMENDATION</u>

| Check applicable Ordinanc | e(s): Davis Bacon | ☐ 03-237 (formerly 03-1) Commun | nity Workforce F | Program |
|--|--------------------|---|------------------|---|
| Contract/Project/*Work | | ECT INFORMATION See attace ference corresponding project number when | | -k order |
| Contract/Project Title: Description/Scope of Wor | | | | |
| Replacement of the They are located at | hydraulic elevator | rs at Palm Court | | |
| | | OR GOAL RECOMMENDATION | | |
| Trade/Skills Required | | required workforce for Project Work Order Est. # of workforce required per trade | | Est. # of total days to complete job 270 calendar days |
| Elevator Contractor | | 2 | | |
| Comments: | | | | |
| <u>PROJ</u> | ECT ANALYSIS FO | OR GOAL RECOMMENDATION | N (CSBE) See | attachment |
| Sub-Trade | Est. Cost | % of Item to Base Bid | Availability | |
| Electrical | | | 2 | |
| | | | | |
| | | RECOMMENDATION | | |
| Set-Aside: Level 1 Lo Basis for Recommend | | Trade Set-Aside Sub-Contractor G | oal Workfor | rce Goal No Measure |
| | | <u> </u> | | |
| | | | | |
| Date submitted to DB | | st. | | |

Telephone No.: 786-469-4125