

Date:

2/10/2020

To:

Laurie Johnson

SBD Section Chief, Internal Service Department

Small Business Department

From:

Francisco M. Trujillo, R. Construction Manager 1

Subject:

Review Committee - Notification Only for Federally Funded for the Parkside 1 &

2 elevators replacement.

SENT VIA EMAIL

PHCD respectfully requests that the following **federally funded** item be submitted to the Review Committee (RC) for **information purposes only**

Project RPQ 49134

Thank you for your assistance, I can be reached at (786) 469-4125 Email: ftrujil@miamidade.gov

CC: Gary Hartfield, SBD Director

ANALYSIS FOR CSBE GOAL RECOMMENDATION

PROJECT TITLE:

FUNDING SOURCE: DESCRIPTION

OF PROJECT: Parkside 1 & 2 elevator

PROJECT NUMBER:

replacement Fla 5-54

DEPARTMENT:

PHCD

ESTIMATED COST OF CONSTRUCTION:

\$500,000

Federal-

US

HUD

Parkside 1 & 2 elevators replacement

TASK DESCRIPTION

ESTIMATED UNITS ESTIMATED CSBE COSTS CSBE QUANTITY

COST

TOTAL CONSTRUCTION \$500,000

2/10/2020

Francisco M. Trujillo,

RA

Construction Manager,

PHCD

Date Submitted to DBD

DEPARTMENT INPUT CONSTRUCTION CONTRACT/PROJECT MEASURE ANALYSIS AND RECOMMENDATION

ontract/Project Ti	Vork Order No.: <u>4913</u> - tle: <u>MCC 7360 Plan</u> -	OJECT INFORMATION See atta 4*Reference corresponding project number when the corresponding project number w		k order
eplacement of W 3 ST. in Mia		arkside 1 & 2 Fla 5-54. This proj	ect is located a	at 333 NW 4 AVE and
<u>PI</u>	ROJECT ANALYSIS	S FOR GOAL RECOMMENDATION	ON (CWP) See	attachment 🗌
ngineer/Departme	ent or Agency's estima	ated required workforce for Project	Work Order	:
Trade/Skills Required		Est. # of workforce required per tra	Est. # of workforce required per trade	
Elevator Contractor		2		·
PF	ROJECT ANALYSIS	S FOR GOAL RECOMMENDATION	ON (CSBE) See	attachment 🗌
Sub-Trade	Est. Cost	% of Item to Base Bid	Availabil	ity
		RECOMMENDATION		
	Level 2 Level 3 [Trade Set-Aside Sub-Contractor	Goal Workfor	ce Goal No Measure
	endation:	, '''		
	endation:			

C:\Users\ftrujil\Desktop\PHCD Production\review committee letter for arthur lighting (2).docHarris/project analysis form Revised 1/15/04